

## COUNTY COMMISSIONERS' MINUTES

VIA ZOOM

AUGUST 4, 2020

### PLEDGE OF ALLEGIANCE

#### REGULAR MEETING: 9:30 a.m.

1. **Roll Call.**  
The August 4, 2020 Regular Meeting was called to order at 9:37 a.m. by Chairperson Jones. Commissioners Richardson and Gosar present.
2. **Comments from the public.** None.
3. **Disclosures.** None.
4. **Consideration of changes on the agenda.** None.
5. **Approval of Consent Agenda.**  
MOTION by Richardson to APPROVE the Consent Agenda as presented.

#### CONSENT AGENDA

- 5a. Minutes of the Regular Meeting of the Board.  
Action: that the Board APPROVES the MINUTES of the July 21, 2020 Regular Meeting of the Board.
- 5b. Minutes of the Albany County Fire District #1.  
Action: that the Board ACKNOWLEDGES RECEIPT of the June 17, 2020 and June 24, 2020 MINUTES of the Albany County Fire District #1.
- 5c. Minutes, Agenda, Profit & Loss Budget vs. Actual and Advertising/Grants Transaction Report for the Albany County Tourism Board.  
Action: that the Board ACKNOWLEDGES RECEIPT of the June 15, 2020 MINUTES, July 20, 2020 AGENDA, PROFIT & LOSS BUDGET vs. ACTUAL July 2020 through June 2021 and the ADVERTISING/GRANTS TRANSACTION REPORT for June 2020 for the Albany County Tourism Board.
- 5d. Agenda of the Valley View Drive Community Improvement and Service District.  
Action: that the Board ACKNOWLEDGES RECEIPT of the July 9, 2020 AGENDA of the Valley View Drive Community Improvement and Service District.
- 5e. Minutes, Agenda, Budget vs. Actual, Balance Sheet, Check Register and Credit Card Log of the Albany County Public Library Board of Directors.  
Action: that the Board ACKNOWLEDGES RECEIPT of the June 22, 2020 Regular Meeting Minutes, July 16, 2020 Special Meeting MINUTES, July 27, 2020 AGENDA, BUDGET vs. ACTUAL July 2019 through June 2020, CHECK REGISTER for June 2020 and CREDIT CARD LOG for June 2020 of the Albany County Public Library Board of Directors.
- 5f. FY 2020-2021 Final Budget of the Laramie Rivers Conservation District.  
Action: that the Board ACKNOWLEDGES RECEIPT of the FY 2020-2021 FINAL BUDGET of the Laramie Rivers Conservation District.
- 5g. Pioneer Canal-Lake Hattie Irrigation District 2021 Assessment Roll; Signature & Verification Sheet approving 2021 Assessment Roll; Order Approving Budget, June 3, 2020 and Petition for Budget Hearing – July 1, 2020 through June 30, 2021.  
Action: that the Board ACKNOWLEDGES RECEIPT of the Pioneer Canal-Lake Hattie Irrigation District 2021 Assessment Roll; Signature & Verification Sheet approving 2021 Assessment Roll; Order Approving Budget, June 3, 2020 and Petition for Budget Hearing – July 1, 2020 through June 30, 2021.
- 5h. Laramie Valley Municipal Irrigation District 2020 Assessment Roll.  
Action: that the Board ACKNOWLEDGES RECEIPT of the 2020 ASSESSMENT ROLL for the Laramie Valley Municipal Irrigation District.
- 5i. Town of Rock River Budget Ordinance & Property Tax Levy.  
Action: that the Board ACKNOWLEDGES RECEIPT of the Town of Rock River 2020-2021 Fiscal Budget Ordinance 1-504 and request for Property Tax Levy of 8 mills
- 5j. Ivinson Memorial Hospital Fiscal Year 2021 Budget and Request for Mill Levies.  
Action: that the Board ACKNOWLEDGES RECEIPT of Ivinson Memorial Hospital Fiscal Year 2021 Budget and request for Mill Levies.
- 5k. FY 2020-2021 Final Budget of the Rainbow Valley Special Road District.  
Action: that the Board ACKNOWLEDGES RECEIPT of the FY 2020-2021 FINAL BUDGET of the Rainbow Valle Special Road District.
- 5l. FY 2020-2021 Proposed Budget of the Nine Mile Water District.  
Action: that the Board ACKNOWLEDGES RECEIPT of the FY 2020-2021 PROPOSED BUDGET of the Nine Mile Water District.
- 5m. FY 2020-2021 Final Budget of the Rainbow Valley Special Road District.  
Action: that the Board ACKNOWLEDGES RECEIPT of the FY 2020-2021 FINAL BUDGET of the Rainbow Valle Special Road District.

