

**OFFICIAL GENERAL ELECTION BALLOT**  
**ALBANY COUNTY, WYOMING**  
**NOVEMBER 8, 2022**  
**DISTRICT 46 PRECINCT 0, SOUTHERN ALBANY COUNTY**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

| FEDERAL OFFICES  | STATE OFFICES  | COUNTY OFFICES   |
|--|--|--|
| <p><b>UNITED STATES REPRESENTATIVE</b><br/>TWO (2) YEAR TERM<br/>VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN<br/>HARRIET HAGEMAN</p> <p><input type="radio"/> DEMOCRATIC<br/>LYNNETTE GREYBULL</p> <p><input type="radio"/> LIBERTARIAN<br/>RICHARD BRUBAKER</p> <p><input type="radio"/> CONSTITUTION<br/>MARISSA JOY SELVIG</p> <p><input type="radio"/> _____<br/>WRITE-IN</p> | <p><b>STATE REPRESENTATIVE</b><br/>DISTRICT 46<br/>TWO (2) YEAR TERM<br/>VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN<br/>OCEAN ANDREW</p> <p><input type="radio"/> DEMOCRATIC<br/>MERAV BEN-DAVID</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>   | <p><b>COUNTY CLERK</b><br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN<br/>SUE REDING</p> <p><input type="radio"/> DEMOCRATIC<br/>KAYLA WHITE</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>                |
|  | COUNTY OFFICES   | <p><b>COUNTY TREASURER</b><br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</p> <p><input type="radio"/> DEMOCRATIC<br/>TRACY FLETCHER</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>  |
| STATE OFFICES  | <p><b>COUNTY COMMISSIONER</b><br/>FOUR (4) YEAR TERM<br/>VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> REPUBLICAN<br/>TERRI JONES</p> <p><input type="radio"/> REPUBLICAN<br/>HEBER RICHARDSON</p> <p><input type="radio"/> DEMOCRATIC<br/>PETE GOSAR</p> <p><input type="radio"/> DEMOCRATIC<br/>KLAUS HALBSGUT</p> <p><input type="radio"/> _____<br/>WRITE-IN</p> <p><input type="radio"/> _____<br/>WRITE-IN</p> | <p><b>COUNTY ASSESSOR</b><br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN<br/>CHELSIE MATHEWS</p> <p><input type="radio"/> DEMOCRATIC<br/>SHELLEY J. LEONARD</p> <p><input type="radio"/> _____<br/>WRITE-IN</p> |
| <p><b>GOVERNOR</b><br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN<br/>MARK GORDON</p> <p><input type="radio"/> DEMOCRATIC<br/>THERESA A. LIVINGSTON</p> <p><input type="radio"/> LIBERTARIAN<br/>JARED J. BALDES</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>  | <p><b>COUNTY CORONER</b><br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN<br/>TIFFANY REED</p> <p><input type="radio"/> DEMOCRATIC<br/>SALLY KING</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>   | <p><b>CLERK OF THE DISTRICT COURT</b><br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN<br/>STACY LAM</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>  |
| <p><b>SECRETARY OF STATE</b><br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN<br/>CHUCK GRAY</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>  | <p><b>COUNTY ATTORNEY</b><br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</p> <p><input type="radio"/> DEMOCRATIC<br/>EDWARD KURT BRITZIUS</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>   | JUDICIAL RETENTION   |
| <p><b>STATE AUDITOR</b><br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN<br/>KRISTI RACINES</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>   | <p><b>COUNTY SHERIFF</b><br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN<br/>JOEL SENIOR</p> <p><input type="radio"/> DEMOCRATIC<br/>AARON APPELHANS</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>   | <p><b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT, FOR A REGULAR FOUR (4) YEAR TERM</b></p> <p>Shall Judge ROBERT J. SANFORD be retained in office?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>                 |
| <p><b>STATE TREASURER</b><br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN<br/>CURT MEIER</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>   | <p><b>SUPERINTENDENT OF PUBLIC INSTRUCTION</b><br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN<br/>MEGAN DEGENFELDER</p> <p><input type="radio"/> DEMOCRATIC<br/>SERGIO A. MALDONADO, SR.</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>  |  |
|  | VOTE BOTH SIDES  |  |
| Typ:01 Seq:0012 Spl:01   | SOUTHERN ALBANY COUNTY   | DISTRICT 46 PRECINCT 0   |

