

## COUNTY COMMISSIONERS' MINUTES

MARCH 21, 2023

LARAMIE, WYOMING

### **INTERVIEWS: 5:15 p.m.**

Albany County Commissioners Scholarship Committee

### **REGULAR MEETING: 6:00 p.m.**

1. **Call to order and roll call.**  
The March 21, 2023 Regular Meeting was called to order at 6:00 p.m. by Chairperson Gosar. Commissioners Jones and Ibarra present.
2. **Pledge of Allegiance.**
3. **Public Hearing.** None.
4. **Comments from the public.**  
Hearing no comments, MOTION by Jones to CLOSE the Public Comment at 6:01 p.m. Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.
5. **Disclosures.** None.
6. **Consideration of changes on the agenda.**  
Jennifer Curran, Deputy County Attorney asked to add item number 24a. Memorandum of Understanding regarding a request for impact assistance funds from the State of Wyoming, Industrial Siting Council concerning the Gold King Mining Project by and between Laramie County, Albany County, the City of Laramie and the City of Cheyenne, Wyoming and add item number 24b. Update on Action Resources International regarding ARPA funds.
7. **Approval of Consent Agenda.**  
MOTION by Jones to APPROVE the Consent Agenda as presented.

### **CONSENT AGENDA**

- 7a. Minutes of the Regular Meeting of the Board.  
Action: that the Board APPROVES the MINUTES of the March 7, 2023 Regular Meeting of the Board.
- 7b. Minutes and Agenda of the Planning and Zoning Commission.  
Action: that the Board ACKNOWLEDGES RECEIPT of the February 8, 2023 MINUTES and the March 15, 2023, AGENDA of the Planning and Zoning Commission.
- 7c. Minutes, Agenda and Treasurers Report of the Albany County Fair Board.  
Action: that the Board ACKNOWLEDGES RECEIPT of the March 09, 2023 MINUTES; the February 13, 2023 and the March 13, 2023 AGENDAS and the TREASURERS REPORT since March 10, 2023, for the Albany County Fair Board.
- 7d. Albany County Treasurer Monthly Statement.  
Action: that the Board ACKNOWLEDGES RECEIPT of the February 2023 MONTHLY STATEMENT from Tracy Fletcher, County Treasurer.
- 7e. Circuit Court Monthly Statement.  
Action: that the Board ACKNOWLEDGES RECEIPT of the February 2023 MONTHLY STATEMENT from Jennifer Beeston, Chief Clerk, Clerk of Circuit Court.
- 7f. Albany County Clerk of District Court Monthly Statement.  
Action: that the Board ACKNOWLEDGES RECEIPT of the February 2023 MONTHLY STATEMENT from Stacy Lam, Clerk of District Court.
- 7g. Albany County Planning Office Monthly Statement.  
Action: that the Board ACKNOWLEDGES RECEIPT of the February 2023 MONTHLY STATEMENT from David Gertsch, Planning Director.
- 7h. Albany County Clerk Monthly Statement.  
Action: that the Board ACKNOWLEDGES RECEIPT of the February 2023 MONTHLY STATEMENT from Kayla White, County Clerk.
- 7i. Albany County Sheriff's Office Monthly Statement.  
Action: that the Board ACKNOWLEDGES RECEIPT of the February 2023 MONTHLY STATEMENT from Aaron Appelhans, Sheriff.
- 7j. Albany County Public Health Monthly Statement.  
Action: that the Board ACKNOWLEDGES RECEIPT of the February 2023 MONTHLY STATEMENT from Kim Maturi, Public Health Nurse Manager.
- 7k. Semi-Annual Report for Ivinson Memorial Hospital.  
Action: that the Board ACKNOWLEDGES RECEIPT of the July - December 2022 SEMI-ANNUAL REPORT for Ivinson Memorial Hospital.
- 7l. Albany County General Fund Expenditure Report.  
Action: that the Board ACKNOWLEDGES RECEIPT of the June - December 2022 and January - February 2023 GENERAL FUND EXPENDITURE REPORTS as submitted by the Albany County Clerk's Office

7m. Albany County General Fund Revenue Report.

Action: that the Board ACKNOWLEDGES RECEIPT of the February 2023 GENERAL FUND REVENUE REPORT as submitted by the Albany County Treasurer’s Office.

