

COUNTY COMMISSIONERS' MINUTES

FEBRUARY 2, 2021

LARAMIE, WYOMING

INTERVIEWS: 7:45 a.m.

- Albany County Planning and Zoning Commission (1)
- Albany County Scholarship Committee (2)
- Albany County Predator Management Control District (2)

REGULAR MEETING: 9:30 a.m.

1. **Call to order and roll call.**
The February 2, 2021 Regular Meeting was called to order at 9:30 a.m. by Chairperson Gosar. Commissioners Richardson and Ibarra present.
2. **Pledge of Allegiance.**
3. **Public Hearing.**
Petition for Enlargement of the Centennial Water and Sewer District.
There was a comment regarding the water service to the upper lots and the fact that the water pressure required by DEQ may not be achieved.
MOTION by Richardson to CLOSE the Public Hearing at 9:48 a.m.
Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.
4. **Comments from the public.**
Amy Terrell, Court Supervised Treatment Program Director introduced the new Peer Specialist, Taylor Jarnagin.
MOTION by Ibarra to CLOSE the Public Comment at 9:50 a.m.
Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.
5. **Disclosures.**
Chairperson Gosar is the Executive Director of the Downtown Clinic and will abstain from voting on items 26 and 27.
6. **Consideration of changes on the agenda.**
Amy Terrell, Court Supervised Treatment Program Director requested item number 16 moved to the top of the agenda.
7. **Approval of Consent Agenda.**
MOTION by Richardson to APPROVE the Consent Agenda updating the January 19, 2021 Minutes to reflect item number 15 on the minutes that Chairperson Gosar abstained from the vote.

CONSENT AGENDA

- 7a. Minutes of the Regular Meeting of the Board.
Action: that the Board APPROVES the January 19, 2021 MINUTES of the Regular Meeting of the Board.
- 7b. Minutes, Agenda, Budget vs. Actual, Balance Sheet, Check Register and Credit Card Report for the Albany County Public Library Board of Directors.
Action: that the Board ACKNOWLEDGES RECEIPT of the December 14, 2020 & December 28, 2020 MINUTES; January 25, 2021 AGENDA; BUDGET vs. ACTUAL as of December 31, 2020; BALANCE SHEET as of December 31, 2020; CHECK REGISTER for December 2020 and CREDIT CARD REPORT for the Albany County Public Library Board of Directors.
- 7c. Albany County Detention Center Monthly Report.
Action: that the Board ACKNOWLEDGES RECEIPT of the November 2020 MONTHLY REPORT from Aaron Appelhans, Sheriff.
- 7d. ACH payment to the Internal Revenue Service regarding federal tax payment.
Action: that the Board RATIFIES payment to the Internal Revenue Service regarding federal tax payment for January 2021.
- 7e. ACH payments to Blue Cross Blue Shield regarding health insurance claims and Administrative Fees.
Action: that the Board RATIFIES payments to Blue Cross Blue Shield regarding health insurance claims and Administrative Fees.
- 7f. Acknowledge Receipt of Correspondence.
Action: that the Board ACKNOWLEDGES RECEIPT of CORRESPONDENCE from: CountyNews; Sarah Gorin; Sue Ibarra; Mary J. Fick Monteith; Chantel Friedrich; Office of Governor Mark Gordon (4); Wyoming County Commissioners Association (11); Ann Marshall; Jennifer Curran; Medicine Bow Routt National Forests (2); Nicholas & Tangeman, LLC; Albany County Tourism Board; Bonnie Kay Bath; David Gertsch; Laramie Chamber Business Alliance; Local Government Liability Pool; Pete Gosar (5); Safe Project; State of Wyoming Department of Revenue; Adam Wales; Lora and Tom Wesche; Albany County Weed & Pest Registration; Water & Waste Digest; Acord; Albany

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

REGULAR AGENDA

16. Application for Department of Health and Human Services Substance Abuse and Mental Health Services Administration, Grants Expansion and Sustainability of the Comprehensive Community Mental Health Services for Children with Serious Emotional Disturbances (CFDA #93.104) in the amount not to exceed \$600,000.00 per year for 4 years to support Juvenile Mental Health from August 31, 2021 to August 30, 2024.

