

COUNTY COMMISSIONERS' MINUTES

MAY 17, 2022

LARAMIE, WYOMING

REGULAR MEETING: 6:00 p.m.

1. **Call to order and roll call.**
The May 17, 2022, Regular Meeting was called to order at 6:00 p.m. by Chairperson Gosar. Commissioners Richardson and Ibarra present.
2. **Pledge of Allegiance.**
3. **Public Hearing. – None.**
4. **Comments from the public.**
Hearing no comments, MOTION by Ibarra to CLOSE the Public Comment at 6:02 p.m. Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.
5. **Disclosures. – None.**
6. **Consideration of changes on the agenda.**
Jennifer Curran, Deputy County Attorney requested that item numbers 20., Present for **APPROVAL**, Cooperative Agreement Between the Board of Commissioners of the County of Albany, Wyoming and the City of Laramie Regarding the Purchase and Use of Environmental Systems Research Institute, Inc.'s Regional Government Enterprise License Agreement; item number 25., **AWARD** Bid for One Hundred (100) tons of Magnesium Chloride and holding tank delivered to Laramie, Wyoming, and item number 26., Present for **APPROVAL**, Contract for the Purchase and Delivery of One Hundred (100) Tons of Magnesium Chloride and Holding Tank be REMOVED from the Agenda.
Kayla White, Deputy County Clerk requested to add item number 25., Present for **APPROVAL**, Letter to Nancy Bartholomew, Laramie City Clerk to allow the Cavalryman II, LLC dba Cavalryman Steakhouse to apply for a Catering Permit for the Stagepoint FCU Member Appreciation Event at the Alice Hardy Stevens Center, 603 East University Avenue on June 2, 2022, from 4:00 p.m. to 11:00 p.m.
Jackie R. Gonzales, County Clerk requested to add item number 26., **SET** Budget Work Sessions.
7. **Approval of Consent Agenda.**
MOTION by Richardson to APPROVE the Consent Agenda as presented.

CONSENT AGENDA

- 7a. Minutes of the Regular Meeting of the Board.
Action: that the Board APPROVES the MINUTES of the May 3, 2022, Regular Meeting of the Board.
- 7b. Minutes and Agenda of the Albany County Planning and Zoning Commission.
Action: that the Board ACKNOWLEDGES RECEIPT of the April 13, 2022, MINUTES and the May 11, 2022, AGENDA of the Albany County Planning and Zoning Commission.
- 7c. Minutes of the Albany County Fire District #1.
Action: that the Board ACKNOWLEDGES RECEIPT of the March 23, 2022, MINUTES and the April 5, 2022, SPECIAL MEETING MINUTES of the Albany County Fire District #1.
- 7d. Minutes and Bylaws of the Wold Improvement and Service District.
Action: that the Board ACKNOWLEDGES RECEIPT of the December 10, 2021, MINUTES and BYLAWS approved on May 5, 2022, of the Wold Improvement and Service District.
- 7e. Albany County Clerk of District Court Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the April 2022 MONTHLY STATEMENT from Stacy Lam, Clerk of District Court.
- 7f. Albany County Planning Office Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the April 2022 MONTHLY STATEMENT from David C. Gertsch, Planning Director.
- 7g. Circuit Court Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the April 2022 MONTHLY STATEMENT from Jennifer Beeston, Chief Clerk, Albany County Circuit Court.
- 7h. Albany County Sheriff Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the April 2022 MONTHLY STATEMENT from Aaron Appelhans, Sheriff.
- 7i. Albany County Public Health Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the April 2022 MONTHLY STATEMENT from Kimberly Maturi, Public Health Nurse Manager.
- 7j. Albany County Clerk Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the April 2022 MONTHLY STATEMENT from Jackie R. Gonzales, County Clerk.

7k. Albany County Detention Center Monthly Report.

Action: that the Board ACKNOWLEDGES RECEIPT of the February 2022 MONTHLY REPORT from Aaron Appelhans, Sheriff.

7l. Albany County Weed and Pest Control District Proposed Budget for Fiscal Year 2022-2023.

Action: that the Board ACKNOWLEDGES RECEIPT of the PROPOSED BUDGET FOR FISCAL YEAR 2022-2023 for the Albany County Weed and Pest Control District.

7m. Centennial Water and Sewer District Amended Budget for Fiscal Year 2021-2022.