- 5n. \$1,000.00 Official Bond and Oath for Rodney D. Dvorak, President, Nine Mile Water District.  
Action: that the Board APPROVES the \$1,000 BOND and OATH for Rodney D. Dvorak, President, Nine Mile Water District.
- 5o. ACH payment to the Internal Revenue Service regarding federal tax payment.  
Action: that the Board RATIFIES payment to the Internal Revenue Service regarding federal tax payment for July 2020.
- 5p. ACH payments to Blue Cross Blue Shield regarding health insurance claims and Administrative Fees.  
Action: that the Board RATIFIES payments to Blue Cross Blue Shield regarding health insurance claims and Administrative Fees.
- 5q. Acknowledge Receipt of Correspondence.  
Action: that the Board ACKNOWLEDGES RECEIPT of CORRESPONDENCE from: Laramie Chamber Business Alliance (3); CenturyLink; Mary Fick Monteith; Jennifer K. Brook; Kenneth Carson Anderson; Lane Clark; Local Government Liability Pool; Tammy Sullivan; Dave O'Malley (5); David Gertsch; Reba D. Epler, J.D., LLC; Aimee Binning; Cindy Speiser; Jerry Peterson; Medicine Bow Routt National Forests; Wyoming County Commissioner Association (3); Wyoming Department of Transportation; Building Industry Credit Association; Office of Governor Mark Gordon (5); Office of Wyoming State Public Defender; Peggy Trent, Albany County and Prosecuting Attorney as Counsel for Petitioner, Albany County Assessor Before the State Board of Equalization; Dennis P. Craig; Prothman; Storm Water Solution & Water & Waste Digest.

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.

### **REGULAR AGENDA**

6. Road Maintenance Agreement between the County of Albany, State of Wyoming and Dietzler Construction Corporation for the Dam Reconstruction/Maintenance for Wheatland Irrigation in Township 23 North, Range 73 West of Section 36 and will utilize County Road #727, aka Tunnel Road for a duration of 9 months.

MOTION by Gosar to APPROVE Road Maintenance Agreement between the County of Albany, State of Wyoming and Dietzler Construction Corporation for the Dam Reconstruction/Maintenance for Wheatland Irrigation in Township 23 North, Range 73 West of Section 36 and will utilize County Road #727, aka Tunnel Road for a duration of 9 months.

Roll call showed Gosar, Richardson and Jones. Aye. MOTION CARRIED.

7. Request exemption from the large tract subdivision process (Uren).

MOTION by Richardson to APPROVE exemption from the large tract subdivision process (Uren).

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.

8. Modification No. 1 Research Services Agreement between University of Wyoming and City of Laramie and Albany County, WY for the Airborne Electromagnetic Geophysical Study and Authorize the Chairman to sign.

MOTION by Gosar to APPROVE Modification No. 1 Research Services Agreement between University of Wyoming and City of Laramie and Albany County, WY for the Airborne Electromagnetic Geophysical Study to extend the date of the original agreement to June 30, 2021 and AUTHORIZE the Chairman to sign.

Roll call showed Gosar, Richardson and Jones. Aye. MOTION CARRIED.

9. Amendments to the Functional Classification Map as recommended by the Urban Systems Advisory Committee and Authorize the Chairperson to sign.  
MOTION by Richardson to APPROVE Amendments to the Functional Classification Map as recommended by the Urban Systems Advisory Committee and AUTHORIZE the Chairperson to sign.

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.

10. Amended and Restated Cooperative Agreement Among the Wyoming Department of Transportation, City of Laramie and Albany County for the Urban Systems Advisory Committee and Authorize the Chairperson to sign.

MOTION by Gosar to APPROVE Amended and Restated Cooperative Agreement Among the Wyoming Department of Transportation, City of Laramie and Albany County for the Urban Systems Advisory Committee and AUTHORIZE the Chairperson to sign.

Roll call showed Gosar, Richardson and Jones. Aye. MOTION CARRIED.