MOTION by Richardson to APPROVE the Application for Department of Health and Human Services Substance Abuse and Mental Health Services Administration, Grants Expansion and Sustainability of the Comprehensive Community Mental Health Services for Children with Serious Emotional Disturbances (CFDA #93.104) in the amount not to exceed \$600,000.00 per year for 4 years to support Juvenile Mental Health from August 31, 2021 to August 30, 2024.

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

8. The Petition for Enlargement of the Centennial Water and Sewer District for Ryan and Tess Malo, applicants, located in Albany County, Wyoming pursuant to W.S. §22-29-301(b) Incorporating the Findings of Fact, Conclusions of Law and Order Approving Petition for Enlargement of Centennial Water and Sewer District.

MOTION by Richardson to APPROVE The Petition for Enlargement of the Centennial Water and Sewer District for Ryan and Tess Malo, applicants, located in Albany County, Wyoming pursuant to W.S. §22-29-301(b) Incorporating the Findings of Fact, Conclusions of Law and Order Approving Petition for Enlargement of Centennial Water and Sewer District.

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

9. Discuss operating pari-mutuel simulcast wagering within existing establishments within Albany County.

Jill Jarrard, Small OTB Sales Manager explained to the Board that they are proposing to place 4 additional machines in qualifying establishments. There is an extensive checklist that must be followed by the establishments that would like to house these machines. A resolution will be brought forward at the next meeting for consideration.

10. \$3,000 Grant for the 2020 United Way of Albany County Campaign to be paid from 1% Miscellaneous Uncommitted Funds.

MOTION by Richardson to APPROVE \$3,000 Grant for the 2020 United Way of Albany County Campaign to be paid from 1% Miscellaneous Uncommitted Funds.

Roll all showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

11. Second Amendment to Agreement between the Board of Commissioners of the County of Albany, Wyoming and Wilken Enterprises, LLC for Janitorial Services at the Albany County Courthouse.

MOTION by Ibarra to APPROVE Second Amendment to Agreement between the Board of Commissioners of the County of Albany, Wyoming and Wilken Enterprises, LLC for Janitorial Services at the Albany County Courthouse.

Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

12. Resolution 2021-004, Resolution Adopting the Albany County, Wyoming Employee Handbook by the Elected Officials of Albany County, Wyoming.

MOTION by Richardson to APPROVE Resolution 2021-004, Resolution Adopting the Albany County, Wyoming Employee Handbook by the Elected Officials of Albany County, Wyoming.

Resolution 2021-004

RESOLUTION ADOPTING THE ALBANY COUNTY, WYOMING EMPLOYEE HANDBOOK BY THE ELECTED OFFICIALS OF ALBANY COUNTY, WYOMING

WHEREAS, Albany County, Wyoming (County) employs over one hundred fifty (150) employees for the purpose of providing essential governmental services for the citizens of Albany County.

WHEREAS, the current employee handbook was originally adopted by Board of County Commissioners on or about November 19, 2013 and last revised on April 16, 2019.

WHEREAS, the Albany County Board of Commissioners were newly seated on January 4, 2021 and several Albany County Elected Officials were newly elected and appointed.

WHEREAS, the elected and appointed Board of County Commissioners and the County Elected Officials are desirous of adopting the Albany County, Wyoming Employee Handbook, which is marked as Exhibit 1, which is attached hereto and incorporated herein.

NOW THEREFORE THE BOARD OF COUNTY COMMISSIONERS OF ALBANY COUNTY, WYOMING, AND ALBANY COUNTY ELECTED OFFICIALS RESOLVE:

Section 1. That the foregoing recitals are incorporated in and made a part of this resolution by this reference.

Section 2. That the elected and appointed Board of County Commissioners and the County Elected Officials adopt the employee handbook as outlined in Exhibit 1 effective immediately.

Section 3. That the County employee handbook does not constitute a contract and the terms in the employee handbook may be amended at any time by the unanimous approval by the Board of County Commissioners and the County Elected Officials.

PASSED, APPROVED, AND ADOPTED THIS 2nd day of February 2021.

