

## COUNTY COMMISSIONERS' MINUTES

VIA ZOOM

SEPTEMBER 15, 2020

### **INTERVIEWS: 8:45 a.m.**

Albany County Fair Board

### **PUBLIC HEARING: 9:30 a.m.**

Amendments to the Albany County Zoning Resolution, Wind Energy Siting Regulations  
Several comments were made by individuals in favor of adopting the proposed changes to the Albany County Zoning Resolution, Wind Energy Siting Regulations to bring the regulations into compliance with Wyoming Statutes and several comments were made to wait until the Planning and Zoning Commission meets in October to allow for more discussion.

After hearing all comments, MOTION by Richardson to CLOSE the Public Hearing at 10:43 a.m.

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.

Amendments to the Fiscal Year 2020-2021 Albany County Budget

Jackie R. Gonzales, County Clerk read the proposed amendments to Fiscal Year 2020-2021, Albany County Budget.

Hearing no further comments, MOTION by Richardson to CLOSE the Public Hearing at 10:44 a.m.

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.

### **BOARD OF EQUALIZATION MEETING:**

1. **Roll Call.**  
The September 15, 2020 meeting of the Board of Equalization was called to order at 10:51 a.m. by Chairperson Jones. Commissioners Richardson and Gosar present. Hearing Officer Joshua Merseal was also present.
2. **Consideration of changes on the agenda.** - None.
3. Render a Final Decision and Order regarding the Petition for Appeal Before the County Board of Equalization for Christopher J. and Michelle R. Borer, Petitioners, for property at 38 Ridge Road, Centennial, WY, Parcel Identification Number: 16783410900600, Docket Number 2020-001.

Hearing Officer Josh Merseal asked Albany County and Prosecuting Attorney to present the Order on Findings of Facts and Conclusions of Law.

Ms. Trent reported to the Board that she did hear from the Petitioner Christopher J. Borer who was aware of the Hearing and did not attend because he was not going to protest.

MOTION by Richardson to APPROVE the Order on Findings of Fact and Conclusions of Law in the Matter of Appeal of the 2020 Property Tax Assessment for Christopher J. and Michelle R. Borer, PID # 16783410900600, 38 Ridge Road, Docket No. 2020.001.

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.

4. Adjourn as the Board of Equalization.

MOTION by Richardson to ADJOURN as the Board of Equalization at 10:47 a.m.

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.

## **PLEDGE OF ALLEGIANCE**

### **REGULAR MEETING**

1. **Roll Call.**

The September 15, 2020 Regular Meeting was called to order at 10:50 a.m. by Chairperson Jones. Commissioners Richardson and Gosar, present.

2. **Comments from the public.**

Aimee Binning, EMA Coordinator made a special presentation to Harold Colby who has provided twelve (12) years of dedicated service, as a volunteer to EMA. Mr. Colby has assisted the office implementing their plans and regulations. Sheriff Dave O'Malley recognized Mr. Colby for dedicating his personal time and service as Secretary every year on the LEPC (Local Emergency Planning Committee). Sheriff O'Malley also thanked Aimee Binning for her service as Emergency management Coordinator for Albany County. Aimee took everything to a new level, and she brought the EMA Office to fruition. Chairperson Jones also thanked Aimee for her service to Albany County, especially for the cohesion that she brought to Albany County during COVID which has been phenomenal.

3. **Disclosures.** – None.

4. **Consideration of changes on the agenda.**

Christina Snowberger, HR Director requested the addition of an agenda item to consider the recommendation of Andrew "Blake" Halsey as the County's Emergency Management/Homeland Security Coordinator.

5. **Approval of Consent Agenda.**

MOTION by Gosar to APPROVE the Consent Agenda as presented.

### **CONSENT AGENDA**

5a. **Minutes of the Regular Meeting of the Board.**

Action: that the Board APPROVES the MINUTES of the September 1, 2020 Regular Meeting of the Board.

5b. **Minutes and Agenda of the Albany County Planning and Zoning Commission.**

Action: that the Board ACKNOWLEDGES RECEIPT of the August 12, 2020 MINUTES and the September 9, 2020 AGENDA of the Albany County Planning and Zoning Commission.

