

# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE COUNTY CLERK Office Use Only
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### 1. Reporting Period:

Statement covers period of 08/09/2022 to 11/01/2022  
(mm/dd/yyyy) (mm/dd/yyyy)

### 2. Type of Report (Please select one option.):

- |  |   |
|--|---|
| <input type="checkbox"/> Primary Contributions & Expenditures: Aug 9, 2022                 | <input type="checkbox"/> Special Election |
| <input checked="" type="checkbox"/> General Contributions & Expenditures: November 1, 2022 | <input type="checkbox"/> Amendment        |
| <input type="checkbox"/> Contributions & Expenditures: Dec 31, _____ (odd-year)            |   |

### 3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

- Yes  No

### 4. Candidate or Committee Information:

Name: Sally King Office Sought: Coroner  
 Residential Address: 871 N 14th St Unit A Phone Number: 307-399-4758  
(Street Address)  
Laramie WY 82072  
(City, State, Zip)

### 5. Contributions:

Did you have contributions or expenditures to report for this filing period?  Yes  No

If yes, please complete A-C below.

#### A. Contributions

- |   |                  |
|---|------------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>0</u>      |
| 2. Contributions from individuals (p 3)                                   | \$ <u>0</u>      |
| 3. Contributions from PACs (p 4)  | \$ <u>0</u>      |
| 4. Contributions from political parties (p 4)                             | \$ <u>500.00</u> |
| 5. Anonymous contributions (p 5)  | \$ <u>0</u>      |
| 6. In-kind contributions (p 5)  | \$ <u>0</u>      |
| 7. Loans (p 6)  | \$ <u>0</u>      |
| 8. Un-itemized contributions – defined as less than \$100 (p 6)           | \$ <u>0</u>      |

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 500.00

C. Total Expenditures for this Filing Period (p 7) \$ 426.42

### 6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

\_\_\_\_\_  
Committee Chairman Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Committee Treasurer Signature

\_\_\_\_\_  
Date

[Signature]  
Candidate Signature

11/01/2022  
Date

ALBANY COUNTY, LARAMIE, WY JACKIE R. GONZALES, ALBANY CO CLK

11/1/2022 3:36 PM #2022-E-226 1 OF 7

Revised 4/2021