THE BOARD OF COUNTY COMMISSIONERS OF ALBANY COUNTY, WYOMING

/s/Pete Gosar, Albany County Commissioner & Chairperson

/s/Heber Richardson, Albany County Commissioner

/s/Sue Ibarra, Albany County Commissioner

ATTEST:

/s/Jackie R. Gonzales Albany County Clerk

ALBANY COUNTY, WYOMING ELECTED OFFICIALS:

/s/Jackie R. Gonzales
Albany County Clerk

/s/Tracy Fletcher
Albany County Treasurer

/s/Grant Showacre
Albany County Assessor

/s/Aaron Appelhans
Albany County Sheriff

/s/Jennifer Graham
Albany County Coroner

/s/Peggy A. Trent
Albany County & Prosecuting Attorney

/s/Stacy Lam
Albany County Clerk of District Court

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

13. Request for Proposal for Maintenance & Repair of Services for County Owned Vehicles and Direct the Clerk to Advertise.

MOTION by Ibarra to APPROVE Request for Proposal for Maintenance & Repair of Services for County Owned Vehicles and Direct the Clerk to Advertise.

Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

14. Invitation to Bid for the Purchase and Delivery of Four (4) 2021 Full-Size, Four Door, 4-Wheel Drive, Police Package Sport Utility Vehicles and Direct the Clerk to Advertise.

MOTION by Richardson to APPROVE Invitation to Bid for the Purchase and Delivery of Four (4) 2021 Full-Size, Four Door, 4-Wheel Drive, Police Package Sport Utility Vehicles and Direct the Clerk to Advertise.

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

15. Application for Department of Health and Human Services Substance Abuse and Mental Health Services Administration, Grant for Mental Health Awareness Training (CFDA #93.243) in the amount not to exceed \$125,000.00 per year over 5 years to support the training efforts for Mental Health Awareness from September 30, 2021 to September 29, 2025.

MOTION by Ibarra to APPROVE Application for Department of Health and Human Services Substance Abuse and Mental Health Services Administration, Grant for Mental Health Awareness Training (CFDA #93.243) in the amount not to exceed \$125,000.00 per year over 5 years to support the training efforts for Mental Health Awareness from September 30, 2021 to September 29, 2025.

Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

17. Albany County Recreation Board Application for Sponsorship for the Medicine Bow Nordic Association for a Recreation Board request in the amount of \$10,600.00 to help with general operations of the Association, ski trail maintenance and ski-trail re-routes/ expansion program.

18. Albany County Recreation Board Application for Sponsorship for the Laramie Plains Civic Center Foundation for a County match of \$2,000.00 from 1% Community Partner Funds and a Recreation Board request in the amount of \$17,332.00 to install safety and security features in the Historic Laramie Plains Civic Center (LPCC).

19. Albany County Recreation Board Application for Sponsorship for the Laramie Rifle Range for a Recreation Board request in the amount of \$50,750.00 to help with capital improvements on the 200-yard winter shooting shed, pistol and rimfire bay safety berm and multipurpose range expansion.
20. Albany County Recreation Board Application for Sponsorship for the Laramie Trap Club for a Recreation Board request in the amount of \$15,465.00 to help with a new Pat-Trap and a 40-foot Conex storage container.
21. Albany County Recreation Board Application for Sponsorship for the Albany County Public Library for a Recreation Board request in the amount of \$60,000.00 to help with the purchase of a book mobile to support ACPL within the library and out in the community.
22. Albany County Recreation Board Application for Sponsorship for the Albany County Fairgrounds for a Recreation Board request in the amount of \$20,000.00 to help with the purchase of an ABI Drag Master Arena Drag and replacement sand for the Grandstands.
23. Albany County Recreation Board Application for Sponsorship for the Friends of Medicine Bow Rail Trail (FMBRT) for a Recreation Board request in the amount of \$15,000.00 to help with the purchase of replacing the fence around the Pelton Creek Trailhead.
24. Resolution 2021-005, A Resolution Designating Recreation Project Request Priorities to the Albany County School District #1 Recreation Board for Funding Consideration in Fiscal Year 2021-2022.

MOTION by Ibarra to APPROVE Resolution 2021-005, A Resolution Designating Recreation Project Request Priorities to the Albany County School District #1 Recreation Board for Funding Consideration in Fiscal Year 2021-2022.

RESOLUTION 2021-005

A RESOLUTION DESIGNATING RECREATION PROJECT REQUEST PRIORITIES TO THE ALBANY COUNTY SCHOOL DISTRICT #1 RECREATION BOARD FOR FUNDING CONSIDERATION IN FISCAL YEAR 2021-2022.

