

COUNTY COMMISSIONERS' MINUTES

MARCH 17, 2020

LARAMIE, WYOMING

INTERVIEWS: 8:15 a.m.

Albany County Scholarship Committee
Albany County Historic Preservation Board

PLEDGE OF ALLEGIANCE

REGULAR MEETING: 9:30 a.m.

1. **Roll Call.**
The March 17, 2020 Regular Meeting was called to order at 9:30 a.m. by Chairperson Jones. Commissioners' Richardson and Gosar present.
2. **Comments from the public. –**
A question was raised by a member of the public as to whether the County has approached the Industrial Siting Council regarding the blades that are entering and exiting Albany County. It was also suggested that the County should consider regulating a moratorium on wind.

Another member of the public voiced his opinion of being pro wind.

MOTION by Richardson to CLOSE Public Comment at 9:35 a.m.

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.

3. **Disclosures. – None.**
4. **Consideration of changes on the agenda.**
Agenda item #21 was removed, Accept the Resignation from Shirley Lilley from the Scholarship Committee, and items #12, #13 and #18 have revisions made by County and Prosecuting Attorney Peggy Trent.
5. **Approval of Consent Agenda.**

MOTION by Richardson to APPROVE the Consent Agenda as presented.

CONSENT AGENDA

- 5a. **Minutes of the Regular Meeting of the Board.**
Action: that the Board APPROVES the MINUTES of the March 3, 2020 Regular Meeting of the Board.
- 5b. **Minutes and Agenda of the Albany County Planning and Zoning Commission.**
Action: that the Board ACKNOWLEDGES RECEIPT of the February 12, 2020 MINUTES and the March 11, 2020 AGENDA of the Albany County Planning and Zoning Commission.
- 5c. **Profit & Loss Budget Performance and Balance Sheet for the Sherman Hill Road Improvement and Service District.**
Action: that the Board ACKNOWLEDGES RECEIPT of the PROFIT & LOSS BUDGET PERFORMANCE REPORT for February 2020 and the BALANCE SHEET as of February 29, 2020 for the Sherman Hill Road Improvement and Service District.
- 5d. **Albany County Planning Office Monthly Statement.**
Action: that the Board ACKNOWLEDGES RECEIPT of the February 2020 MONTHLY STATEMENT from David Gertsch, Planning Director.
- 5e. **Albany County Clerk of District Court Monthly Statement.**
Action: that the Board ACKNOWLEDGES RECEIPT of the February 2020 MONTHLY STATEMENT from Stacy Lam, Clerk of District Court.
- 5f. **Albany County Clerk Monthly Statement.**
Action: that the Board ACKNOWLEDGES RECEIPT of the February 2020 MONTHLY STATEMENT from Jackie R. Gonzales, County Clerk.
- 5g. **Albany County Sheriff's Office Monthly Statement.**
Action: that the Board ACKNOWLEDGES RECEIPT of the February 2020 MONTHLY STATEMENT from Dave O'Malley, Sheriff.

- 5h. **Albany County General Fund Expenditure Report.**
 Action: that the Board ACKNOWLEDGES RECEIPT of the February 2020 GENERAL FUND EXPENDITURE REPORT as submitted by the Albany County Clerk's Office.
- 5i. **ACH payment to the Internal Revenue Service regarding federal tax payment.**
 Action: that the Board RATIFIES payment to the Internal Revenue Service regarding federal tax payment for March 2020.
- 5j. **ACH payments to Blue Cross Blue Shield regarding health insurance claims and Administrative Fees.**
 Action: that the Board RATIFIES payments to Blue Cross Blue Shield regarding health insurance claims and Administrative Fees.
- 5k. **ACH payment to Medliminal for the Consumer Monthly Subscription Fee.**
 Action: that the Board RATIFIES payments to Medliminal for the Consumer Monthly Subscription Fee for March 2020.
- 5l. **Acknowledge Receipt of Correspondence.**
 Action: that the Board ACKNOWLEDGES RECEIPT of CORRESPONDENCE from: Association of Educational Purchasing Agencies; ACORD; Dave O'Malley, Sheriff (2); Office of the Wyoming State Public Defender; State of Wyoming Department of Environmental Quality; Terri Jones; Tim Monroe; Wheatland Rural Electric Association (2); Bonnie Kay Bath (2); Todd Feezer; Footnotes; Mary Louise Wood, UW Extension Educator; Albany County Clean Water Advocates; County News; The Wyoming Connection; Wyoming County Commissioners Association and Karen C. Bard.