5c. **Minutes and Agendas of the Sherman Hill Road Improvement and Service District.**

Action: that the Board ACKNOWLEDGES RECEIPT of the August 4, 2020 AGENDA and the August 4, 2020 MINUTES of the Sherman Hill Road Improvement and Service District.

5d. **Minutes of the Wold Improvement and Service District.**

Action: that the Board ACKNOWLEDGES RECEIPT of the August 31, 2020 MINUTES of the Wold Improvement and Service District.

5e. **Minutes of the Albany County Fire District #1.**

Action: that the Board ACKNOWLEDGES RECEIPT of the July 15, 2020 MINUTES of the Albany County Fire District #1.

5f. **Albany County Public Health Monthly Statement.**

Action: that the Board ACKNOWLEDGES RECEIPT of the August 2020 MONTHLY STATEMENT from Ryan Kiser, Public Health Nurse Manager.

5g. **Albany County Planning Office Monthly Statement.**

Action: that the Board ACKNOWLEDGES RECEIPT of the August 2020 MONTHLY STATEMENT from David Gertsch, Planning Director.

5h. **Albany County Clerk Monthly Statement.**

Action: that the Board ACKNOWLEDGES RECEIPT of the August 2020 MONTHLY STATEMENT from Jackie R. Gonzales, County Clerk.

5i. **Albany County Clerk of District Court Monthly Statement.**

Action: that the Board ACKNOWLEDGES RECEIPT of the August 2020 MONTHLY STATEMENT from Stacy Lam, Clerk of District Court.

5j. **Circuit Court of the Second Judicial District Monthly Statement.**

Action: that the Board ACKNOWLEDGES RECEIPT of the August 2020 MONTHLY STATEMENT from Jennifer Beeston, Clerk of Court.

5k. **Albany County Treasurer Monthly Statement.**

Action: that the Board ACKNOWLEDGES RECEIPT of the June, July and August 2020 MONTHLY STATEMENT from Tracy Fletcher, County Treasurer.

- 5l. Albany County General Fund Expenditure Report.  
Action: that the Board ACKNOWLEDGES RECEIPT of the June 2020 GENERAL FUND EXPENDITURE REPORT as submitted by the Albany County Clerk's Office.
- 5m. Albany County General Fund Revenue Report.  
Action: that the Board ACKNOWLEDGES RECEIPT of the June, July and August 2020 GENERAL FUND EXPENDITURE REPORTS as submitted by the Albany County Treasurer's Office.
- 5n. ACH payments to Blue Cross Blue Shield regarding health insurance claims and Administrative Fees.  
Action: that the Board RATIFIES payments to Blue Cross Blue Shield regarding health insurance claims and Administrative Fees.
- 5o. ACH payment to Medlimal for the Consumer Monthly Subscription Fee.  
Action: that the Board RATIFIES payments to Medlimal for the Consumer Monthly Subscription Fee for July 2019.
- 5p. Acknowledge Receipt of Correspondence.  
Action: that the Board ACKNOWLEDGES RECEIPT of CORRESPONDENCE from: Wyoming Department of Environmental Quality (2); Wyoming Department of Transportation (2); Carrie Wencel; Dave O'Malley (12); Office of Governor Mark Gordon (5); Pipeline Association for Public Awareness; Laramie Chamber Business Alliance (3); Martin L. Buchanan; State Engineer's Office; Wyoming County Commissioners Association; Centennial Library; SAFE Project (2); Bonnie Bath; Cathedral Home; Kaiser Wealth Management; The Epoch Times; Albany County Clean Water Advocates (2); Government Technology, University of Wyoming Extension – FootNotes and Peggy Trent.

Roll call showed Gosar, Richardson and Jones. Aye. MOTION CARRIED.

#### **REGULAR AGENDA**

6. Proposals for a Historic Preservation Consultant for Development of a Historic Preservation Plan for Albany County and Award the Contract to Pinyon Environmental, Inc.