11. Amended By-Laws for the Urban Systems Advisory Committee and Authorize the Chairman to sign.

MOTION by Richardson to APPROVE the Amended By-Laws for the Urban Systems Advisory Committee and AUTHORIZE the Chairman to sign.

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.

12. Discuss the Third Amendment to Inmate Telecommunication Location Agreement between Telmate, LLC and Albany County Government and Approve the Amendment, and Authorize **the** Sheriff to sign the contract.

MOTION by Richardson to APPROVE the Third Amendment to Inmate Telecommunication Location Agreement between Telmate, LLC and Albany County Government and AUTHORIZE the Sheriff to sign the contract.

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.

13. Application for Special Malt Beverage Permit for Lynn and Paul Montoya dba Vista de la Luna Bed & Breakfast for a public concert event located at 88 Monument Road, Laramie, Wyoming on August 8, 2020 from 3:00 p.m. to 9:00 p.m.

MOTION by Gosar to APPROVE Application for Special Malt Beverage Permit for Lynn and Paul Montoya dba Vista de la Luna Bed & Breakfast for a public concert event located at 88 Monument Road, Laramie, Wyoming on August 8, 2020 from 3:00 p.m. to 9:00 p.m. per the approval of Dr. Allais.

Roll call showed Gosar, Richardson and Jones. Aye. MOTION CARRIED.

14. Application for Catering Permit for Justin Taylor of Cavalryman Steakhouse for a Wedding Reception located at 142 Vista Grande Way, Laramie, WY on August 29, 2020 from 4:00 p.m. to 2:00 a.m.

MOTION by Gosar to APPROVE Application for Catering Permit for Justin Taylor of Cavalryman Steakhouse for a Wedding Reception located at 142 Vista Grande Way, Laramie, WY on August 29, 2020 from 4:00 p.m. to 2:00 a.m.

Roll call showed Gosar, Richardson and Jones. Aye. MOTION CARRIED.

15. Ratify COBRA rate verification.

MOTION by Richardson to RATIFY Cobra rate verification.

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.

16. Administrative Services Agreement between Blue Cross Blue Shield of Wyoming and Albany County Employees.

MOTION by Richardson to APPROVE Administrative Services Agreement between Blue Cross Blue Shield of Wyoming and Albany County Employees.

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.

17. Amendment to the Policy and Procedure Manual to add a Social Media Policy and Direct Human Resources to request signatures on the Policy and Procedure Manual.

MOTION by Gosar to APPROVE the Amendment to the Policy and Procedure Manual to add a Social Media Policy and DIRECT Human Resources to request signatures on the Policy and Procedure Manual.

Roll call showed Gosar, Richardson and Jones. Aye. MOTION CARRIED.

18. Discuss Hazard Pay to be given to State and County Employees.

MOTION by Gosar to APPROVE Hazard Pay in the amount of \$150.00 per month for WIC and Public Health employees.

Roll call showed Gosar, Richardson and Jones. Aye. MOTION CARRIED.

19. Memorandum of Understanding between Wyoming Department of Health, Public Health Division and Albany County for the purpose of setting forth the terms and conditions by which the County shall utilize grant funds for Public Health personnel salaries to support contact tracing and other outbreak response activities, County Health Officer pay for outbreak response activities and human SARS-CoV-2 testing costs in the amount not to exceed 689,632.00 from March 13, 2020 through December 30, 2020.

MOTION by Richardson to APPROVE Memorandum of Understanding between Wyoming Department of Health, Public Health Division and Albany County for the purpose of setting forth the terms and conditions by which the County shall utilize grant funds for Public Health personnel salaries to support contact tracing and other outbreak response activities, County Health Officer pay for outbreak response activities and human SARS-CoV-2 testing costs in the amount not to exceed 689,632.00 from March 13, 2020 through December 30, 2020.

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED

20. Memorandum of Understanding between Wyoming Department of Health, Public Health Division and Albany County for the purpose of setting forth the terms and conditions by which the County shall provide Public Health Nursing (PHN) services and provide home visitation services, Children's Special Health (CSH) Program services, and other Maternal and Child Health (MCH) services that support Title V priorities in the amount not to exceed \$330,774.00 from July 1, 2020 through June 30, 2022.