7n. ACH Payment to Cigna regarding health insurance claims and Administrative Fees.

Action: that the Board RATIFIES payments to Cigna regarding health insurance claims and Administrative Fees.

7o. Zoning Certificates

Action: that the Board APPROVES the following Zoning Certificates:

Geo Pin	Last Name	First Name	Zoning Permit #	Street #	Address	Description of Use	Zoning
05-1577-24-3-97-315.00	Cummings	Tim	ZC-006-23	547	Wild Horse Ranch Road	Accessory Building First Structure	AG
05-1372-19-3-00-035.00	Kilpatrick	David	ZC-007-23	48	Copper Lane	Accessory Building	AG
05-2376-08-10-3-026.00	Koonce	Brent	ZC-008-23	578	Man O War Drive	Mobile Home	AG
05-1574-20-4-00-013.00	Steel Structures of America	c/o Ms. Jessica Persick	ZC-009-23	1	Kestral Ln	Accessory Building	SLR

7p. Acknowledge Receipt of Correspondence.

Action: that the Board ACKNOWLEDGES RECEIPT of CORRESPONDENCE from: Wyoming County Commissioners Association (9); Wheatland Rural Electric Association; Footnotes; Laramie Chamber Business Alliance (3); The Wyoming Connection; Bailey Quick; Federal Aviation Administration Southwest Regional Office Obstruction Evaluation Office (2); Government Technology; Madeline Dalrymple; Sue Ibarra (3); City of Laramie; County News; David Gertsch; Kristian Nordmeyer; Sanjana; Tracy Fletcher (2); Aaron Appelhans; Aneesa McDonald; Market Moves Infrastructure; ACORD; Road Groom Manufacturing and Wyoming Department of Family Services.

Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.

**REGULAR AGENDA**

8. Proclaim April 9 – April 15, 2023 as National Public Safety Telecommunicators Week.

MOTION by Jones to PROCLAIM April 9 – April 15, 2023 as National Public Safety Telecommunicators Week.

A PROCLAMATION AUTHORIZING RECOGNITION OF  
NATIONAL PUBLIC SAFETY TELECOMMUNICATORS WEEK

April 9 – April 15, 2023

WHEREAS, Albany County is a political subdivision of the State of Wyoming; and,

WHEREAS emergencies can occur at any time that require police, fire or emergency medical services; and,

WHEREAS, The Albany County Commission is committed to providing a high-quality emergency communications system to the residents of the region; and,

WHEREAS, the safety of our deputies, firefighters and EMS responders is dependent upon the quality and accuracy of information obtained from citizens who use the 9-1-1 system; and,

WHEREAS, the Albany County Commission recognizes the professional and unending services of the 911 Emergency Communications Operators who answer 9-1-1 calls on a daily basis; and,

WHEREAS, the 911 Emergency Communications Operators are the link between people calling for help in an emergency situation and the emergency response agencies who arrive on the scene; and,

WHEREAS, the 911 Emergency Communications Operators are the true backbone of the 9-1-1 system; and,

WHEREAS, the President of the United States has historically acknowledged the second week of April as National Public Safety Telecommunicators Week; and,

THEREFORE, BE IT RESOLVED, that, on behalf of the 911 Emergency Communications Operators in the Albany County, Wyoming, the Albany County Commission hereby declare the week of April 9—15, 2023, to be National Public Safety Telecommunicators Week and encourages all local governments to sign a similar resolution and all 9-1-1 Emergency Communications Centers are encouraged to celebrate this week with appropriate activities and commemorations. Resolution adopted by the Albany County Commission on this 21<sup>st</sup> day of March, 2023.

/s/Pete Gosar, Chairman  
Albany County Commission

/s/Kayla White, Clerk  
Albany County, WY

Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.

9. Tax Roll Correction for The Hillman Group Inc. and Authorize the County Treasurer to issue a refund in the amount of \$61.32.

MOTION by Ibarra to APPROVE Tax Roll Correction for The Hillman Group Inc. and AUTHORIZE the County Treasurer to issue a refund in the amount of \$61.32.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

10. Resolution 2023-008 Resolution supporting United Way of Albany County's Community Impact Cooperatives Community Heart & Soul Project.

MOTION by Jones to APPROVE Resolution 2023-008 Resolution supporting United Way of Albany County's Community Impact Cooperatives Community Heart & Soul Project.