MOTION by Gosar to ACCEPT the Proposals for a Historic Preservation Consultant for Development of a Historic Preservation Plan for Albany County and AWARD the Contract to Pinyon Environmental, Inc.

Roll call showed Gosar, Richardson and Jones. Aye. MOTION CARRIED.

7. Contingency Agreement between Board of Commissioners for Albany County, Wyoming and Pinyon Environmental Inc., for Development of a Historic Preservation Plan in an amount not to exceed \$14,999.40 to develop a Historic Preservation Plan for Albany County from January 1, 2021 through June 30, 2022.

MOTION by Gosar to APPROVE the Contingency Agreement between Board of Commissioners for Albany County, Wyoming and Pinyon Environmental Inc., for Development of a Historic Preservation Plan in an amount not to exceed \$14,999.40 to develop a Historic Preservation Plan for Albany County from January 1, 2021 through June 30, 2022 contingent upon the Grant being awarded.

Roll call showed Gosar, Richardson and Jones. Aye. MOTION CARRIED.

24. Executive Session pursuant to W.S. §16-4-405(a)(ii) and W.S. §16-4-405(a)(iii).
25. Executive Session.

MOTION by Richardson to RECESS to Executive Session pursuant to W. S. §16-4-405(a)(ii) and W.S. §16-4-105(a)(iii) at 11:04 a.m.

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.

26. Return to Regular Session.

MOTION by Richardson to RETURN to Regular Session at 12:14 p.m.

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.

8. Designate Polling Places pursuant to W.S. §22-12-101(b).

Pursuant to W.S. §22-12-101(b), Jackie R. Gonzales, Albany County Clerk and Chief Election Official requests that the following Polling Places for the upcoming November 3, 2020 General Election mirror the Polling Places used for the August 18, 2020 Primary Election.

### NOVEMBER 3, 2020 GENERAL ELECTION POLLING LOCATIONS

District—Precinct	Polling Place	House District	Senate District	Ward/ Fire	Polling Place Location
13 1 & 3	Spring Creek School	13	9	2	1203 Russell Street
13 2	Spring Creek School	13	9	1	1203 Russell Street
14 1	Indian Paintbrush School	14	10	3	1653 N 28th Street
14 11, 12, 13	Rock River Town Hall	14	10	Non-Fire	386 Ave D, Rock River
14 14	Rock River Town Hall	14	10	Non-Fire	386 Ave D, Rock River
14 14	Rock River Town Hall	14	10	Fire	386 Ave D, Rock River
14 15	Albany County Fairgrounds	14	10	Fire	3520 US Hwy 287
45 1 & 2	Linford School	45	9	1	120 S Johnson Street
46 1	Laramie High School	46	10	2	1710 Boulder Drive
46 2	Laramie High School	46	10	3	1710 Boulder Drive
46 11, 12 & 13	Albany County Fairgrounds	46	10	Fire	3520 US Hwy 287
47 11-2	Rock River Town Hall	47	11	Non-Fire	386 Ave D, Rock River
47 11-1	Rock River Town Hall	47	11	Fire	386 Ave D, Rock River

MOTION by Gosar to APPROVE the above listed consolidated polling places for the November 3, 2020 General Election in Albany County, WY.

Roll call showed Gosar, Richardson and Jones. Aye. MOTION CARRIED.

9. Acknowledge Receipt of Title III funds and Direct the Clerk to advertise.

MOTION by Gosar to ACKNOWLEDGE RECEIPT of Title III funds from Chad Dinges, Albany County Fire Warden and Dave O'Malley, Albany County Sheriff and DIRECT the Clerk to advertise.

Roll call showed Gosar, Richardson and Jones. Aye. MOTION CARRIED.

10. Amendments to the Albany County Zoning Resolution, Wind Energy Siting Regulations.

David Gertsch, County Planner reviewed the process that took place regarding the proposed amendments. He indicated that the Planning and Zoning Commission have chosen to continue to review these regulations for areas of potential updates as they continue to receive public comments as a result of the wind project that is being proposed south of Laramie.