MOTION by Gosar to APPROVE Memorandum of Understanding between Wyoming Department of Health, Public Health Division and Albany County for the purpose of setting forth the terms and conditions by which the County shall provide Public Health Nursing (PHN) services and provide home visitation services, Children's Special Health (CSH) Program services, and other Maternal and Child Health (MCH) services that support Title V priorities in the amount not to exceed \$330,774.00 from July 1, 2020 through June 30, 2022.

Roll call showed Gosar, Richardson and Jones. Aye. MOTION CARRIED.

21. Contract between Wyoming Department of Health, Public Health Division and Albany County for the purpose of setting forth the terms and conditions by which the Subrecipient shall ensure the appointed County Health Officer (CHO) provides additional support to the Subrecipient's Public Health Nursing Office in relation to Public Health Preparedness and Response in an amount not to exceed \$9,600.00 from July 1, 2020 through June 30, 2021.

MOTION by Gosar to APPROVE Contract between Wyoming Department of Health, Public Health Division and Albany County for the purpose of setting forth the terms and conditions by which the Subrecipient shall ensure the appointed County Health Officer (CHO) provides additional support to the Subrecipient's Public Health Nursing Office in relation to Public Health Preparedness and Response in an amount not to exceed \$9,600.00 from July 1, 2020 through June 30, 2021.

Roll call showed Gosar, Richardson and Jones. Aye. MOTION CARRIED.

MOTION by Richardson to EXTEND County Benefits to include County Health Insurance and Wyoming Retirement to the County Health Officer along with the cost associated until she goes back to part time employment. APPROVE paying all costs associated with her job to include Board of Medicine in the amount of \$240.00; Board of Pharmacy in the amount of \$82.00 and DEA Controlled Substance Registry in the amount of \$888.00.

MOTION by Richardson to amend the MOTION to make Health Insurance Benefits effective immediately due to a pandemic and not the usual way we do benefits in the County.

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.

22. Contract between Wyoming Department of Health, Public Health Division and Albany County for the purpose of setting forth the terms and conditions by which the Subrecipient shall: develop Public Health Emergency Preparedness and Response capability in the jurisdiction through implementation of the Centers for Disease Control and Prevention Public Health Preparedness Capabilities in an amount not to exceed \$111,000.00 from July 1, 2020 through June 30, 2021.

MOTION by Richardson to APPROVE Contract between Wyoming Department of Health, Public Health Division and Albany County for the purpose of setting forth the terms and conditions by which the Subrecipient shall: develop Public Health Emergency Preparedness and Response capability in the jurisdiction through implementation of the Centers for Disease Control and Prevention Public Health Preparedness Capabilities in an amount not to exceed \$111,000.00 from July 1, 2020 through June 30, 2021.

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.

23. Agreement between Board of Commissioners of the County of Albany, Wyoming and Greater Wyoming Big Brothers Big Sisters to provide prevention to at-risk youth prior to involvement in Adult and Juvenile Court in an amount not to exceed \$28,354.00 from the date of execution to June 30, 2021.

MOTION by Gosar to APPROVE Agreement between Board of Commissioners of the County of Albany, Wyoming and Greater Wyoming Big Brothers Big Sisters to provide prevention to at-risk youth prior to involvement in Adult and Juvenile Court in an amount not to exceed \$28,354.00 from the date of execution to June 30, 2021.

Roll call showed Gosar, Richardson and Jones. Aye. MOTION CARRIED.

24. 2020-2021 Commercial Snow Removal Agreement between Tough Guys Lawn Care & Sprinklers and Albany County Government for snow removal at 3821 Beech Street from October 1, 2020 through April 30, 2021 in the amount of \$1,680.00.

MOTION by Gosar to APPROVE 2020-2021 Commercial Snow Removal Agreement between Tough Guys Lawn Care & Sprinklers and Albany County Government for snow removal at 3821 Beech Street from October 1, 2020 through April 30, 2021 in the amount of \$1,680.00.

Roll call showed Gosar, Richardson and Jones. Aye. MOTION CARRIED.

25. Amendment One between the Board of Commissioners of the County of Albany, Wyoming by and through the Branch of Big Brothers Big Sisters for Prevention Services for the purpose of revising Paragraph 3 & 4.01, to extend the agreement to September 30, 2020 and to increase the total contract dollar amount from \$35,810.13 to \$49,573.12.

MOTION by Richardson to APPROVE Amendment One between the Board of Commissioners of the County of Albany, Wyoming by and through the Wyoming Branch of Big Brothers Big Sisters for Prevention Services for the purpose of revising Paragraph 3 & 4.01, to extend the agreement to September 30, 2020 and to increase the total contract dollar amount from \$35,810.00 to \$49,573.12.