WHEREAS, the Albany County School District #1 Recreation Board (Rec Board) in previous fiscal years has provided funding from the County recreation tax mill to sponsor local agencies recreation projects.

WHEREAS, the Rec Board has requested the Board of Commissioners for Albany County, Wyoming (County) to provide a list of recreation projects by March 1, 2021, in order of priority for the Rec Board's consideration for funding in fiscal year 2021-2022.

WHEREAS, the County has received the following recreation project requests for funding in fiscal year 2022 for a total amount of \$189,147.00:

Recreation Project Priority Funding Request:

1. Medicine Bow Nordic Association	\$10,600.00
2. Laramie Plains Civic Center Foundation	\$17,332.00
3. Laramie Trap Club	\$15,465.00
4. Laramie Rifle Range	\$50,750.00
5. Medicine Bow Rail Trail	\$15,000.00
6. Albany County Fairgrounds	\$20,000.00
7. Albany County Public Library	\$60,000.00

NOW, THEREFORE, THE BOARD OF COUNTY COMMISSIONERS OF ALBANY COUNTY, WYOMING RESOLVES:

Section 1. That, the County submits the following recreation project requests in order of funding priority to the Rec Board for the Rec Board’s funding consideration in the fiscal year 2021-2022 for a total amount of \$189,147.00:

1. Medicine Bow Nordic Association	\$10,600.00
2. Laramie Plains Civic Center Foundation	\$17,332.00
3. Albany County Public Library	\$60,000.00
4. Medicine Bow Rail Trail	\$15,000.00
5. Albany County Fairgrounds	\$20,000.00
6. Laramie Trap Club	\$15,465.00
7. Laramie Rifle Range	\$50,750.00

PASSED, APPROVED, AND ADOPTED, this 2nd day of February 2021.

**BOARD OF COUNTY COMMISSIONERS OF ALBANY COUNTY,
WYOMING**

/s/Pete Gosar, Chairperson

ATTEST:

/s/Jackie R. Gonzales, Albany County Clerk

Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

25. Albany County Community Partner applications from Laramie Connections, Laramie Interfaith and Laramie Reproductive Health for allocation of the Community Charitable Relief Program through the State of Wyoming Governor’s Office amounting to \$772,627.38 for the current COVID-19.

MOTION by Richardson to APPROVE Albany County Community Partner applications from Laramie Connections in the amount of \$4,831.21; Laramie Interfaith in the amount of \$146,926.02 and Laramie Reproductive Health in the amount of \$111,444.11 for allocation of the Community Charitable Relief Program through the State of Wyoming Governor’s Office amounting to \$772,627.38 for the current COVID-19.

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

26. Community Charitable Relief Program agreements between the Albany County Commissioners and Albany County 4-H Council; Albany County 4-H Jr. Leaders; Downtown Clinic; Eppson Center for Senior’s; CLIMB Wyoming; Laramie Connections Center; Laramie Foster Closet; Laramie Interfaith; Laramie Reproductive Health; Laramie Soup Kitchen; Cathedral Home for Children/ Laramie Youth Crisis Program; The Cottage at St. Mathews; and United Way in the total amount of \$433,812.70 for the Community Charitable Relief Program grant funding (CFDA #21.019) for services provided between the date of March 19, 2020 through December 30, 2020.

MOTION by Ibarra to APPROVE Community Charitable Relief Program agreements between the Albany County Commissioners and Albany County 4-H Council; Albany County 4-H Jr. Leaders; Downtown Clinic; Eppson Center for Senior’s; CLIMB Wyoming; Laramie Connections Center; Laramie Foster Closet; Laramie Interfaith; Laramie Reproductive Health; Laramie Soup Kitchen; Cathedral Home for Children/ Laramie Youth Crisis Program; The Cottage at St. Mathews; and United Way in the total amount of \$433,812.70 for the Community Charitable Relief Program grant funding (CFDA #21.019) for services provided between the date of March 19, 2020 through December 30, 2020.

Roll call showed Ibarra and Richardson. Aye. MOTION CARRIED. Gosar abstained.

