

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK

Office Use Only

1. Reporting Period:

Statement covers period of 08/08/2022 to 10/27/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022
 Special Election
 General Contributions & Expenditures: November 1, 2022
 Amendment
 Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Candidate or Committee Information:

Name: Glass for Council Office Sought: Member, Laramie City Council, Ward 2
 Residential Address: PO Box 1693 Phone Number: 307-745-0351
(Street Address) (City, State, Zip)
Laramie, WY 82073-1693
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No


If yes, please complete A-C below.


A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2)	\$ <u>1021.99</u>
2. Contributions from individuals (p 3)	\$ _____
3. Contributions from PACs (p 4)	\$ _____
4. Contributions from political parties (p 4)	\$ _____
5. Anonymous contributions (p 5)	\$ _____
6. In-kind contributions (p 5)	\$ _____
7. Loans (p 6)	\$ _____
8. Un-itemized contributions – defined as less than \$100 (p 6)	\$ _____
B. Total Contributions for this Filing Period (sum of A1-A8)	\$ <u>1021.99</u>
C. Total Expenditures for this Filing Period (p 7)	\$ <u>946.99</u>

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.


 Committee Chairman Signature
10/27/2022
 Date


 Committee Treasurer Signature
10/27/2022
 Date


 Candidate Signature
10/27/2022
 Date