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.

26. Quote from Lewan Technologies in an amount not to exceed \$174,139.00 to be paid from the 2018 SPET tax funds for the upgrade of storage and compute infrastructure.

MOTION by Gosar to APPROVE Quote from Lewan Technologies in an amount not to exceed \$174,139.00 to be paid from the 2018 SPET tax funds for the upgrade of storage and compute infrastructure.

Roll call showed Gosar, Richardson and Jones. Aye. MOTION CARRIED.

27. Lease Between Albany County, Wyoming and City of Laramie, Wyoming for Fire Training Center.

MOTION by Richardson to APPROVE Lease between Albany County, Wyoming and City of Laramie, Wyoming for Fire Training Center.

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.

28. Contract between the Board of Commissioners of the County of Albany, Wyoming by and through the Albany County & Prosecuting Attorney's Office and Cathedral Home for Children for Adult Diversion Program Services in an amount not to exceed \$60,000.00 from July 1, 2020 through June 30, 2021.

MOTION by Richardson to APPROVE Contract between the Board of Commissioners of the County of Albany, Wyoming by and through the Albany County & Prosecuting Attorney's Office and Cathedral Home for Children for Adult Diversion Program Services in an amount not to exceed \$60,000.00 from July 1, 2020 through June 30, 2021.

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.

29. Contract between the Board of Commissioners of the County of Albany, Wyoming and Wainscott Consulting, LLC for Grant Writing Services for an hourly rate of \$35.00 per hour in an amount not to exceed \$30,000.00 from July 1, 2020 through June 30, 2021.

MOTION by Richardson to APPROVE Contract between the Board of Commissioners of the County of Albany, Wyoming and Wainscott Consulting, LLC for Grant Writing Services for an hourly rate of \$35.00 per hour in an amount not to exceed \$30,000.00 from July 1, 2020 through June 30, 2021.

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.

30. Management of Agreement Between Board of County Commissioners for Albany County, Wyoming, and Pilot Hill, Inc., for Open Space Site.

MOTION by Richardson to APPROVE Management of Agreement between Board of County Commissioners for Albany County, Wyoming and Pilot Hill, Inc., for Open Space Site.

Roll call showed Richardson, and Jones. Aye. Gosar, Nay. MOTION CARRIED.

- 30a. Special Use Lease between Wyoming Board of Land Commissioners and the Board of Commissioners of the County of Albany, Wyoming for the Pilot Hill Property.

MOTION by Richardson to APPROVE Special Use Lease between Wyoming Board of Land Commissioners and the Board of Commissioners of the County of Albany, Wyoming for the Pilot Hill Property.

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.