27. Community Charitable Relief Program Certifications Statements in the total amount of \$433,812.70.

MOTION by Richardson to APPROVE Community Charitable Relief Program Certifications Statements in the total amount of \$433,812.70 from Albany County 4-H Council; Albany County 4-H Jr. Leaders; Downtown Clinic; Eppson Center for Senior's; CLIMB Wyoming; Laramie Connections Center; Laramie Foster Closet; Laramie Interfaith; Laramie Reproductive Health; Laramie Soup Kitchen; Cathedral Home for Children/ Laramie Youth Crisis Program; The Cottage at St. Mathews; and United Way.

Roll call showed Richardson and Ibarra. Aye. MOTION CARRIED. Gosar abstained.

28. Resolution 2021-006, A Resolution to Vacate a Portion of the Cedar Avenue Public Right of Way in the Centennial Plat and Quitclaim Deed from Albany County, Wyoming, Grantor, to Diane Packett, Grantee, A parcel of land being a part of Cedar Street per Dedication Plat of Centennial located in Section 3, Township 15 North, Range 78 West of the 6th P.M., in Albany County, Wyoming being more particularly described as follows: Commencing at the Northeast corner of Lot 20, Block 42, Town of Centennial, Albany County, Wyoming; thence North 89°48'47" East, a distance of 30 feet; thence South 00°24'02" East, a distance of 132 feet, more or less, to a point that is 30 feet East of the Southeast corner of said Lot 20, Block 42; thence South 89°51'03" West, a distance of 30 feet, more or less, to the Southeast corner of Lot 20, Block 42, Town of Centennial; thence North 00°24'01" West, a distance of 132 feet, more or less, to the point of beginning; and Authorize the Chairperson to sign and DIRECT the Clerk to record the document.

MOTION by Richardson to APPROVE Resolution 2021-006, A Resolution to Vacate a Portion of the Cedar Avenue Public Right of Way in the Centennial Plat and Quitclaim Deed from Albany County, Wyoming, Grantor, to Diane Packett, Grantee, A parcel of land being a part of Cedar Street per Dedication Plat of Centennial located in Section 3, Township 15 North, Range 78 West of the 6th P.M., in Albany County, Wyoming being more particularly described as follows: Commencing at the Northeast corner of Lot 20, Block 42, Town of Centennial, Albany County, Wyoming; thence North 89°48'47" East, a distance of 30 feet; thence South 00°24'02" East, a distance of 132 feet, more or less, to a point that is 30 feet East of the Southeast corner of said Lot 20, Block 42; thence South 89°51'03" West, a distance of 30 feet, more or less, to the Southeast corner of Lot 20, Block 42, Town of Centennial; thence North 00°24'01" West, a distance of 132 feet, more or less, to the point of beginning; and AUTHORIZE the Chairperson to sign and DIRECT the Clerk to record the document.

Roll call showed Richardson Aye. Ibarra and Gosar Nay. MOTION FAILED.

The Board would like more research to be done and brought back at the next Commissioner's meeting for consideration.

29. Scope of Work from ANM to complete wireless site survey design services of all County facilities in an amount not to exceed \$9,415.00.

MOTION by Ibarra to APPROVE Scope of Work from ANM to complete wireless site survey design services of all County facilities in an amount not to exceed \$9,415.00.

Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

30. Memorandum of Understanding between the Board of Commissioners of the County of Albany, Wyoming by and through Albany County Public Health and the University of Wyoming for the Administration of Influenza Vaccine.

MOTION by Ibarra to APPROVE Memorandum of Understanding between the Board of Commissioners of the County of Albany, Wyoming by and through Albany County Public Health and the University of Wyoming for the Administration of Influenza Vaccine.

Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

31. Take from the Table the Amended and Restated Joint Powers Agreement of Wyoming Association of Risk Management Property Insurance.

MOTION by Ibarra to TAKE from the TABLE the Amended and Restated Joint Powers Agreement of Wyoming Association of Risk Management Property Insurance.

Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

32. The Amended and Restated Joint Powers Agreement of Wyoming Association of Risk Management Property Insurance.

MOTION by Ibarra to APPROVE the Amended and Restated Joint Powers Agreement of Wyoming Association of Risk Management Property Insurance.

Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

33. Discuss Grants Department.

Peggy Trent, County and Prosecuting Attorney informed the Board of the increased amount of grants in the civil and criminal area. We have never really moved forward with the Grant's Office. Bailey has been doing a great job, but we need more assistance with checking grants and compliance.