**MOTION by Richardson to APPROVE Amendments to the Albany County Zoning Resolution, Wind Energy Siting Regulations.**

**Roll call showed Richardson and Jones. Aye. Gosar, Nay. MOTION CARRIED.**

**Commissioner Gosar was not in support of the MOTION because it takes the ownership from the Commissioners' to do a good job. The Environmental Advisory Commission (EAC) was willing to weigh in and utilize their expertise. To take more time rather than move to minimal standards would allow us to look at all the different regulations.**

- 11. Presentation of the First Year Interim Report of the Airborne Electromagnetic Geophysical Study along the I-80 Corridor and Municipal Wellfields within Albany County near Laramie, WY by Dr. Brad Carr, Associate Research Scientist, Department of Geology and Geophysics, University of Wyoming.**

**Dr. Carr, Associate Research Scientist provided the Board with a Power Point presentation of the First Year Interim Report of the Airborne Electromagnetic Geophysical Study along the I-80 Corridor and Municipal Wellfields within Albany County near Laramie.**

**MOTION by Richardson to RECESS the September 15, 2020 Regular Meeting of the Board at 2:15 p.m. for one hour.**

**Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.**

**The September 15, 2020 Regular Meeting RESUMED back in session at 3:19 p.m.**

- 12. Amendment Number One to the Lease and Operating Agreement between Albany County, Wyoming and Pete Lien & Sons, Inc., to amend the payment and term of recapture of revenue to be paid to the County for Pete Lien's Use of the water well.**

**MOTION by Richardson to APPROVE Amendment Number One to the Lease and Operating Agreement between Albany County, Wyoming and Pete Lien & Sons, Inc., to amend the payment and term of recapture of revenue to be paid to the County for Pete Lien's Use of the water well.**

**Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.**

- 13. Reimbursement Agreement between the State of Wyoming, Office of State Lands and Investments and Albany County Government in the amount of \$48,500.00 to provide safety operations supplies to assist with the current COVID-19 pandemic from March 1, 2020 through December 30, 2020.**

**MOTION by Gosar to APPROVE Reimbursement Agreement between the State of Wyoming, Office of State Lands and Investments and Albany County Government in the amount of \$48,500.00 to provide safety operations supplies to assist with the current COVID-19 pandemic from March 1, 2020 through December 30, 2020.**

**Roll call showed Gosar, Richardson and Jones. Aye. MOTION CARRIED.**

- 14. Reimbursement Agreement between the State of Wyoming, Office of State Lands and Investments and Albany County Government in the amount of \$65,500.00 to provide funding of three part-time temporary positions to enforce health orders and variances for the current COVID-19 pandemic March 1, 2020 through December 30, 2020.**

MOTION by Gosar to APPROVE Reimbursement Agreement between the State of Wyoming, Office of State Lands and Investments and Albany County Government in the amount of \$65,500.00 to provide funding of three part-time temporary positions to enforce health orders and variances for the current COVID-19 pandemic March 1, 2020 through December 30, 2020.

Roll call showed Gosar, Richardson and Jones. Aye. MOTION CARRIED.

15. Discuss the Wyoming State Land and Investments new allocation funding model for the Coronavirus Relief Grants.

Bailey Quick, Grants Specialist provided information to the Board regarding the new allocation method that was approved by State Lands and Investment Board (SLIB). Of the \$75,000,000.00 that was allocated to the State, Albany County's portion is \$2,656,427.98 to be used for COVID expenses by December 31, 2020. Bailey will send out information to departments, the Fair Board and the Library Board to see if there are needs to be funded and will report back to the Board.

16. Acknowledge Receipt of Summons and Complaint in Civil Action 20-CV-166-MLC on behalf of Debra R. Hinkel, Plaintiff and Derek R. Colling, Defendant.

MOTION by Gosar to ACKNOWLEDGE RECEIPT of Summons and Complaint in Civil Action 20-CV-166-MLC on behalf of Debra R. Hinkel, Plaintiff and Derek R. Colling, Defendant.

Roll call showed Gosar, Richardson and Jones. Aye. MOTION CARRIED.