31. Discuss providing benefits to the County Health Officer. (Commissioners) - REMOVED

32. Vouchers for July 2020.

MOTION by Gosar to APPROVE Vouchers for July 2020 and directs the Clerk to assign a voucher number to the following vouchers and signature stamp each voucher and to cause warrants to be issued in payment of each account to wit: **General Expenditures:** 7220 Commercial Cleaning, \$500.00, janitorial contract; AccurateNow, \$59.95, background check; Ace Hardware, \$221.75, supplies; Advanced Medical Imaging, \$72.00, radiology; Albany County Fair Association, \$68,799.93, fairgrounds repairs; American Planning Association, \$626.00, dues; ArcaSearch, \$11,160.56, digitizing; Bob Barker, \$180.90, detention supplies; Belfor Property Restoration, \$35,829.05, fairgrounds repairs; Black Hills Energy, \$1,637.75, utilities; Robin Brooks, \$1,525.68, fire reimbursement; Central Restaurant Products, \$82.95, supplies; Century Link, \$65.08, telephones; Jacob Chaffin, \$132.22, fire reimbursement; Charter Communications, \$402.94, utilities; Circuit Court, \$11.00, copies; City of Laramie, \$4,651.76, utilities; Kayla Clark, \$220.00, fire reimbursement; Mike Clark, \$55.40, fire reimbursement; CPS Inc, \$150.00, monthly monitoring; Curran Law, \$1,260.00, court appointed attorney; Scott Davis, \$1,244.29, fire reimbursement; Election Center, \$412.50, membership renewal; Employers Council Service, \$1,560.00, workplace investigation; Jack Froggatt, \$638.91, fire reimbursement; Sarah B Hill, \$271.20, fire reimbursement; Horton Fuels, \$593.04, fuel; Jo-Ed Produce, \$1,186.12, boarding of prisoners; Craig Kennedy, \$248.40, fire reimbursement; Laramie Dental Arts, \$195.70, extraction; Laramie GM Auto, \$3,016.18, vehicle maintenance; Laramie Interfaith-Good Samaritan, \$2,840.91, TANF/CPI; Laramie Tire Factory, \$63.60, tire repair; Long Building Technologies, \$4,745.00, courthouse building; Malone Belton Abel, \$2,740.00, north entrance; Andrew Maue, \$237.10, fire reimbursement; McKesson Medical Surgical, \$560.57, medical supplies; Meadow Gold Dairy, \$316.32, boarding of prisoners; Modern Printing, \$639.00, envelopes; Motorola Solutions, \$3,396.00, radios; Mountain West Telephone, \$603.50, metro-ethernet; NMS Labs, \$1,055.00, toxicology; Paul Phillips, \$759.57, fire reimbursement; Quill, \$148.23, supplies; Redwood Toxicology Laboratory, \$168.50, drug testing supplies; James Rietz, \$1,919.79, fire reimbursement; Rocky Mountain Power, \$550.25, \$5,389.00, \$10,496.04, utilities/cable relocation/irrigation plumbing; Robert Shoemaker, \$600.00, fire reimbursement; Shred-It USA, \$690.95, document destruction; Robert Sowers, \$39.07, fire reimbursement; Star Awards & Signs, \$162.75, stamps; Stitches Acute Care, \$105.00, drug testing; The Home Depot Pro, \$657.88, supplies; The Master's Touch, \$9,733.50, postage/mailings; Tough Guys Lawn Care, \$649.50, sprinkler repair; Town of Rock River, \$118.00, utilities; TY Pickett, \$2,750.00, valuation contract; Union Telephone Co, \$41.06, utilities; US Bank Equipment Finance, \$5,963.49, copier lease; US Food Service, \$4,017.66, boarding of prisoners; Verizon, \$1,881.72, telephones; Ronda Walker, \$192.96, fire reimbursement; Wheatland Rural Electric, \$206.40, utilities; James A Wilkerson MD, \$2,500.00, autopsy; Don Wofford,

\$119.85, fire reimbursement; WY Department of Health, \$28,051.02, state nurse payroll; Wyoming Automotive, \$110.27, parts; Wyoming Disposal Systems, \$198.00, utilities; Wyoming Machinery, \$1,877.46, parts & repairs; Wyoming State Forestry Division, \$2,723.70, fire equipment repairs; **First Interstate Bank:** \$299.99, stanchions; \$21.76, wiper blades; \$593.88, training purchase; \$830.61, election expenses; \$80.41, fuel; \$57.54, supplies; \$267.04, travel & training; \$1,132.71, office furniture; \$242.73, law books; \$829.69, program supplies; \$57.76, supplies; \$439.70, fire supplies; \$110.00, storage; \$724.28, training & travel; \$300.00, registration; \$342.70, training; \$1,132.02, cleaning supplies; \$50.82, oil; \$275.00, registration; \$50.00, registration; \$609.47, training; \$578.97, equipment parts; \$20.00, fuel; \$2,670.12, training & travel; \$27.65, fuel; \$47.25, supplies; \$23.06, supplies; \$1,007.96, law books & subscriptions; \$362.63, supplies & meals; \$8.80, postage; **TOTAL EXPENDITURES: \$250,224.43**

Roll call showed Gosar, Richardson and Jones. Aye. MOTION CARRIED.

33. Adjourn.

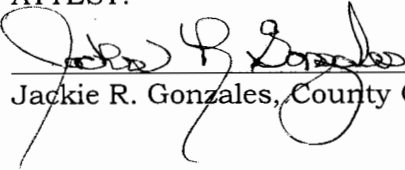
MOTION by Gosar to ADJOURN the August 4, 2020 Regular Meeting at 12:01 p.m.

Roll call showed Gosar, Richardson and Jones. Aye. MOTION CARRIED.

BOARD OF COUNTY COMMISSIONERS

/s/ Terri Jones, Chairperson

ATTEST:

  
\_\_\_\_\_  
Jackie R. Gonzales, County Clerk