### **RESOLUTION 2023-008**

#### **RESOLUTION SUPPORTING UNITED WAY OF ALBANY COUNTY'S COMMUNITY IMPACT COOPERATIVE'S COMMUNITY HEART & SOUL PROJECT**

**WHEREAS** Albany County sees an opportunity for a stronger future for its culture, economy and residents through participation in United Way of Albany County's Community Impact Cooperative's Community Heart & Soul project (Community Heart & Soul);

**WHEREAS** Community Heart & Soul is a resident-driven process that engages the entire population of a town in identifying what they love most about their community, what future they want for it, and how to achieve it;

**WHEREAS** the three guiding principles of Community Heart & Soul mirror the desires of Albany County leadership when considering future initiatives: Involve Everyone, Focus on What Matters, Play the Long Game;

**WHEREAS** after determining what matters most to residents, Community Heart & Soul distills this down into Heart & Soul Statements that provide guidance for future decisions; and

**WHEREAS** Albany County Commissioners' support United Way of Albany County on an ongoing basis, and will continue to partner with them for Community Heart & Soul.

**NOW THEREFORE THE BOARD OF COUNTY COMMISSIONERS OF ALBANY COUNTY, WYOMING, RESOLVE:**

**Section 1.** That the foregoing recitals are incorporated in and made a part of this emergency resolution by this reference.

**Section 2.** That the Board of County Commissioners of Albany County will provide support to the Community Heart & Soul project where possible and appropriate including, but not limited to,

meeting space and assistance disseminating information about Community Hart & Soul via the County's website, social media outlets and other means of communication.

**PASSED, APPROVED, AND ADOPTED** this 21<sup>ST</sup> day of March 2023.

**THE BOARD OF COUNTY COMMISSIONERS OF ALBANY COUNTY, WYOMING**

/s/Pete Gosar, Chairperson

**ATTEST:**

/s/Kayla White, Albany County Clerk

Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.

11. Grant Application to the Wyoming Department of Agriculture for the Emergency Insect Management Program Grant in the amount of \$105,753.55 for mosquito control services and resources.

MOTION by Jones to APPROVE Grant Application to the Wyoming Department of Agriculture for the Emergency Insect Management Program Grant in the amount of \$105,753.55 for mosquito control services and resources.

Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.

12. Funding Agreement between the Board of Commissioners of Albany County, Wyoming, and Albany County Fire District #1 for the use of American Rescue Plan Act (ARPA) Funds for bathroom upgrades at multiple fire stations in the amount of \$280,000.00.

MOTION by Ibarra to APPROVE Funding Agreement between the Board of Commissioners of Albany County, Wyoming, and Albany County Fire District #1 for the use of American Rescue Plan Act (ARPA) Funds for bathroom upgrades at multiple fire stations in the amount of \$280,000.00.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

13. Application for the Wyoming Office of Homeland Security for the 2023 State Homeland Grant Program for the purpose of securing funds to support a security gate at the Albany County Road and Bridge building in association with the Albany County EMA in an amount not to exceed \$100,000.00.

MOTION by Ibarra to APPROVE Application for the Wyoming Office of Homeland Security for the 2023 State Homeland Grant Program for the purpose of securing funds to support a security gate at the Albany County Road and Bridge building in association with the Albany County EMA in an amount not to exceed \$100,000.00.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

14. Application for the Wyoming Office of Homeland Security for the 2023 State Homeland Grant Program for the purpose of securing funds for the purchase of reversible bomber jackets to support the safety of the Albany County Sheriff Deputies in an amount not to exceed \$15,000.00.

MOTION by Ibarra to APPROVE Application for the Wyoming Office of Homeland Security for the 2023 State Homeland Grant Program for the purpose of securing funds for the purchase of reversible bomber jackets to support the safety of the Albany County Sheriff Deputies in an amount not to exceed \$15,000.00.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

15. Sub-Contract Award for High Intensity Drug Trafficking Area (HIDTA) funding between the Wyoming Division of Criminal Investigation (DCI) and the Albany County Sheriff's Office from January 1, 2023 thru December 31, 2023 in the amount of \$75,186.00.

MOTION by Jones to APPROVE Sub-Contract Award for High Intensity Drug Trafficking Area (HIDTA) funding between the Wyoming Division of Criminal Investigation (DCI) and the Albany County Sheriff's Office from January 1, 2023 thru December 31, 2023 in the amount of \$75,186.00.

Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.

16. Memorandum of Understanding between the Board of County Commissioners of the County of Albany, Wyoming by and through the Albany County Sheriff's Office and Albany Court Supervised Treatment Program (ACCSTP) for law enforcement services in the amount not to exceed \$650.00 per month from October 1, 2022 through September 30, 2024.

MOTION by Jones to APPROVE Memorandum of Understanding between the Board of County Commissioners of the County of Albany, Wyoming by and through the Albany County Sheriff's Office and Albany Court Supervised Treatment Program (ACCSTP) for law enforcement services in the amount not to exceed \$650.00 per month from October 1, 2022 through September 30, 2024.

Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.

17. Memorandum of Understanding between the Albany County Sheriff's Office and the Albany County Court Supervised Treatment Program (ACCSTP) agreeing to a collaborative partnership regarding reentry services for eligible ACCSTP participants.

MOTION by Ibarra to APPROVE Memorandum of Understanding between the Albany County Sheriff's Office and the Albany County Court Supervised Treatment Program (ACCSTP) agreeing to a collaborative partnership regarding reentry services for eligible ACCSTP participants.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

18. Memorandum of Understanding between the Wyoming Department of Corrections and the Albany County Supervised Treatment Program (ACCSTP) agreeing to a collaborative partnership regarding reentry services for eligible ACCSTP participants.

MOTION by Jones to APPROVE Memorandum of Understanding between the Wyoming Department of Corrections and the Albany County Supervised Treatment Program (ACCSTP) agreeing to a collaborative partnership regarding reentry services for eligible ACCSTP participants.

Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.

19. Grant application to the Department of Justice for the BJA FY 2023 Second Chance Act Improving Reentry Education and Employment Outcomes funds in the amount not to exceed \$900,000.00 from October 1, 2023 through September 30, 2026 for funding to help with reentry services for Albany County Court Supervised Treatment Participants.

MOTION by Jones to APPROVE Grant application to the Department of Justice for the BJA FY 2023 Second Chance Act Improving Reentry Education and Employment Outcomes funds in the amount not to exceed \$900,000.00 from October 1, 2023 through September 30, 2026

for funding to help with reentry services for Albany County Court Supervised Treatment Participants.

Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.

20. Request for Proposal for the Drug Testing Services for participants of the Albany County Integrated Juvenile Treatment Program and the Albany County Court Supervised Treatment Program and Direct the Clerk to advertise.

MOTION by Ibarra to APPROVE Request for Proposal for the Drug Testing Services for participants of the Albany County Integrated Juvenile Treatment Program and the Albany County Court Supervised Treatment Program and DIRECT the Clerk to advertise.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

21. Contract between the Board of Commissioners of the County of Albany, Wyoming and Education Health Center of Wyoming, Albany County Community Health Clinic for tobacco and opioid prevention services in the amount not to exceed \$18,600.00 from January 1, 2023 thru June 24, 2024.

MOTION by Jones to APPROVE Contract between the Board of Commissioners of the County of Albany, Wyoming and Education Health Center of Wyoming, Albany County Community Health Clinic for tobacco and opioid prevention services in the amount not to exceed \$18,600.00 from January 1, 2023 thru June 24, 2024.

Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.

22. Opioid settlement agreement between the Board of County Commissioners of the County of Albany and TEVA, Allergen, CVS, Walgreens and Wal-Mart and Direct County Attorney, Kurt Britzius to sign.

MOTION by Ibarra to APPROVE Opioid settlement agreement between the Board of County Commissioners of the County of Albany and TEVA, Allergen, CVS, Walgreens and Wal-Mart and DIRECT County Attorney, Kurt Britzius to sign.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

23. Professional Services Agreement and Scope of Work between Koa Hills Consulting, LLC and the Board of County Commissioners for the purpose of guiding Albany County in attaining a county Enterprise Resource System (ERP) and Direct the Chairman to sign.

MOTION by Jones to APPROVE Professional Services Agreement and Scope of Work between Koa Hills Consulting, LLC and the Board of County Commissioners for the purpose of guiding Albany County in attaining a county Enterprise Resource System (ERP) and DIRECT the Chairman to sign.

Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.