17. Acknowledge Receipt of a Notice of Retirement Letter from Sheriff David S. O'Malley, effective January 2, 2021.

MOTION by Gosar to ACKNOWLEDGE RECEIPT of a Notice of Retirement Letter from Sheriff David S. O'Malley, effective January 2, 2021.

Roll call showed Gosar, Richardson and Jones. Aye. MOTION CARRIED.

18. Amendment One to the Commercial Lease Agreement between the Albany County Board of Commissioners, and Disruptive Medtech, LLC to revise the Original Commercial Lease Agreement as outlined in Paragraph 11.01 of the Original Commercial Lease Agreement to discount the amount of rent for the Premises during the construction of the improvements to the Premises and to modify the term of the Original Commercial Lease Agreement.

MOTION by Richardson to APPROVE Amendment One to the Commercial Lease Agreement between the Albany County Board of Commissioners, and Disruptive Medtech, LLC to revise the Original Commercial Lease Agreement as outlined in Paragraph 11.01 of the Original Commercial Lease Agreement to discount the amount of rent for the Premises during the construction of the improvements to the Premises and to modify the term of the Original Commercial Lease Agreement.

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.

19. Agreement between the Board of Commissioners of the County of Albany, Wyoming and Voltech Electric, Inc. for Installation of Power and Data Lines at 112 S. 5<sup>th</sup> Street in the amount of \$3,150.00.

MOTION by Gosar to APPROVE Agreement between the Board of Commissioners of the County of Albany, Wyoming and Voltech Electric, Inc. for Installation of Power and Data Lines at 112 S. 5<sup>th</sup> Street in the amount of \$3,150.00.

Roll call showed Gosar, Richardson and Jones. Aye. MOTION CARRIED.

20. Request for Proposals for Ground Lease of County Owned Property in Rock River and Little Laramie Valley for Broadband Tower Location and Direct the Clerk to Advertise.

MOTION by Gosar to APPROVE Request for Proposals for Ground Lease of County Owned Property in Rock River and Little Laramie Valley for Broadband Tower Location and DIRECT the Clerk to Advertise.

Roll call showed Gosar, Richardson and Jones. Aye. MOTION CARRIED.

21. Resolution 2020-027, A Resolution Transferring Unencumbered or Unexpended Appropriation Balances from One Fund to Another and Amending the Appropriations for the Fiscal Year 2020-2021 Budget of the County of Albany, Wyoming.

MOTION by Richardson to APPROVE Resolution 2020-027, A Resolution Transferring Unencumbered or Unexpended Appropriation Balances from One Fund to Another and Amending the Appropriations for the Fiscal Year 2020-2021 Budget of the County of Albany, Wyoming.

#### **RESOLUTION 2020-027**

#### **A RESOLUTION TRANSFERRING UNENCUMBERED OR UNEXPENDED APPROPRIATION BALANCES FROM ONE FUND TO ANOTHER AND AMENDING THE APPROPRIATIONS FOR THE FISCAL YEAR 2020-2021 BUDGET OF THE COUNTY OF ALBANY, WYOMING.**

**WHEREAS**, on June 30, 2020 the Board of County Commissioners for Albany County, Wyoming (County) adopted the annual appropriation of Albany County for the fiscal year July 1, 2020 through June 30, 2021;

**WHEREAS**, Albany County, pursuant to Wyo. Stat. § 16-4-112, may transfer any unencumbered or unexpended appropriation balance or part thereof from one fund to another upon the request of the County Budget Officer;

**WHEREAS**, the transfer of the unexpended appropriations to the general fund is permissible under Wyo. Stat. § 16-4-112 and the budget of the general fund may be increased pursuant to Wyo. Stat. § 16-4-113.

**WHEREAS**, the County Clerk, as the County Budget Officer requests the transfer of unencumbered or unexpended appropriation balances to funds with overages to funds in need of additional appropriations so as to not cause overages.

**NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE COUNTY OF ALBANY, WYOMING:**

**Section 1.** That the following transfers and amendments are to be made to the Albany County Fiscal Year 2020-2021 Budget:

Increase

Attorney – From CISP	\$ 68,035.00
Direct Aid – From Contingency	\$316,000.00
Total	\$384,035.00

**Section 2.** The above transfers and amendments in the amount of three hundred eighty-four thousand thirty-five dollars (\$384,035.00) be adjusted to the County's 2020-2021 Approved Budget.