Jackie R. Gonzales, County Clerk informed the Board that the Grants Office was its own department and then was brought under the Clerk's Office a couple of years ago. We are concerned with having coverage while Bailey is on maternity leave therefore, we have been interviewing and feel we have a great candidate that can jump in and cover while Bailey is out.

Chairperson Gosar feels that we should take a step back and reevaluate our resources and measure what we can take as to not overextend ourselves.

Set work session on February 10, 2021 at 9:00-10:30 a.m.

34. Discuss Aquifer Protection Overlay Zone.

David Gertsch, Planning Director will place this on the Agenda for the next Planning and Zoning Commission meeting and will bring it back with their recommendations for the next commissioners meeting.

35. Discuss January 26, 2021 Work Session with the Laramie City Council.

There was a lot of discussion on creating working groups with Council on the CAPP/Environmental Issues; General Governmental Issues and Infrastructure/Development Plan.

36. Discussion regarding the creation of working groups for joint cooperation with the City of Laramie.

Commissioner Ibarra will be on the CAPP/Environmental Issues Committee; Commissioner Richardson will be on the Infrastructure/Development Plan Committee and Chairperson Gosar will be on the General Intergovernmental Planning Committee.

37. Appointment to the Albany County Planning and Zoning Commission.

MOTION by Richardson to APPOINT Henry Richter to the Albany County Planning and Zoning Commission. Failed a second.

MOTION by Ibarra to APPOINT Maura Hanning to the Albany County Planning and Zoning Commission to fill an unexpired term to expire in January 2022.

Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

38. Appointments to the Albany County Scholarship Committee.

MOTION by Ibarra to APPOINT Geri Fitzgerald and Maria Owen to the Albany County Scholarship Committee for a three-year term to expire in February 2024.

Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

39. Appointments to the Albany County Predator Management Control District.

MOTION by Ibarra to APPOINT Brian Peach to the Albany County Predator Management Control District for a three-year term to expire in April 2023.

Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

40. Vouchers for January 2021.

MOTION by Richardson to APPROVE Vouchers for January 2021 and directs the Clerk to assign a voucher number to the following vouchers and signature stamp each voucher and to cause warrants to be issued in payment of each account to wit: **General Expenditures: 7220** Commercial Cleaning, \$500.00, janitorial contract; Accuratenow, \$119.90, background checks; Albany County 4-H Council, \$2,582.64, COVID Relief Funds; Albany County 4-H Jr Leaders, \$587.54, COVID Relief Funds; Albany County Fire District #1, \$11,390.17, fire payments; AMS, \$881.99, monitoring fees; Bennet Law Group, \$800.00, Defense Attorney; Black Hills Energy, \$7,106.40, utilities; Boulder County Sheriff, \$60.53, service fee; Care United Medical Center, \$18,333.33, nursing services; Cathedral Home for Children, \$106.47, TANF/CPI; Charter Communications, \$476.91, internet; Saundra Chavez, \$53.00, notary application; City of Laramie, \$2,810.58, utilities; Climb Wyoming, \$24,278.17, relief funds & TANF/CPI; Complete Mailing Solutions, \$175.94, postage; CPS, \$150.00, monthly monitoring; Department of Family Services, \$40.00, central registry; Downtown Clinic, \$56,672.61, COVID Relief Funds; Ellenbecker Oil, \$14,290.77, fuel; Entenmann-Rovin, \$200.00, uniforms; Eppson Center, \$41,189.18, COVID Relief Funds; Fastenal, \$117.36, parts; Johnna French, \$132.72, mileage; Frontier Cycles, \$12,046.00, snow machines; Olivia Gallegos, \$500.00, investigations; GlaxoSmithKline, \$826.23, vaccines; Kim Gullickson, \$5,155.60, Fuels Coordinator; Indelible Impressions, \$139.75, appeal transcript; Jo-Ed Produce, \$1,038.10, boarding of prisoners; Kinsco, \$297.90, uniforms; Kone, \$2,359.74, elevator contract; Laramie Connections Center, \$4,831.21, COVID Relief Funds; Laramie Foster Closet, \$16,015.70, COVID Relief Funds; Laramie GM Auto, \$326.73, vehicle maintenance; Laramie Interfaith-Good Samaritan, \$152,988.18, COVID Relief Funds; Laramie Reproductive Health, \$111,444.11, COVID Relief Funds; Laramie Soup Kitchen, \$1,470.52, COVID Relief Funds; Laramie Youth Crisis Center, \$8,770.07, COVID Relief Funds; Susan Lawler, \$234.23, mileage; Lewan & Associates, \$1,820.33, copier lease; Malone Belton Abel, \$685.00, Courthouse north entrance; Kimberly Maturi, \$175.28, mileage; Nick McGlocklin, \$21.20, uniform repair; McKesson Medical Surgical, \$376.16, medical supplies; Meadow Gold Dairy, \$366.45, boarding of prisoners; Modern Printing, \$265.12, business cards; Mountain West Telephone, \$603.50, ethernet; Napa Auto Parts, \$181.00, supplies; National Test Systems, \$413.40, supplies; NMS Labs, \$2,185.00, toxicology; Jay Peyton, \$29.74, batteries; Paul Phillips, \$183.69, fire payment; Pole Mountain Pharmacy, \$318.88, prescriptions; Quadient Leasing USA, \$816.67, postage machines; Rancher's Supply, \$50.40, parts; Rocky Mountain Air Solutions, \$69.90, parts; Rocky Mountain Power, \$4,222.77, utilities; Town of Rock River Fire