Action: that the Board ACKNOWLEDGES RECEIPT of the AMENDED BUDGET FOR FISCAL YEAR 2021-2022 for the Centennial Water and Sewer District.

7n. Sherman Hill Road Improvement and Service District Proposed Budget for Fiscal Year 2022-2023.

Action: that the Board ACKNOWLEDGES RECEIPT of the PROPOSED BUDGET FOR FISCAL YEAR 2022-2023 for the Sherman Hill Road Improvement and Service District.

7o. Albany County General Fund Expenditure Report.

Action: that the Board ACKNOWLEDGES RECEIPT of the April 2022 GENERAL FUND EXPENDITURE REPORT as submitted by the Albany County Clerk's Office.

7p. Rainbow Valley Special Road District Special District Information Form.

Action: that the Board ACKNOWLEDGES RECEIPT of the SPECIAL DISTRICT INFORMATION FORM for the Rainbow Valley Special Road District received on May 5, 2022.

7q. ACH Payment to Cigna regarding health insurance claims and Administrative Fees.

Action: that the Board RATIFIES payments to Cigna regarding health insurance claims and Administrative Fees.

7r. Zoning Certificates

Action: that the Board APPROVES the following Zoning Certificates:

Geo Pin	Last Name	First Name	Zoning Permit #	Street #	Address	Description of Use	Zoning
05-1577-18-1-00-024.00	Fish on Ranch, LLC	c/o Mr. Howard Fagan	ZC-001-22	35	Trout Drive	Accessory Building	AG
05-1678-34-2-09-032.00	Osborne	Rick	ZC-028-22	5	Middle Mountain	Addition to Principal Structure	RR
05-1673-20-1-00-023.00	Atkinson	Leonard	ZC-029-22		No Address Assigned	Agriculture Building - 1 st	AG
05-1577-17-1-00-040.00	Clay	William & Amy	ZC-030-22	15	Charlies Grove Road	Accessory Building	AG
05-1475-17-1-00-024.00	Balcom	Christopher & Rachel	ZC-031-22	1625	Wy Hwy 230	Modular Structure	AG
05-1573-09-1-00-050.00	Vern's Storage	c/o Ms. Norma Breazeale	ZC-032-22	1100	Skyline Drive	Accessory Building	COM
05-1573-21-1-07-019.00	Asay	Grant	ZC-033-22	836	Rampart Road	Principal Structure	RR
05-1673-11-3-03-001.00	Anderson	Eric	ZC-034-22	11	Burro Lane	Accessory Building	AG
05-1378-18-4-00-015.00	Steere	Scott & Jane	ZC-035-22	8	Valhalla Road	Principal Structure	RR
05-1573-17-4-00-049.00	White	Foster	ZC-036-22	4807	Graham Drive	Accessory Building	SLR
05-1472-23-1-01-032.00	Williams	Van & Jacquelyn	ZC-037-22	25	Honey Tree Loop	Principal Structure	RR
05-1472-23-1-01-032.00	Williams	Van & Jacquelyn	ZC-038-22	25	Honey Tree Loop	Accessory Building	RR
05-1472-23-1-01-032.00	Williams	Van & Jacquelyn	ZC-039-22	25	Honey Tree Loop	Accessory Building	RR
05-1773-29-3-00-014.00	Perkins	Mark	ZC-040-22	26	Two Rivers Road	Principal Structure	RR
05-2476-06-2-00-003.00	Hannigan	Roger & Stephanie	ZC-041-22	33	Sir Barton Lane	Principal Structure	AG
05-1576-15-4-99-154.00	Gordon	Courtney	ZC-042-22	66	Remuda Road	Accessory Building	AG
05-1574-20-4-00-032.00	Rozman	Mark	ZC-043-22	63	Osprey Road	Modular Structure	SLR
05-1773-25-1-00-061.00	Isaak	Jake	ZC-044-22	113	Warrens Ranch Road	Principal Structure	AG
05-1773-25-1-00-061.00	Isaak	Jake	ZC-045-22	113	Warrens Ranch Road	Accessory Building	AG
05-1273-07-1-01-008.00	Prather & Haas	Kent & Julie	ZC-046-22	467	Boulder Ridge Road	Accessory Building - 1 st	AG
05-2476-19-3-01-013.00	David	Sarah	ZC-047-22	24	W Barbaro Court	Principal Structure	AG
05-1573-12-1-29-006.00	Aldridge	Craig	ZC-048-22	5510	Happy Jack Trail	Accessory Building	RR
05-1678-34-2-06-019.00	Kitchen	Steven	ZC-049-22	9	Corner Mountain	Principal Structure	RR
05-1672-06-1-03-015.00	Schmidt	Richard	ZC-050-22	653	Roger Canyon Road	Accessory Building	RR
05-1573-21-1-08-004.00	Keiper Homes, Inc.	c/o Bradley Keiper	ZC-053-22	1410	Cavalry Row	Principal Structure	RR
05-1678-34-2-09-047.00	Sturtz	Eric	ZC-054-22	5	McBride Road	Accessory Building	RR