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.

REGULAR AGENDA

6. **Request funding in the amount of \$6,000.00 to develop a Historic Preservation Plan.**

Karen Bard, Historic Preservation Board Chairperson informed the Board that the Historic Preservation Board would like to put together a Historic Preservation Plan for Albany County. There is currently one Plan in the State from Casper. The funding will help with the grant process. Once they are in receipt of Request for Proposals, they will know how much funding they will need.

MOTION by Gosar to APPROVE the request for funding with the total amount to be determined later to develop a Historic Preservation Plan.

Roll call showed Gosar, Richardson and Jones. Aye. MOTION CARRIED.

7. **File Petition by landowners for Enlargement of Nine Mile Water and Sewer District located in Albany County, Wyoming and Set the date for Public Hearing.**

MOTION by Gosar to ACCEPT the Petition and SET the Hearing for May 5, 2020.

Roll call showed Gosar, Richardson and Jones. Aye. MOTION CARRIED.

8. **Approve Memorandum of Understanding between the Bureau of Land Management Wyoming State Office and the Albany County Sheriff for the purpose of providing increased protection of persons and property on the public lands and roads administered by the United States Department of the Interior, Bureau of Land Management (BLM), through cooperation between the Albany County Sheriff and the BLM.**

MOTION by Richardson to APPROVE the Memorandum of Understanding between the Bureau of Land Management Wyoming State Office and the Albany County Sheriff for the purpose of providing increased protection of persons and property on the public lands and roads administered by the United States Department of the Interior, Bureau of Land Management (BLM), through cooperation between the Albany County Sheriff and the BLM.

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.

9. Approve Re-purchase Agreement between Albany County (Purchaser) and Wyoming Machinery (Seller) for a 2020 140-15 AWD Motor Grader with a purchase price of \$172,223.83.

MOTION by Richardson to APPROVE the Re-purchase Agreement between Albany County (Purchaser) and Wyoming Machinery (Seller) for a 2020 140-15 AWD Motor Grader with a purchase price of \$172,223.83 subject to the use of the template form which allows for governmental immunity.

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.

10. Approve Grant Application to the Wyoming Department of Agriculture for the Emergency Insect Management Program Grant in the amount of \$84,068.50.

MOTION by Richardson to APPROVE Grant Application to the Wyoming Department of Agriculture for the Emergency Insect Management Program Grant in the amount of \$84,068.50.

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.

11. Ratify Grant Application to the Laura Jane Musser Fund Environmental Initiative Grant in the amount of \$35,000.00 in order to implement the trails and infrastructure plan for the future Pilot Hill Park and Recreation System, allowing for careful consideration for community engagement, multi-use recreational access, and wildlife, aquifer and archeological site protection

MOTION by Gosar to RATIFY Grant Application to the Laura Jane Musser Fund Environmental Initiative Grant in the amount of \$35,000.00 in order to implement the trails and infrastructure plan for the future Pilot Hill Park and Recreation System, allowing for careful consideration for community engagement, multi-use recreational access, and wildlife, aquifer and archeological site protection.

Roll call showed Gosar, Richardson and Jones. Aye. MOTION CARRIED.

12. Approve the extension of the contract with SE Group for the initial design of trails for Pilot Hill Park.

MOTION by Richardson to APPROVE the extension of the contract with SE Group for the initial design of trails for Pilot Hill Park.

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.

13. Rescind Resolution 2016-17, Resolution Disapproving the Land Exchange between Bonander Ranches, LLC and the Wyoming Board of Land Commissioners.

MOTION by Richardson to APPROVE Resolution 2020-21, a Resolution Rescinding Resolution 2016-17.

Resolution 2020-21

RESOLUTION RESCINDING RESOLUTION 2016-17.

