

**OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT  
ALBANY COUNTY, WYOMING  
AUGUST 16, 2022  
DISTRICT 14 PRECINCT 0, NORTHERN ALBANY COUNTY**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
<p align="center"><b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> HARRIET HAGEMAN</p> <p><input type="radio"/> DENTON KNAPP</p> <p><input type="radio"/> ROBYN M. BELINSKEY</p> <p><input type="radio"/> ANTHONY BOUCHARD</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center"><b>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> KRISTI RACINES</p> <p><input type="radio"/> _____ WRITE-IN</p> <hr/> <p align="center"><b>STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> CURT MEIER</p> <p><input type="radio"/> BILL GALLOP</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center"><b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b></p> <p><input type="radio"/> TERRI JONES</p> <p><input type="radio"/> TONY KIRCHHOEFER</p> <p><input type="radio"/> HEBER RICHARDSON</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
<b>STATE OFFICES</b>		<b>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>
<p align="center"><b>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> REX RAMMELL</p> <p><input type="radio"/> BRENT BIEN</p> <p><input type="radio"/> MARK GORDON</p> <p><input type="radio"/> JAMES SCOTT QUICK</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center"><b>SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> ROBERT J. WHITE III</p> <p><input type="radio"/> JENNIFER ZERBA</p> <p><input type="radio"/> MEGAN DEGENFELDER</p> <p><input type="radio"/> THOMAS KELLY</p> <p><input type="radio"/> BRIAN SCHROEDER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p><input type="radio"/> TIFFANY REED</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p align="center"><b>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> TARA NETHERCOTT</p> <p><input type="radio"/> MARK ARMSTRONG</p> <p><input type="radio"/> DAN DOCKSTADER</p> <p><input type="radio"/> CHUCK GRAY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center"><b>STATE REPRESENTATIVE DISTRICT 14 TWO (2) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> JULIE MCCALLISTER</p> <p><input type="radio"/> BRYAN SHUSTER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<b>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>
		<p><input type="radio"/> _____ WRITE-IN</p>
	<b>VOTE BOTH SIDES</b>	<b>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>
		<p><input type="radio"/> JOEL SENIOR</p> <p><input type="radio"/> RAFAEL Q. DELGADILLO</p> <p><input type="radio"/> _____ WRITE-IN</p>
		<b>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>
		<p><input type="radio"/> SUSAN REDING</p> <p><input type="radio"/> _____ WRITE-IN</p>
Typ:01 Seq:0004 Spl:01	NORTHERN ALBANY COUNTY	REP DISTRICT 14 PRECINCT 0

**COUNTY OFFICES**

**COUNTY TREASURER  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)**

\_\_\_\_\_  
WRITE-IN

**COUNTY ASSESSOR  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)**

CHELSIE MATHEWS

\_\_\_\_\_  
WRITE-IN

**CLERK OF THE DISTRICT COURT  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)**

STACY LAM

\_\_\_\_\_  
WRITE-IN

**PRECINCT OFFICES**

**PRECINCT COMMITTEEMAN  
14-0  
TWO (2) YEAR TERM  
VOTE FOR NOT MORE THAN TWO (2)**

KEITH KENNEDY

GARY L. MAIN, JR.

SAM RUBINO

\_\_\_\_\_  
WRITE-IN

\_\_\_\_\_  
WRITE-IN

**PRECINCT COMMITTEEWOMAN  
14-0  
TWO (2) YEAR TERM  
VOTE FOR NOT MORE THAN TWO (2)**

JEANNE KENNEDY

TERENA MAIN

\_\_\_\_\_  
WRITE-IN

\_\_\_\_\_  
WRITE-IN

**END OF BALLOT**

**VOTE BOTH SIDES**