7s. Acknowledge Receipt of Correspondence.

Action: that the Board ACKNOWLEDGES RECEIPT of CORRESPONDENCE from: Western Research & Development, Ltd; Wyoming Rural Electric News; Lynn and Kay Todd; Medicine Bow Routt National Forests; CountyNews (2); David Gertsch (2); Laramie Chamber Business Alliance (2); Susan and Ron Mavrich; Wyoming County Commissioners Association (2); Sue Ibarra (5); The Wyoming Transit Express; Wyoming Department of Transportation (3); Wyoming Department of Agriculture; FootNotes; Cigna; Kinder Morgan; Marla Voos and United States Department of the Interior.

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

REGULAR AGENDA

8. Acknowledge receipt and distribution of the US Forest Reserve funds based on the "Secure Rural Schools and Community Self Determination Act of 2000" for the fiscal year 2021-2022 in the amount of \$352,825.24 for Title I and Direct the Clerk to advertise Title III funds in the amount of \$29,056.20 for proposed, authorized County projects.

MOTION by Richardson to ACKNOWLEDGE receipt and distribution of the US Forest Reserve funds based on the "Secure Rural Schools and Community Self Determination Act of 2000" for the fiscal year 2021-2022 in the amount of \$352,825.24 for Title I and DIRECT the Clerk to advertise Title III funds in the amount of \$29,056.20 for proposed, authorized County projects.

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

9. Vacation, and consolidation of Jelm Mountain Ranchettes, Tract 2 through 4 and other unplatted tracts as shown on the Morgan Tract Survey.

MOTION by Ibarra to APPROVE the Vacation, and consolidation of Jelm Mountain Ranchettes, Tract 2 through 4 and other unplatted tracts as shown on the Morgan Tract Survey.

Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

10. Allocation of American Rescue Act (CFDA #21.027) funds in the amount of \$8,280.75 for updating signage throughout the Courthouse to be ADA compliant.

MOTION by Richardson to APPROVE Allocation of American Rescue Act (CFDA #21.027) funds in the amount of \$8,280.75 for updating signage throughout the Courthouse to be ADA compliant.

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

11. Allocation of American Rescue Act (CFDA #21.027) funds in the amount of \$33,500.00 for bathroom upgrades for the Albany County Fairgrounds.

MOTION by Ibarra to APPROVE Allocation of American Rescue Act (CFDA #21.027) funds in the amount of \$33,500.00 for bathroom upgrades for the Albany County Fairgrounds.

Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

12. Allocation of American Rescue Act (CFDA #21.027) funds in the amount of \$280,000.00 for bathroom upgrades for Albany County Fire District #1 at Vedauwoo Volunteer Fire Department, Big Laramie Volunteer Fire Department, Tie Siding Volunteer Fire Department, WyColo Volunteer Fire Department and Centennial Valley Volunteer Fire Department.

MOTION by Ibarra to APPROVE Allocation of American Rescue Act (CFDA #21.027) funds in the amount of \$280,000.00 for bathroom upgrades for Albany County Fire District #1 at Vedauwoo Volunteer Fire Department, Big Laramie Volunteer Fire Department, Tie Siding

Volunteer Fire Department, WyColo Volunteer Fire Department and Centennial Valley Volunteer Fire Department.

Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

13. Ratify application to the Wyoming Office of Homeland Security for the 2022 State Homeland Grant Program for the purpose of securing funds to support the purchase of BioSeal equipment to support emergency response in association with the Albany County Coroners Department in the amount of \$2,172.55.

MOTION by Richardson to RATIFY application to the Wyoming Office of Homeland Security for the 2022 State Homeland Grant Program for the purpose of securing funds to support the purchase of BioSeal equipment to support emergency response in association with the Albany County Coroners Department in the amount of \$2,172.55.

