

**SAMPLE GENERAL ELECTION BALLOT
ALBANY COUNTY, WYOMING
NOVEMBER 3, 2020
DISTRICT 46 PRECINCT 2, LARAMIE HIGH SCHOOL**

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	JUDICIAL RETENTIONS
<p style="text-align: center;">PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</p> <p><input type="radio"/> DEMOCRATIC JOSEPH R. BIDEN KAMALA D. HARRIS</p> <p><input type="radio"/> REPUBLICAN DONALD J. TRUMP MICHAEL R. PENCE</p> <p><input type="radio"/> LIBERTARIAN JO JORGENSEN JEREMY "SPIKE" COHEN</p> <p><input type="radio"/> INDEPENDENT BROCK PIERCE KARLA BALLARD</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">STATE SENATOR DISTRICT 10 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DEMOCRATIC JACKIE GRIMES</p> <p><input type="radio"/> REPUBLICAN DANIEL FURPHY</p> <p><input type="radio"/> _____ WRITE-IN</p> <hr/> <p style="text-align: center;">STATE REPRESENTATIVE DISTRICT 46 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DEMOCRATIC TIM CHESNUT</p> <p><input type="radio"/> REPUBLICAN OCEAN ANDREW</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE LYNNE BOOMGAARDEN BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p style="text-align: center;">FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE KARI JO GRAY BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p style="text-align: center;">FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT, FOR A REGULAR FOUR (4) YEAR TERM</p> <p>SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p style="text-align: center;">UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DEMOCRATIC MERAV BEN DAVID</p> <p><input type="radio"/> REPUBLICAN CYNTHIA M. LUMMIS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COUNTY OFFICES</p>	<p>NONPARTISAN OFFICES</p>
<p style="text-align: center;">UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DEMOCRATIC LYNNETTE GREY BULL</p> <p><input type="radio"/> REPUBLICAN LIZ CHENEY</p> <p><input type="radio"/> CONSTITUTION JEFF HAGGIT</p> <p><input type="radio"/> LIBERTARIAN RICHARD BRUBAKER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DEMOCRATIC SUE IBARRA</p> <p><input type="radio"/> REPUBLICAN TERRI JONES</p> <p><input type="radio"/> INDEPENDENT KLAUS HALBSGUT, JR.</p> <p><input type="radio"/> _____ WRITE-IN</p> <hr/> <p style="text-align: center;">CLERK OF DISTRICT COURT UNEXPIRED TERM, TWO (2) YEARS VOTE FOR ONE (1)</p> <p><input type="radio"/> DEMOCRATIC JENNIFER P. HANFT</p> <p><input type="radio"/> REPUBLICAN STACY LAM</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">MEMBERS OF LARAMIE CITY COUNCIL WARD 3 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KLAUS HANSON</p> <p><input type="radio"/> PAT GABRIEL</p> <p><input type="radio"/> _____ WRITE-IN</p>
	VOTE BOTH SIDES	
Typ:01 Seq:0013 Spl:01	LARAMIE HIGH SCHOOL	DISTRICT 46 PRECINCT 2

NONPARTISAN OFFICES	NONPARTISAN OFFICES	
<p>SCHOOL DISTRICT NO. 1 TRUSTEE AREA A FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> MARK BITTNER</p> <p><input type="radio"/> CHRISTOPHER M. DIXON</p> <p><input type="radio"/> JENNIFER HESS</p> <p><input type="radio"/> KIRSTEN HOLLES</p> <p><input type="radio"/> JAMIN JOHNSON</p> <p><input type="radio"/> VICTORIA KENT</p> <p><input type="radio"/> RACHEL SUAREZ LEBEAU</p> <p><input type="radio"/> JASON SATKUNAM</p> <p><input type="radio"/> EMILY SIEGEL STANTON</p> <p><input type="radio"/> JALYN ANDERSON</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p>	<p>HOSPITAL DISTRICT TRUSTEE FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> JENNA M. SCOZZAFAVA</p> <p><input type="radio"/> REX E. GANTENBEIN</p> <p><input type="radio"/> RICK MELONE</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p>	
<p>SCHOOL DISTRICT NO. 1 TRUSTEE AT-LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KIM SORENSON</p> <p><input type="radio"/> DENISE DEEM</p> <p><input type="radio"/> STEVE GOSAR</p> <p><input type="radio"/> PAMELA MASON</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p>	<p>LARAMIE RIVERS CONSERVATION DISTRICT SUPERVISOR RURAL FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> CAROL PRICE</p> <p><input type="radio"/> LARRY C. MUNN</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p>	
<p>HOSPITAL DISTRICT TRUSTEE UNEXPIRED TERM, TWO (2) YEARS VOTE FOR ONE (1)</p> <p><input type="radio"/> GUY WARPNESS</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p>	<p>BALLOT PROPOSITIONS</p> <p>CONSTITUTIONAL AMENDMENT A</p> <p>THIS AMENDMENT WILL REMOVE THE CONSTITUTIONALLY SPECIFIED LIMIT ON THE AMOUNT OF DEBT A MUNICIPALITY CAN CREATE FOR SEWER PROJECTS AND WOULD ALLOW THE LEGISLATURE TO PRESCRIBE BY LAW THE DEBT LIMIT FOR MUNICIPAL SEWER PROJECTS.</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>	<p>ELECTION JUDGE INITIALS _____</p>
<p>Typ:01 Seq:0013 Spl:01</p>	<p>VOTE BOTH SIDES</p>	<p>DISTRICT 46 PRECINCT 2</p>