24. Discuss TANF CPI funding for FY 2024.

Bailey Quick, Grants Manager informed the Board that the TANF CPI funding for FY 2024 will be the same funding as we received last year. There are 2 options of how we can move forward. The first option is to allocate the same amount of funding that the agencies received last year. The second option is to let them know the amount of funding that is available and have them apply to have the commissioners allocate. I am asking that we charge a 2% administrative fee this year as well.



The Board directed Bailey to move forward with having them reapply for the funds this year and figure in a 2% administrative fee.

- 24a. Memorandum of Understanding regarding a request for impact assistance funds from the State of Wyoming, Industrial Siting Council concerning the Gold King Mining Project by and between Laramie County, Albany County, the City of Laramie and the City of Cheyenne, Wyoming and DIRECT the Chairperson to sign.

MOTION by Jones to APPROVE Memorandum of Understanding regarding a request for impact assistance funds from the State of Wyoming, Industrial Siting Council concerning the Gold King Mining Project by and between Laramie County, Albany County, the City of Laramie and the City of Cheyenne, Wyoming and DIRECT the Chairperson to sign.

Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.

- 24b. Update on Action Resources International regarding ARPA funds.

Jennifer Curran, Deputy County Attorney informed the Board that we were able to go over the information on the emergency ARPA funding as well as the regular ARPA Funding. We received updated receipts for the regular ARPA funding, and it is up to date. In regards to the emergency ARPA funding, an updated budget and receipts will need to be submitted. The submission date is April 11th. Once we receive the updated information on the emergency ARPA funding, and it all falls in the appropriate dates and everything is accounted for, they will be in compliance with the federal rules.

25. Make Appointment to the Albany County Commissioners Scholarship Committee.

MOTION by Ibarra to APPOINT Birdie Boltz to the Albany County Commissioners Scholarship Committee for a three-year term to expire in February 2026.

Roll call showed Ibarra and Gosar. Aye. MOTION CARRIED. Jones nay.

26. Payroll and Vouchers for March 2023.

MOTION by Jones to APPROVE Payroll and Vouchers for March 2023 and directs the Clerk to assign a voucher number to the following vouchers and signature stamp each voucher and to cause warrants to be issued in payment of each account to wit: **General Expenditures:** Ace Hardware, \$66.71, supplies; Aflac, \$431.21, payroll withholding; Albany County Employee, \$189,263.05, payroll withholding; Albany County Treasurer, \$23,967.12, grant administration; Also, \$195.05, building maintenance; AMS, \$758.87, monthly monitoring; Brown & Hiser LLC, \$660.00, attorney services; C & W Truck and Trailer Parts, \$50.72, parts; Carbon Power & Light, \$116.31, utilities; Cathedral Home for Children, \$2,938.86, TANF/CPI; CenturyLink, \$1,511.17, utilities; City of Laramie, \$125.00, boarding of prisoners; Colonial Life & Accident Insurance, \$82.91, payroll withholding; CorrHealth LLC, \$52,876.48, nursing services; Corthell and King PC, \$6,826.20, attorney services; CSBG Board of Directors, \$571.25, CSBG: Deaf Intervention Services LLC, \$378.25, interpretation; Delta Dental of Wyoming, \$6,238.65, payroll withholding; Down to Earth Cleaners, \$17.50, dry cleaning; Downtown Clinic, \$9,085.08, CSBG; Eagle Plumbing & Heating Inc, \$284.66, building maintenance; Ellenbecker Oil Co., \$50,779.46, fuel; Family Promise, \$1,445.00, CSBG; Olivia Gallegos, \$100.00, testing; Grease Monkey, \$13.60, vehicle maintenance; Ivinson Memorial Hospital, \$5,542.00, Title 25 & testing; Jo-Ed Produce, \$799.90, boarding of prisoners; Johnny Johnston, \$1,025.00, contract services; Language Thread, \$2,100.00, interpretation; Laramie GM Auto, \$348.79, vehicle maintenance; Laramie Interfaith-Good Samaritan, \$1,200.00, CSBG; Laramie Newspapers Inc., \$45.64, advertising; Laramie Reproductive Health, \$13,366.00, CSBG; Laramie Tire Factory, \$743.64, vehicle