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

14. Ratify application to the Wyoming Office of Homeland Security for the 2022 State Homeland Grant Program for the purpose of securing funds to support security measures at the Albany County Road and Bridge building in association with the Albany County Sheriff's Office in the amount of \$56,700.00.

MOTION by Richardson to RATIFY application to the Wyoming Office of Homeland Security for the 2022 State Homeland Grant Program for the purpose of securing funds to support security measures at the Albany County Road and Bridge building in association with the Albany County Sheriff's Office in the amount of \$56,700.00.

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

15. Ratify grant application to the Wyoming Office of Family Services, Community Juvenile Services Board in the amount of \$63,008.00 utilizing funds from July 1, 2022, through June 30, 2023.

MOTION by Ibarra to RATIFY grant application to the Wyoming Office of Family Services, Community Juvenile Services Board in the amount of \$63,008.00 utilizing funds from July 1, 2022, through June 30, 2023.

Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

16. Application for the 2022 Local Government Energy Improvement Retrofit Grant through the Wyoming Energy Authority in the amount not to exceed \$25,000.00 to replace lighting at the Albany County Fairgrounds.

MOTION by Richardson to APPROVE Application for the 2022 Local Government Energy Improvement Retrofit Grant through the Wyoming Energy Authority in the amount not to exceed \$25,000.00 to replace lighting at the Albany County Fairgrounds.

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

17. Contestation of Albany County Non-Profit ARPA Allocations.

Bailey Quick, Grants Manager informed the Board that there were 4 Non-Profit Agencies that would like to contest the allocation of ARPA funds. The Board took comments from Cathedral Home for Children, Feeding Laramie Valley, Hospice of Laramie, and Volunteers of America (VOA). The Board will review the updated information from each agency and will decide on funding once the review process is complete.

18. 2022 Election Cycle Polling Locations pursuant to W.S. §22-12-101(b).

MOTION by Richardson to APPROVE the following 2022 Election Cycle Polling Locations pursuant to W.S. §22-12-101(b).

District–Precinct		Polling Place	House District	Senate District	Ward/ Fire	Polling Place Location
13	1	Laramie High School	13	9	1	1710 Boulder Dr.
13	2	Spring Creek School	13	9	2	1203 Russell St.
13	3	Laramie High School	13	9	3	1710 Boulder Dr.
14	0	Albany County Fairgrounds	14	10	Fire	3520 UW Hwy 287
14	0	Laramie Peak Fire Hall	14	10	Non-Fire	1836 Cottonwood Pk. Rd.
14	0	Rock River Town Hall	14	10	Fire	386 Avenue D, Rock River
14	0	Rock River Town Hall	14	10	Non-Fire	386 Avenue D, Rock River
14	0	Sybillie Wildlife Research Unit	14	10	Fire	2362 Hwy 34, Sybillie Canyon
14	0	Sybillie Wildlife Research Unit	14	10	Non-Fire	2362 Hwy 34, Sybillie Canyon
14	2	Slade School	14	10	2	1275 North 11th St.
14	3	Slade School	14	10	3	1275 North 11th St.
45	1	Spring Creek School	45	9	1	1203 Russell St.
45	2	Lincoln Community Center	45	9	2	365 W Grand Ave.
46	1	Linford School	46	10	1	120 S. Johnson St.
46	2	Linford School	46	10	2	120 S. Johnson St.
46	0	Albany County Fairgrounds	46	10	Fire	3520 US Hwy 287
46	0	Centennial School	46	10	Fire	2771 Hwy 130, Centennial
46	0	Harmony School	46	10	Fire	20 Lewis Rd.
		Absentee Polling Place				525 Grand Ave.

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

19. Agreement between the Board of Commissioners of County of Albany, Wyoming and Albany County Weed and Pest for the Purchase and Use of Licenses for the County’s Environmental Systems Research Institute, Inc., (ESRI) Software.

MOTION by Ibarra to APPROVE Agreement between the Board of Commissioners of County of Albany, Wyoming and Albany County Weed and Pest for the Purchase and Use of Licenses for the County’s Environmental Systems Research Institute, Inc., (ESRI) Software.

Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

20. Present for **APPROVAL**, Cooperative Agreement Between the Board of Commissioners of the County of Albany, Wyoming and the City of Laramie Regarding the Purchase and Use of Environmental Systems Research Institute, Inc.’s Regional Government Enterprise License Agreement. (REMOVED)

21. Present for Discussion, IMH's response to use of Medicaid pricing (\$754/day) for renewal agreement with Iverson Memorial Hospital for services pursuant to W.S. §25-10-101 through 25-10-127 rather than current Medicare pricing (\$1,355/day) and Direct County staff on how to proceed.

Jennifer Curran, Deputy County Attorney informed the Board that the hospital will not use Medicaid rates and stated that they will honor the contract until the County decides on how they want to proceed with Title 25 cases. More research will need to be done to see what other counties are doing for rates.

22. Memorandum of Understanding Between the Board of Commissioners of the County of Albany, Wyoming by and through the Albany County Human Resources Office and the Laramie Regional Airport Board for HR Services.

MOTION by Richardson to APPROVE Memorandum of Understanding Between the Board of Commissioners of the County of Albany, Wyoming by and through the Albany County Human Resources Office and the Laramie Regional Airport Board for HR Services.

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

23. Memorandum of Understanding Between the Board of Commissioners of the County of Albany, Wyoming by and through the Albany County Human Resources Office and the Albany County Fair Board for HR Services.

MOTION by Ibarra to APPROVE Memorandum of Understanding Between the Board of Commissioners of the County of Albany, Wyoming by and through the Albany County Human Resources Office and the Albany County Fair Board for HR Services.

Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

24. Memorandum of Understanding Between the Board of Commissioners of the County of Albany, Wyoming by and through the Albany County Human Resources Office and the Albany County Library for HR Services.

MOTION by Richardson to APPROVE Memorandum of Understanding Between the Board of Commissioners of the County of Albany, Wyoming by and through the Albany County Human Resources Office and the Albany County Library for HR Services.

Roll call showed and Gosar. Aye. MOTION CARRIED.

25. **AWARD**, Bid for One Hundred (100) tons of Magnesium Chloride and holding tank delivered to Laramie, Wyoming. (REMOVED)

- 25a. Letter to Nancy Bartholomew, Laramie City Clerk to allow the Cavalryman II, LLC dba Cavalryman Steakhouse to apply for a Catering Permit for the StagePoint FCU Member Appreciation Event at the Alice Hardy Stevens Center, 603 East University Avenue on June 2, 2022, from 4:00 p.m. to 11:00 p.m.

MOTION by Ibarra to APPROVE Letter to Nancy Bartholomew, Laramie City Clerk to allow the Cavalryman II, LLC dba Cavalryman Steakhouse to apply for a Catering Permit for the StagePoint FCU Member Appreciation Event at the Alice Hardy Stevens Center, 603 East University Avenue on June 2, 2022, from 4:00 p.m. to 11:00 p.m.

Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

26. Present for **APPROVAL**, Contract for the Purchase and Delivery of One Hundred (100) Tons of Magnesium Chloride and Holding Tank. (REMOVED)

26a. Set Budget Work Sessions.

The following Budget Work Sessions were set for May 31, 2022, from 10:00 a.m. to 4:00 p.m. and June 3, 2022, from 9:00 a.m. to 3:00 p.m.

27. Set Salaries for Elected Officials pursuant to W. S. §18-3-107(a)(iii).

MOTION by Richardson to SET Salaries for Elected Officials pursuant to W. S. §18-3-107(a)(iii).

**RESOLUTION 2022-009
ESTABLISHMENT OF SALARIES FOR ELECTED OFFICIALS**

WHEREAS, pursuant to W. S. §18-3-107 et seq. and W.S. §7-4-210(b) the Board of County Commissioners of Albany County, Wyoming is charged with establishing salaries for the next elected term of office for the following county officials; and

WHEREAS, the Board met with the County elected officials for this purpose and have approved the salaries of certain county elected officials as specified herein.

NOW, THEREFORE, BE IT RESOLVED, that the salaries for the below Albany County elected officials shall be set for the period of January 1, 2023, through December 31, 2026, as follows:

Albany County Clerk	\$ 92,500.00
Albany County Treasurer	\$ 92,500.00
Albany County Assessor	\$ 92,500.00
Clerk of District Court	\$ 92,500.00
Albany County Sheriff	\$ 92,500.00
Full-time Albany County and Prosecuting Attorney	\$102,500.00
Albany County Commissioners	\$ 30,000.00
Albany County Coroner	\$ 45,000.00

BE IT FURTHER RESOLVED that such salaries shall be paid in equal monthly allotments and shall not be increased during the period for which established.