WHEREAS, on October 4, 2016, the Board of Commissioner for Albany County (County) approved

Resolution 2016-17 disapproving the land exchange between Bonander Ranches, LLC and the Wyoming Board of Land Commissioners.

WHEREAS, the Wyoming Office of State Lands did not complete a land exchange between Bonander Ranches, LLC and the Wyoming Board of Land Commissioners. The exchange would have included land in County located between Esterbrook Road to the north and Bear Creek Road to the South.

WHEREAS, the County promotes maintaining and enhancing access to public lands and management of lands within County.

WHEREAS, the County supports land exchanges by the Wyoming Board of Land Commissioners which promote access to public lands and management of lands within the County.

NOW THEREFORE THE BOARD OF COUNTY COMMISSIONERS OF ALBANY COUNTY, WYOMING, RESOLVES:

Section 1. That the foregoing recitals are incorporated in and made a part of this resolution by this reference.

Section 2. That the Board of Commissioners of Albany County, Wyoming, rescind Resolution 2016-17.

PASSED, APPROVED, AND ADOPTED THIS 17th day of March 2020.

THE BOARD OF COUNTY COMMISSIONERS OF ALBANY
COUNTY, WYOMING

/s/ Terri Jones, Chairperson

ATTEST:

/s/Jackie R. Gonzales, Albany County Clerk

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.

14. Approve application to the Wyoming Office of Homeland Security for the 2020 State Homeland Grant Program for the purpose of securing funds to support necessary security enhancement equipment for the Albany County Courthouse. This application is associated with the Albany County Sheriff's Office in the amount of \$46,850.00 from September 1, 2020 through June 30, 2022.

MOTION by Gosar to APPROVE application to the Wyoming Office of Homeland Security for the 2020 State Homeland Grant Program for the purpose of securing funds to support necessary security enhancement equipment for the Albany County Courthouse. This application is associated with the Albany County Sheriff's Office in the amount of \$46,850.00 from September 1, 2020 through June 30, 2022.

Roll call showed Gosar, Richardson and Jones. Aye. MOTION CARRIED.

15. Approve Sub-Contract Award for High Intensity Drug Trafficking Area (HIDTA) Funding between the Wyoming Division of Criminal Investigation and the Albany County Sheriff's Office from January 1, 2020 through December 31, 2020 in the amount of \$65,594.00.

MOTION by Richardson to APPROVE Sub-Contract Award for High Intensity Drug Trafficking Area (HIDTA) Funding between the Wyoming Division of Criminal Investigation and the Albany County Sheriff's Office from January 1, 2020 through December 31, 2020 in the amount of \$65,594.00.

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.

16. Approve relinquishment of funds for the Albany County Detention Center Plumbing Upgrade Project Grant (MRG-15078) to the State Land and Investments in the amount of \$26,220.33.

MOTION by Gosar to APPROVE relinquishment of funds for the Albany County Detention Center Plumbing Upgrade Project Grant (MRG-15078) to the State Land and Investments in the amount of \$26,220.33.

Roll call showed Gosar, Richardson and Jones. Aye. MOTION CARRIED.

17. Contract between the Board of Commissioners of the County of Albany, Wyoming by and through the Albany County Supervised Treatment Program and Jennifer Curran for Attorney Services to participants of the ACCSTP regarding drug court issues and to be part of the ACCSTP team for a flat fee of four hundred dollars (\$400.00) per month.

MOTION by Richardson to APPROVE Contract between the Board of Commissioners of the County of Albany, Wyoming by and through the Albany County Supervised Treatment Program and Jennifer Curran for Attorney Services to participants of the ACCSTP regarding drug court issues and to be part of the ACCSTP team for a flat fee of four hundred dollars (\$400.00) per month.

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.

18. Approve Resolution 2020-011, Resolution Approving Submission of a Grant Application to the United States Department of Justice, Office of Juvenile Justice and Delinquency Prevention (CFDA#16.585) for Expansion and Enhancement of the Albany County Juvenile Drug Treatment Court in the amount of \$600,000.00.

