



**COUNTY OF ALBANY**  
525 GRAND AVE ROOM 105 · LARAMIE, WYOMING 82070  
(307) 721-2541 · FAX (307) 721-2544  
COMMISSIONERS@CO.ALBANY.WY.US

**COUNTY COMMISSIONERS' SPECIAL MEETING AGENDA**  
COURTHOUSE, ROOM 105  
VIA ZOOM  
JUNE 28, 2021

**SPECIAL MEETING: 9:30 a.m.**

1. **Call to order and roll call.**
2. **Pledge of Allegiance.**
3. **Public Hearing.**  
Fiscal Year 2021-2022 Albany County Proposed Budget
4. **Comments from the public.**
5. **Disclosures.**
6. **Consideration of changes on the agenda.**
7. **UPDATE** Board on County Engineering projects. (Bill Gorman, County Engineer)
8. **PROCLAIM** July 1<sup>st</sup> as Barker Dog Foundation Day. (Sherry Buchbinder, Founder and Executive Officer)
9. Present for **APPROVAL**, Agreement among Wyoming Department of Health, Public Health Division; Albany County WIC Program; and Albany County to set forth the responsibilities of the Agency, the Local WIC Agency, and the County in providing program benefits of the USDA Food and Nutrition Services from July 1, 2021, through December 31, 2022, in an amount not to exceed \$178,480.00. (Kristin Russell, WIC Supervisor)
10. Present for **APPROVAL**, Memorandum of Understanding between Board of Commissioners of the County of Albany, Wyoming, and Albany County Fire District #1 for Rail Tie Wind Project Impact Assistance Funds. (Megan Overman Goetz, Attorney for Albany County Fire District #1)
11. Present for **APPROVAL**, Contract between the Board of Commissioners of the County of Albany, Wyoming by and through the Albany County Court Supervised Treatment Program and Education Health Center of Wyoming, Albany County Community Health Clinic for Psychiatric Nurse Practitioner Services for Program Participants from July 1, 2021, through June 30, 2023 in the amount of two thousand three hundred dollars (\$2,300) per month not to exceed twenty-seven thousand six hundred dollars (\$27,600) per year. (Rebecca Piersch, Albany County Court Supervised Treatment Programs Director)
12. Present for **APPROVAL**, Contract between the Board of Commissioners of the County of Albany, Wyoming by and through the Albany County Court Supervised Treatment Program and the Clinic for Mental Health & Wellness, LLC for Individual Treatment Services for Current Participants from July 1, 2021, through July 31, 2021, in an amount that shall not exceed seven thousand four hundred dollars (\$7,400.00). (Rebecca Piersch, Albany County Court Supervised Treatment Programs Director)
13. **AWARD** the Bid for Treatment Services for Albany County Court Supervised Treatment Program Participants and **DIRECT** the Chairperson to sign the Contract. (Rebecca Piersch, Albany County Court Supervised Treatment Programs Director)
14. **AWARD** the Bid for Drug Testing Services for Participants of the Albany County Court Supervised Treatment Programs and **DIRECT** the Chairperson to sign the Contract. (Rebecca Piersch, Albany County Court Supervised Treatment Programs Director)

SUE IBARRA  
COMMISSIONER

PETE GOSAR  
COMMISSIONER CHAIRPERSON

HEBER RICHARDSON  
COMMISSIONER

15. **AWARD** the Bid for Custodial Services for the Albany County Courthouse to Wilken Enterprises, LLC. (Roy Torres, Building and Grounds Superintendent)
16. Present for **APPROVAL**, Agreement between Board of Commissioners of the County of Albany, Wyoming and Wilken Enterprises, LLC for Janitorial Services of the Albany County Courthouse in an amount not to exceed \$60,000.00 annually. (Roy Torres, Building and Grounds Superintendent)
17. **AWARD** the Bid for Custodial Services for Albany County Public Health to Johnny Johnston Custodian. (Roy Torres, Building and Grounds Superintendent)
18. Present for **APPROVAL**, Agreement between Board of Commissioners of the County of Albany, Wyoming, and Johnny Johnston Custodian for Janitorial Services of Albany County Public Health in an amount not to exceed \$10,500.00 annually. (Roy Torres, Building and Grounds Superintendent)
19. **AWARD** the Bid for Custodial Services for the Albany County Annex Building and Albany County Office Building to 7220 Commercial Cleaning. (Roy Torres, Building and Grounds Superintendent)
20. Present for **APPROVAL**, Agreement between Board of Commissioners of the County of Albany, Wyoming and 7220 Commercial Cleaning for Janitorial Services for the Albany County Annex Building and Albany County Office Building in an amount not to exceed \$4,080.00 annually. (Roy Torres, Building and Grounds Superintendent)
21. Present for **APPROVAL**, Fire Alarm Preventive Maintenance Agreement between Albany County and Rocky Mountain Fire Systems, Inc., in the amount of \$681.00. (Roy Torres, Building and Grounds Superintendent)
22. Present for **APPROVAL**, Memorandum of Understanding between Wyoming Supreme Court and Albany County for the purpose of providing a Virtual Private Network (VPN) connect to County employees within the District Court Clerk's Office. (Stacy Lam, Clerk of District Court)
23. **RATIFY** Amended Resolution 2021-019 for the Grant Application to the Bureau of Justice Assistance, 2021 Bulletproof Vest Partnership Grant in the amount of the \$7,773.45 to support the purchase of bulletproof vests for the Albany County Sheriff's Office. (Aaron Appelhans, Sheriff)
24. Present for **APPROVAL**, Memorandum of Understanding between the Bureau of Land Management Wyoming State Office, and the Albany County Sheriff for the increased protection of persons and property on the public lands and road administered by the US Department of the Interior, Bureau of Land Management, through cooperation between the Albany County Sheriff and the BLM. (Aaron Appelhans, Sheriff)
25. **AWARD** the Bid for the Albany County Detention Center Medical Contract for Inmate Medical Services and **DIRECT** the Chairperson to sign the Contract. (Aaron Appelhans, Sheriff)
26. Present for **APPROVAL**, Quote for Lewan Technologies for VMWare Support Renewal in an amount not to exceed \$14,936.00. (Adam Wales, IT Director)
27. Present for **APPROVAL**, Purchase of Darktrace Enterprise Immune System from SHI through the Omnia Partners Contract for the State of Wyoming in an amount not to exceed \$64,476.00. (Adam Wales, IT Director)
28. Present for **APPROVAL**, Approach License for Dan Smith on County Road #51, Two Rivers Road, located in Section 23, Township 17 North, Range 74 West. (Rob Fisher, Road and Bridge Superintendent)
29. Present for **APPROVAL**, Recommendation from Health Insurance Management Team to **AWARD** the Health Insurance Bid to Cigna. (Bob Decker, Insurance Consultant)
30. Consider for **APPROVAL**, Fiscal Year 2021-2022 Albany County Budget. (Tracy Fletcher, Albany County Treasurer and Jackie R. Gonzales, Albany County Clerk)
31. **ADJOURN**.