BE IT FINALLY RESOLVED that all elected officials shall also be entitled to those benefits available to all other County employees.

DATED this 17th day of May 2022.

BOARD OF COUNTY COMMISSIONERS

/s/Pete Gosar, Chairperson

ATTEST:

/s/Jackie R. Gonzales, County Clerk

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

28. Payroll and Vouchers for May 2022.

MOTION by Ibarra to APPROVE Payroll and Vouchers for May 2022 and directs the Clerk to assign a voucher number to the following vouchers and signature stamp each voucher and to cause warrants to be sissed in payment of each account to wit: **General Expenditures:** Ace Hardware, \$7.16, supplies; AFLAC, \$620.22, payroll withholding; AFT Hood & Carpet Cleaning, \$750.00, kitchen maintenance; Albany County Employee, \$165,514.10, payroll withholding; Albany County Fair Association, \$960.00, stall rental; Albany County Treasurer, \$695.56, WIC & Prevention; Alpine Animal Hospital, \$244.78, supplies; AMS, \$372.39, monitoring; Angel Armor, \$410.48, equipment; Steph Baker, \$70.20, mileage reimbursement; Bennett Law Group PC, \$800.00, contract services; Zach Billin, \$54.00, travel; Black Hills Energy, \$411.66, utilities; Mike Bournazian, \$3,979.50, travel & training; Brown & Hiser LLC, \$180.00, attorney services; C & W Truck and Trailer Parts, \$428.96, parts & repairs; Carbon Power & Light, \$113.91, utilities; Cathedral Home For Children, \$1,210.57, TANF/CPI; Century Link, \$463.73, utilities; City of Laramie, \$764.27, disposal services; Civil Air Patrol, \$250.00, advertising; Colonial Life & Accident Insurance, \$82.91, payroll withholding; Corthell and King PC, \$1,677.50, attorney services; CSBG Board of Directors, \$692.27, CSBG; Delta Dental of Wyoming, \$5,476.05, payroll withholding; Department of Workforce Services, \$6,441.80, quarterly contribution; Dive Rescue International, \$10,585.18, dive rescue; Sandra Dodge, \$1,423.93, travel & equipment; Downtown Clinic, \$10,562.32, CSBG & ERAP; Drube Supply, \$42.08, engine repairs; Entenmann-Rovin Co., \$4,007.45, equipment; Fat Boys Tire & Auto, \$39.00, parts; Claire Flaherty, \$570.19, training; Foundations Counseling & Consulting, \$23,083.00, contract services; Olivia Gallegos, \$100.00, testing; Gem City Veterinary Services, \$134.68, vet services; Government Forms and Supplies, \$124.59, printed forms; Grand Avenue Urgent Care, \$2,585.00, drug testing; Grease Monkey, \$103.70, vehicle maintenance; Jennifer Hanft, \$120.00, attorney services; ITGA, \$4,550.00, training; Ivinson Memorial Hospital, \$13,550.00, Detention Medical; Taylor Jarnagin, \$35.00, training; Jo-Ed Produce, \$1,042.76, boarding of prisoners; JRG Plumbing & Heating, \$511.66, building repairs; Kinsco, \$148.49, uniforms; Laramie GM Auto, \$2,213.02, vehicle maintenance; Laramie Interfaith-Good Samaritan, \$1,830.00, CSBG; Laramie Newspapers Inc., \$4,849.46, advertising; Laramie Reproductive Health, \$3,059.00, CSBG; Laramie Tire Factory, \$378.68, vehicle maintenance; Lance Lind, \$2,278.00, building maintenance; Kristi L. Lipp, \$1,016.20, training; LONG Building Technologies, \$7,024.00, contract services; Roger Lorenzi, \$240.00, investigation costs; Kimberly Maturi, \$99.00, training; Meadow Gold Dairy, \$332.99, boarding of prisoners; Merseal Law LLC, \$3,990.00, attorney services; MHC Kenworth, \$140.97, parts; Mountain West Technologies, \$603.45, contract services; NADCP, \$8,055.00, travel & training; Napa Auto Parts, \$773.67, parts; National Test Systems, \$723.75, drug testing; James Nelson, \$92.40, travel & training; New York Life, \$1,071.09, payroll withholding; O'Reilly Auto Parts, \$80.92, parts; Cameron Olsen, \$2,189.94, travel & equipment; Michael Olsen, \$4,779.52, travel & training; Orchard Trust Co., \$8,332.30, payroll withholding; Overcomer Counseling LLC, \$8,000.00, contract services; PBR Printing, \$8,176.44, printing & postage; Peak 1 Administration, \$1,339.76, payroll withholding; Porter Lee Corporation, \$1,013.00, supplies; Haley Richards, \$582.22, expert witness; Grace Riedesel, \$60.53, expert witness; Rocky Mountain Fire Systems, \$176.00, building maintenance; Rocky Mountain Power, \$5,982.78, utilities; SAFE Project, \$2,070.00, CSBG; Secretary of State, \$120.00, notary; Joel Senior, \$63.00, investigation costs; Susan Shipp, \$1,044.25, training; Snowy Range Glass, \$1,435.64, supplies; Star Awards & Signs, \$22.95, notary; Stryker Sales Corp., \$1,693.32, emergency kits; The Change Companies, \$19,400.00, training; The Feed Store, \$840.00,

