

**OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT**  
**ALBANY COUNTY, WYOMING**  
**AUGUST 16, 2022**  
**DISTRICT 46 PRECINCT 0, SOUTHERN ALBANY COUNTY**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
<p style="text-align: center;"><b>UNITED STATES REPRESENTATIVE</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> HARRIET HAGEMAN</p> <p><input type="radio"/> DENTON KNAPP</p> <p><input type="radio"/> ROBYN M. BELINSKEY</p> <p><input type="radio"/> ANTHONY BOUCHARD</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>STATE AUDITOR</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> KRISTI RACINES</p> <p><input type="radio"/> _____ WRITE-IN</p> <hr/> <p style="text-align: center;"><b>STATE TREASURER</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> BILL GALLOP</p> <p><input type="radio"/> CURT MEIER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>COUNTY COMMISSIONER</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN TWO (2)</b></p> <p><input type="radio"/> HEBER RICHARDSON</p> <p><input type="radio"/> TERRI JONES</p> <p><input type="radio"/> TONY KIRCHHOEFER</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
<b>STATE OFFICES</b>		<b>COUNTY CORONER</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR ONE (1)</b>
<p style="text-align: center;"><b>GOVERNOR</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> BRENT BIEN</p> <p><input type="radio"/> MARK GORDON</p> <p><input type="radio"/> JAMES SCOTT QUICK</p> <p><input type="radio"/> REX RAMMELL</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>SUPERINTENDENT OF PUBLIC</b>  <b>INSTRUCTION</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> ROBERT J. WHITE III</p> <p><input type="radio"/> JENNIFER ZERBA</p> <p><input type="radio"/> MEGAN DEGENFELDER</p> <p><input type="radio"/> THOMAS KELLY</p> <p><input type="radio"/> BRIAN SCHROEDER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p><input type="radio"/> TIFFANY REED</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p style="text-align: center;"><b>SECRETARY OF STATE</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> MARK ARMSTRONG</p> <p><input type="radio"/> DAN DOCKSTADER</p> <p><input type="radio"/> CHUCK GRAY</p> <p><input type="radio"/> TARA NETHERCOTT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>STATE REPRESENTATIVE</b>  <b>DISTRICT 46</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> OCEAN ANDREW</p> <p><input type="radio"/> RICHARD "RJ" LENNOX</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>COUNTY ATTORNEY</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____ WRITE-IN</p>
	<b>VOTE BOTH SIDES</b>	<p style="text-align: center;"><b>COUNTY SHERIFF</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> RAFAEL Q. DELGADILLO</p> <p><input type="radio"/> JOEL SENIOR</p> <p><input type="radio"/> _____ WRITE-IN</p>
Typ:01 Seq:0009 Spl:01	SOUTHERN ALBANY COUNTY	REP DISTRICT 46 PRECINCT 0

**COUNTY OFFICES**

**COUNTY TREASURER  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)**

\_\_\_\_\_  
WRITE-IN

**COUNTY ASSESSOR  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)**

CHELSIE MATHEWS

\_\_\_\_\_  
WRITE-IN

**CLERK OF THE DISTRICT COURT  
FOUR (4) YEAR TERM  
VOTE FOR ONE (1)**

STACY LAM

\_\_\_\_\_  
WRITE-IN

**PRECINCT OFFICES**

**PRECINCT COMMITTEEMAN  
46-0  
TWO (2) YEAR TERM  
VOTE FOR NOT MORE THAN EIGHT (8)**

MARK ARMSTRONG

JOHN PATRICK BUENGER JR

TUCKER COLE

JERRY L. GRUBER

STEPHEN C. MAGUIRE

RONALD MARRS

MARSHALL E. MAY

JEFFREY J REED

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WRITE-IN

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WRITE-IN

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WRITE-IN

**PRECINCT OFFICES**

**PRECINCT COMMITTEEWOMAN  
46-0  
TWO (2) YEAR TERM  
VOTE FOR NOT MORE THAN EIGHT (8)**

JESSICA HESTER BUENGER

ROBERTA L. DUNLAVY

TERRI JONES

SUSAN MAGUIRE

GLENNA MARRS

MARY ANN PEREZ

HEIDI REED

TIFFANY REED

NICOLE R. RUGGLES

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WRITE-IN

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WRITE-IN

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WRITE-IN

**END OF BALLOT**

**VOTE BOTH SIDES**