| NONPARTISAN OFFICES   | NONPARTISAN OFFICES   | BALLOT PROPOSITIONS  |
|---|---|--|
| <p><b>SCHOOL DISTRICT NO. 1 TRUSTEE<br/>AREA A<br/>UNEXPIRED TERM, TWO (2) YEARS<br/>VOTE FOR NOT MORE THAN TWO (2)</b></p> <p><input type="radio"/> JEFF SULLOFF</p> <p><input type="radio"/> ELLIOTT ARTHUR</p> <p><input type="radio"/> MARY ALICE BRUCE</p> <p><input type="radio"/> DEXTER SLADE CANDELARIA</p> <p><input type="radio"/> ALEX MOON KRASSIN</p> <p><input type="radio"/> PHOEBE NEWMAN</p> <p><input type="radio"/> _____<br/>WRITE-IN</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>  | <p><b>HOSPITAL DISTRICT TRUSTEE<br/>FOUR (4) YEAR TERM<br/>VOTE FOR NOT MORE THAN TWO (2)</b></p> <p><input type="radio"/> GUY WARPNESS</p> <p><input type="radio"/> STEPHEN C. MAGUIRE</p> <p><input type="radio"/> TERRY P. ROARK</p> <p><input type="radio"/> _____<br/>WRITE-IN</p> <p><input type="radio"/> _____<br/>WRITE-IN</p> <p><b>LARAMIE RIVERS CONSERVATION<br/>DISTRICT SUPERVISOR RURAL<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> ZACHARY M. IDDINGS</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>   | <p><b>BALLOT PROPOSITION 1</b></p> <p>"Shall the Board of County Commissioners of the County of Albany, State of Wyoming be authorized to continue to impose a general purpose excise tax of 1% upon retail sales of tangible personal property, admissions and services made within the county, for general revenue purposes for the period of January 1, 2023 through December 31, 2026?"</p> <p><input type="radio"/> FOR the county sales and use tax for four (4) years</p> <p><input type="radio"/> AGAINST the county sales and use tax for four (4) years</p>  |
| <p><b>SCHOOL DISTRICT NO. 1 TRUSTEE<br/>AREA A<br/>FOUR (4) YEAR TERM<br/>VOTE FOR NOT MORE THAN THREE<br/>(3)</b></p> <p><input type="radio"/> GWEN CLARK</p> <p><input type="radio"/> TERI JO GILLUM</p> <p><input type="radio"/> STEVE GOSAR</p> <p><input type="radio"/> THOMAS MARTIN</p> <p><input type="radio"/> CARRIE MURTHY</p> <p><input type="radio"/> SANDI P. REES</p> <p><input type="radio"/> MIKE SCHILT</p> <p><input type="radio"/> BETH BEAR</p> <p><input type="radio"/> DAN BLEAK</p> <p><input type="radio"/> _____<br/>WRITE-IN</p> <p><input type="radio"/> _____<br/>WRITE-IN</p> <p><input type="radio"/> _____<br/>WRITE-IN</p> | <p><b>LARAMIE RIVERS CONSERVATION<br/>DISTRICT SUPERVISOR AT-LARGE<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> MANDY MARNEY</p> <p><input type="radio"/> _____<br/>WRITE-IN</p> <p><b>BALLOT PROPOSITIONS</b></p> <p><b>CONSTITUTIONAL AMENDMENT A</b></p> <p>The Wyoming Constitution allows the state to invest state funds in equities such as the stock of corporations, but does not allow the funds of counties, cities and other political subdivisions to be invested in equities. The adoption of this amendment would allow the funds of counties, cities and other political subdivisions to be invested in equities to the extent and in the manner the legislature may allow by law. Any law authorizing the investment of specified political subdivision funds in equities would require a two-thirds vote of both houses of the legislature.</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p> | <p><b>BALLOT PROPOSITION 2</b></p> <p>"Shall the Board of County Commissioners of the County of Albany, State of Wyoming be authorized to impose a general purpose excise tax of 1% upon retail sales of tangible personal property, admissions and services made within the county, for general revenue purposes, establishing the term of the tax as permanent beginning January 1, 2023?"</p> <p><input type="radio"/> FOR the county sales and use tax being permanent beginning January 1, 2023</p> <p><input type="radio"/> AGAINST the county sales and use tax being permanent beginning January 1, 2023</p> |
| <p><b>SCHOOL DISTRICT NO. 1 TRUSTEE<br/>AREA B<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> LEO SWOPE</p> <p><input type="radio"/> JANICE MARSHALL</p> <p><input type="radio"/> STELLA RIOS NOWELL</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>  | <p><b>CONSTITUTIONAL AMENDMENT B</b></p> <p>Currently, the Wyoming Constitution requires Wyoming Supreme Court justices and district court judges to retire upon reaching the age of seventy (70). This amendment increases the mandatory retirement age of Supreme Court justices and district court judges from age seventy (70) to age seventy-five (75).</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>  | <p><b>BALLOT PROPOSITION 3</b></p> <p>"Shall the Board of Commissioners of the County of Albany, State of Wyoming be authorized to continue to impose, as allowed by Wyoming Statute, a two percent (2%) excise tax upon the sales price paid for lodging services within Albany County, the primary purpose of which is for local-travel and tourism promotion?"</p> <p><input type="radio"/> FOR THE COUNTY LODGING TAX</p> <p><input type="radio"/> AGAINST THE COUNTY LODGING TAX</p>  |
| <p><b>SCHOOL DISTRICT NO. 1 TRUSTEE<br/>AT-LARGE<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> THOMAS MULLAN</p> <p><input type="radio"/> NATE MARTIN</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>  |   | <p><b>END OF BALLOT</b></p>  |
| <p><b>FIRE DISTRICT NO. 1 DIRECTOR<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> MATTHEW BURKHART</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>  | <p><b>VOTE BOTH SIDES</b></p>   |  |
| <p>Typ:01 Seq:0012 Spl:01</p>   | <p>SOUTHERN ALBANY COUNTY</p>   | <p>DISTRICT 46 PRECINCT 0</p>  |