investigation costs; The Master's Touch LLC, \$1,776.16, printing & postage; Town of Rock River, \$118.00, utilities; Michelle Trabing, \$65.95, supplies; True Value, \$44.90, parts; Underground Worx LLC, \$2,490.00, building maintenance; Union Telephone Co., \$43.55, utilities; United Way, \$200,210.00, payroll withholding & ARPA; US Bank Equipment Finance, \$600.43, copier lease; US Food Service, \$2,526.88, boarding of prisoners; USPCA Region 14, \$140.00, supplies; VALIC, \$1,240.00, payroll withholding; Volunteer Fireman's Retirement, \$956.25, pension contribution; Volunteers of America Northern Rockies, \$2,00.00, Gatekeeping; Warehouse Twenty One, \$1,615.00, Prevention; Western States Fire Protection, \$320.00, contract services; White Excavation and Construction, \$250.00, building maintenance; Wilken Enterprises LLC, \$5,225.00, contract services; Wyoming Disposal Systems, \$73.32, utilities; Wyoming Machinery, \$35.17, parts; Wyoming NCPERS Life Insurance, \$1,008.00, payroll withholding; Wyoming Retirement System, \$108,884.60, payroll withholding; Wyoming State Safe & Lock Co., \$447.11, building maintenance; Wyoming Workers Compensation, \$7,548.25, payroll withholding; **First Interstate Bank:** \$9,486.40, travel & training; \$9,432.07, travel & training; \$34.57, supplies & postage; **Ratified & Special Fund Expenditures:** Safeguard, \$1,042.89, inmate property bags; Keefe Supply Co., \$945.84, inmate food/hygiene; Keefe Supply Co., \$1,338.34, inmate food/hygiene; Keefe Supply Co., \$108.00, inmate food/hygiene; First Interstate, \$169.37, inmate food/hygiene; WWC Engineering, \$1,270.50, Pahlow Lane project; CIGNA, \$140,751.80, claims and administration; LONG Building Technologies, \$17,939.70, building access retainage; Inmates, \$2,822.24, release of funds; Charm-Tex, \$365.80, cups; Albany County Treasurer, \$84,251.21, County road work; IRS, \$150,953.02, taxes; **TOTAL GENERAL AND SPECIAL REVENUE EXPENDITURES: \$728,735.91; TOTAL RATIFIED & SPECIAL FUND EXPENDITURES: \$401,958.71; TOTAL PAYROLL: \$499,275.73; TOTAL EXPENDITURES: \$1,629,970.35.**

Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

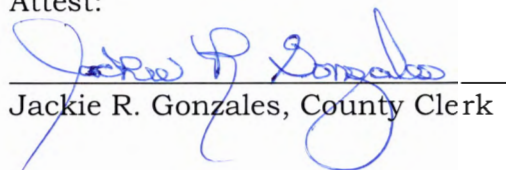
29. Adjourn.

The May 17, 2022, Regular Meeting was ADJOURNED at 8:50 p.m. by Chairperson Gosar.

BOARD OF COUNTY COMMISSIONERS

/s/ Pete Gosar, Chairperson

Attest:



Jackie R. Gonzales, County Clerk