maintenance; Meadow Gold Dairy, \$423.45, boarding of prisoners; Meridian Fire & Security LLC, \$2,560.00, building maintenance; Merseal Law LLC, \$3,615.00, attorney services; Motorola Solutions, \$70,801.34, radios; Mountain West Technologies, \$604.45, internet; Sarah Munoz, \$56.98, mileage reimbursement; NADCP, \$8,055.00, training; Napa Auto Parts, \$254.77, parts; National Test Systems, \$262.88, drug testing; Claire Naylor, \$61.56, mileage reimbursement; New York Life, \$981.09, payroll withholding; Orchard Trust Co., \$9,939.74, payroll withholding; Pawnee Buttes Seed Inc., \$12,500.00, reclamation; Peak1 Administration, \$1,528.70, payroll withholding; Quadiant Finance USA Inc., \$4,085.60, postage; Quadiant Inc., \$225.24, postage; Rancher's Supply Inc., \$21.15, equipment maintenance; Republic Services, \$103.56, utilities; Rocky Mountain Power, \$1,070.41, utilities; SAFE Project, \$15,229.30, CSBG; State of Wyoming, \$23.09, dues; Strode Forensics, \$1,000.00, autopsies; The Home Depot, \$373.80, supplies; The Master's Touch LLC, \$1,795.82, printing & postage; The Supply Cache Inc., \$599.95, protective equipment; TK Elevator Corporation, \$2,547.16, contract services; United Way, \$80.00, payroll withholding; US Bank Equipment Finance, \$600.43, copier lease; US Food Service, \$2,507.94, boarding of prisoners; UW Albany Community Health Clinic, \$2,300.00, nursing services; VALIC, \$990.00, payroll withholding; Volunteer Firemans Retirement, \$993.75, pension contributions; Wilken Enterprises LLC, \$5,225.00, contract services; WLEA, \$930.00, training; WWC Engineering, \$9,089.50, contract services; Wyoming Coroners Association, \$175.00, dues; Wyoming Guardians Ad Litem Pro, \$10,202.95, attorney services; Wyoming Machinery, \$1,480.00, parts; Wyoming NCPERS Life Insurance, \$992.00, payroll withholding; Wyoming Public Health Laboratory, \$190.00, testing; Wyoming Retirement System, \$119,570.95, payroll withholding; Wyoming Workers Compensation, \$9,066.50, payroll withholding; **First Interstate Bank:** \$429.99, parts; \$3,643.44, supplies & travel; \$482.26, supplies & postage; \$5,906.70, travel & training; **Ratified & Special Fund Expenditures:** FIB, \$491.97, food/hygiene; Keefe Supply, \$2,231.98, food/hygiene; ICS Jail Supplies, \$354.51, food/hygiene; Inmate Account, \$5,422.84, ratification; FIB, \$1,662.43, CIGNA wellness items; Albany County Treasurer, \$1,319.72, CC room retainage; Shepard Construction, \$25,074.78, CC room remodel; Inmate Account, \$28,486.93, release of funds; IRS, \$152,647.33, taxes; Cigna, \$134,445.48, administration & claims; **TOTAL GENERAL AND SPECIAL REVENUE EXPENDITURES: \$687,530.53 TOTAL RATIFIED & SPECIAL FUND EXPENDITURES: \$873,997.49, TOTAL PAYROLL: \$521,839.52 TOTAL EXPENDITURES: \$2,083,367.54.**

Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.

27. Adjourn.

The March 21, 2023 Regular Meeting was ADJOURNED at 7:33 p.m. by Chairperson Gosar.

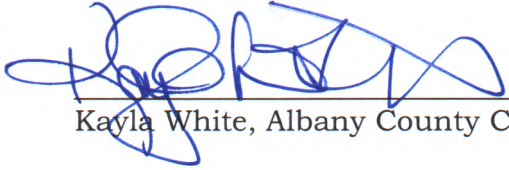
A regular meeting of this Board will be held Tuesday, April 18, 2023, at 6:00 p.m. in the Albany County Road and Bridge Meeting Room, located at the County Road and Bridge Shop at 2920 County Shop Road, Laramie, WY. The public is invited to attend, or you can listen online at the website listed below. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at <https://www.co.albany.wy.us/> or by calling the Clerk's Office at (307) 721-2541.

BOARD OF COUNTY COMMISSIONERS

/s/Pete Gosar, Chairperson



ATTEST:



Kayla White, Albany County Clerk