**PASSED, APPROVED AND ADOPTED** this 15<sup>th</sup> day of September 2020.

/s/ Terri Jones  
Terri Jones, Chairperson

ATTEST:

/s/ Jackie R. Gonzales  
Jackie R. Gonzales, County Clerk

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.

22. Appointment to the Albany County Fair Board.

MOTION by Richardson to APPOINT Dr. Scott Lake to the Albany County Fair Board to fill an unexpired term to expire in January 2021.

Roll called showed Richardson Gosar and Jones. Aye. MOTION CARRIED.

22a. Recommend the appointment of Andrew "Blake" Halsey as the County's Emergency Management/Homeland Security Coordinator for Albany County, WY.

MOTION by Richardson to RECOMMEND the appointment of Andrew "Blake" Halsey to Governor Mark Gordon and to Director Lynn Budd from the Office of Homeland Security as the County's Emergency Management/Homeland Security Coordinator for Albany County, WY.

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.

23. Payroll and Vouchers for September 2020.

MOTION by Gosar to APPROVE Payroll and Vouchers for September 2020 and directs the Clerk to assign a voucher number to the following vouchers and signature stamp each voucher and to cause warrants to be issued in payment of each account to wit: **General Expenditures:** A&E 2020 Grand, LLC, \$1,077.82, rent; Accuratenow, \$199.85, background checks; Ace Hardware, \$116.93, maintenance supplies; Albany County Family Dentistry, \$253.00, dental work; Albany County Treasurer, \$74,259.00, courthouse north entrance; Albertson's Companies, \$56.98, medication; Jean Allais, \$240.00, medical license; Albany Animal Hospital, \$212.20, canine supplies; American Paintbrush, \$722.00, fire warden truck lettering; AMS, \$836.03, electronic monitoring; Randy Anderson, \$6.90, election judge mileage; Arcasearch Corp, \$17,205.98, digitize records; Arcon, \$268,331.00, courthouse north entry project; Tai Baker, \$10.70, election judge mileage; Black Hills Energy, \$41.86, utilities; Blue360 Media LLC, \$78.75, WY criminal & traffic law; Brodart Co, \$4,201.34, PPE; C&W Truck & Trailer Parts, \$57.82, hydraulic base; Carbon Power & Light, \$113.91, utilities; Care United Medical Center, \$18,333.33, nursing services; Central Restaurant Products, \$541.72, food trays/space saving container; Century Link, \$2,915.55, telephones; Communication Technologies, \$24.95, shipping; Corthell and King, \$4,680.00, court appointed attorney; Cowboy Glass & Mirror, \$922.00, sneeze guards; CSBG Board of Directors, \$675.06, August 2020; Curran Law, \$1,775.00, defense attorney drug court; Department of Family Services, \$20.00, background check; Chad Dinges, \$168.25, grizzly