Dept, \$2,526.13, fire payment; Town of Rock River, \$118.00, utilities; Schilling & Winn, \$3,435.00, Court Appointed Attorney; Snap-On Tools, \$42.75, tools; The Cottage at St. Matthews, \$18,106.43, COVID Relief Funds; The Home Depot, \$150.73, supplies; The Plumbing Company, \$859.79, repairs; Tough Guys Lawn Care, \$220.00, maintenance; TriHydro Corp., \$3,994.46, CDBG rock river project; Union Telephone, \$44.82, telephones; United Way, \$8,445.17, relief funds & 1% allocations; US Bank Equipment, \$5,223.41, copier lease; US Food Service, \$3,222.28, boarding of prisoners; Valley Steel & Wire, \$2,669.92, equipment replacement; Verizon, \$1,989.95, telephones; Wainscott Consulting, \$1,930.00, grant writing; Watchguard, \$385.10, repairs; Western Waterworks, \$110.00, salt; Wheatco Sales, \$3,470.09, repairs; Wheatland REA, \$196.37, utilities; Wyoming Disposal System, \$132.00, utilities; Wyoming Governor's Office, \$338,814.68, relief funds; Wyoming Machinery \$517.39, parts; Wyoming Office of the Attorney General, \$60.00, background check; Wyoming Public Health Laboratory, \$42.00, specimen collection; Wyoming State Forestry Division, \$2,497.69, LPFZ repairs; Wyoming Taxpayers Association, \$195.00, membership dues; Zep Sales, \$207.99, cleaner; **First Interstate Bank:** \$1,061.26, documents; \$3.18, supplies; \$597.69, employee recognition; \$10.59, parts; \$54.23, supplies; \$102.06, fuels; \$34.56, training; \$181.12, supplies; \$35.00, training; \$568.96, office equipment; \$316.56, training; \$21.27, supplies; \$38.15, supplies; \$137.55, flags; \$214.93, extradition; \$35.00, training; \$1,600.42, training & supplies; \$30.80, supplies; \$82.10, IT equipment; \$35.00, training; \$40.61, fuels; \$977.69, training & supplies; \$8.47, supplies; \$246.59, fire supplies; \$35.00, training; \$89.32, maintenance supplies; \$35.00, training; \$1,142.15, office supplies; \$3,140.75, training & supplies; \$15.31, supplies; \$117.86, Search & Rescue supplies; **TOTAL EXPENDITURES: \$924,971.22.**

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

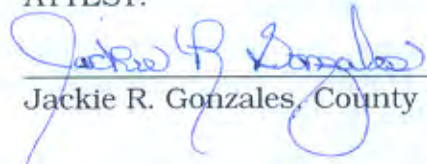
41. Adjourn.

The February 2, 2021 Regular Meeting was adjourned at 2:05 p.m.

BOARD OF COUNTY COMMISSIONERS

/s/ Pete Gosar, Chairperson

ATTEST:



Jackie R. Gonzales, County Clerk

WORK SESSION
2:00 p.m.

Mid-Year Budget Review