creek fire; Dooley Enterprises, \$8,010.81, ammunition expenses; Downtown Clinic, \$8,190.00, CSBG August 2020; Drube Supply, \$82.97, parts/repairs; Lester Dumm, \$150.00, cleaning; Ecolab, \$502.20, cleaning supplies; Elections Systems & Software, \$484.00, BOD setup; Employers Council Service, \$5,980.00, workplace investigation; Eloise Fadial, \$5.98, election judge mileage; Family Promise, \$2,671.96, CSBG cares act; Fat Boys Tire & Auto, \$118.00, tire repair; Peri Forest, \$100.00, blood draw; Fortman's Paint & Glass, \$2,156.09, sneeze guards; Frenchman Valley Coop, \$276.11, parts & repair; Olivia Gallegos, \$100.00, blood draw; Anthony Gonzales, \$44.90, mileage/elections; Jacqueline Gonzales, \$50.00, election mileage; Gorman Engineering, \$863.50, professional services; Greater Wyoming Big Brothers Big Sisters, \$11,171.62, various grant funding; Robin Guffey, \$22.43, election mileage; Jennifer Hanft, \$122.20, court appointed attorney; Ryan Hansen, \$100.00, poll setup; Roxanne Harris, \$52.32, election mileage; Tammy Hundley, \$30.00, witness fees; Interstate Gas, \$80.42, fuel; JD Power – NADA, \$5,000.00, NADA subscription; JO-Ed Produce, \$941.50, boarding of prisoners; Cheryl Johnston, \$6.04, election mileage; Johnny Johnston, \$1,750.00, janitorial contract; Kinsco, \$98.98, SO uniform/pants; Laramie Fire Alarms, \$480.00, service monitoring; Laramie GM Auto Center, \$859.05, vehicle maintenance; Laramie Interfaith, \$16,577.87, CSBG August 2020; Laramie Newspaper, \$14,978.51, advertising; Laramie Tire Factory, \$851.08, tires; Lewan & Associates, \$449.00, ink cartridges; Margie McDonald, \$13.80, election mileage; McGee Company, \$47.08, patches; McKesson Medical Surgical, \$216.28, detention center medical; Meadow Gold Dairy, \$631.22, boarding of prisoners; Leonard Medoff, \$300.00, contract services; Modern Printing, \$375.00, cards/property receipts; MQ2 Medical, LLC, \$14,482.39, N95 masks; Napa Auto Parts, \$36.74, fuel pump filter; National Test Systems, \$2,084.75, supplies; Office Ally, \$35.00, monthly claims; Janette Palmer, \$41.40, election mileage; Lyn Peden, \$13.00, election mileage; Bill Peska, \$114.66, equipment dropoff; Reconnect, Inc., \$4,091.04, communication service; Rocky Mountain Power, \$6,826.15, utilities; Kristin Russell, \$14.97, WIC supplies; Scram Systems, \$148.96, GPS monitoring; Jerry Soukup, \$73.60, election mileage; State of Wyoming, \$14.02, state motor vehicle registration; The Clinic of Mental Health, \$18,310.22, CST services; The Home Depot, \$1,697.49, supplies; Tough Guys, \$840.00, lawn care; Transunion Risk & Alternative, \$50.00, investigation contract; Trihydro Corporation, \$3,533.00, Rock River Phase 1; True Value, \$7.56, rope clips; US Postal Service, \$10,000.00, postage; US Bank, \$600.43, copier lease; US Food Service, \$1,149.92, boarding of prisoners; Wainscott Consulting, \$350.00, grant writing services; Tim Walker, \$157.88, fuel/parts/oil; Watchguard, \$385.10, vehicle replacement; Wilken Enterprises, \$4,550.00, janitorial contract; Wyoming Automotive, \$4.05, motormite; Wyoming Disposal Systems, \$66.00, utilities; Wyoming Public Health Laboratories, \$270.00, STI & labs, Wyoming State Forestry Division, \$5,437.67, parts/Brandel Fire; **Ratified & Special Fund Expenditures:** Blue Cross Blue Shield, \$57,628.55, \$24,126.67, \$85,278.68, \$12,304.34, claims & administration; HSA, \$18,369.39, payroll withholding; Medliminal, \$412.00, claims processing; **TOTAL GENERAL AND SPECIAL REVENUE EXPENDITURES: \$558,404.85**  
**TOTAL RATIFIED & SPECIAL FUND EXPENDITURES: \$198,119.63** **TOTAL PAYROLL: \$482,341.22** **TOTAL EXPENDITURES: \$1,238,865**

Roll call showed Gosar, Richardson and Jones. Aye. MOTION CARRIED.

27. Action, if needed, regarding Executive Session. – None

Chairperson Jones allowed for additional Public Comment of which various comments were made regarding the proposed wind regulations. An additional comment was made regarding concerns with the Sheriff's Office.

28. Adjourn.

MOTION by Richardson to ADJOURN the September 15, 2020 Regular Meeting at 4:22 p.m.

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.

BOARD OF COUNTY COMMISSIONERS

/s/ Terri Jones, Chairperson

ATTEST:

  
\_\_\_\_\_  
Jackie R. Gonzales, County Clerk