MOTION by Richardson to APPROVE Resolution 2020-011, Resolution Approving Submission of a Grant Application to the United States Department of Justice, Office of Juvenile Justice and Delinquency Prevention (CFDA#16.585) for Expansion and Enhancement of the Albany County Juvenile Drug Treatment Court in the amount of \$600,000.00 subject to the amendment that the County Attorney is preparing.

RESOLUTION 2020-11

A RESOLUTION SUPPORTING THE SUBMISSION OF A GRANT APPLICATION TO THE UNITED STATES DEPARTMENT OF JUSTICE, OFFICE OF JUVENILE JUSTICE AND DELINQUENCY PREVENTION (CFDA#16.585), FOR EXPANSION AND ENHANCEMENT OF THE ALBANY COUNTY JUVENILE DRUG TREATMENT COURT IN THE AMOUNT NOT TO EXCEED \$600,000 FOR THE EXPANSION AND ENHANCEMENT OF THE ALBANY COUNTY JUVENILE DRUG TREATMENT COURT.

WHEREAS, due to the dramatic increase in drug use and addiction among youth of controlled substances, Albany County (County) has a desire to expand and enhance the existing County Juvenile Drug Court Treatment to provide more services and increase the number of youths in the Juvenile Drug Court.

NOW THEREFORE THE BOARD OF COUNTY COMMISSIONERS OF ALBANY COUNTY, WYOMING, RESOLVES:

Section 1. That the foregoing recitals are incorporated in and made a part of this resolution by this reference.

Section 2. That the Board of Commissioners of Albany County, Wyoming, authorizes the County Grant Manager, Tim Thorson, to submit an application to the United States Department of Justice, Office of Juvenile Justice and Delinquency Prevention (OJJDP) (CFDA#16.585) in amount not to exceed \$600,000 for the expansion and enhancement of the Albany County Juvenile Drug Treatment Court for the time period of October 1, 2020 to September 30, 2024 and;

Section 3. That the County shall provide a match of in-kind resources totaling \$200,000.

PASSED, APPROVED AND ADOPTED THIS 18th DAY OF MARCH, 2020.

**THE BOARD OF COUNTY COMMISSIONERS OF
ALBANY COUNTY, WYOMING**

/s/ Terri Jones, Chairperson

ATTEST:

/s/Jackie R. Gonzales, Albany County Clerk

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.

19. Approve Application to the Wyoming Office of Homeland Security for the 2020 State Homeland Grant Program for the purpose of securing funds to support the purchase of mobile/portable radios to support emergency response in associated with the Emergency Management Department in the amount of \$49,000.00 from September 1, 2020 through June 30, 2022.

MOTION by Gosar to APPROVE Application to the Wyoming Office of Homeland Security for the 2020 State Homeland Grant Program for the purpose of securing funds to support the purchase of mobile/portable radios to support emergency response in associated with the Emergency Management Department in the amount of \$49,000.00 from September 1, 2020 through June 30, 2022.

Roll call showed Gosar, Richardson and Jones. Aye. MOTION CARRIED.

20. Consider directive to publish the proposed extension to the moratorium on development in the Aquifer Protection Overlay Zone and schedule a Public Hearing.

MOTION by Richardson to APPROVE directive to publish the proposed extension to the moratorium on development in the Aquifer Protection Overlay Zone and schedule a Public Hearing for Friday, March 27, 2020 at 9:30 a.m.

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.

21. Accept the Resignation from Shirley Lilley from the Scholarship Committee. – REMOVED
22. FY 2020-2021 Budget Directive and Discuss Budget Calendar.

Commissioner Richardson suggested that each Department Head and Elected Official submit a proposed budget that is flat lined. He also indicated that departments could prioritize their other needs and wants. Commissioner Gosar indicated that having a list of what one wants to have, and needs is helpful.

A Budget Calendar was dispersed with the end goal of approving the FY 2020-2021 Albany County to be June 30, 2020.

23. Make appointments to the Scholarship Committee.

MOTION by Gosar to APPOINT Tim Chesnut, to the Albany County Scholarship Committee for a three-year term to expire, March 2023.

Roll call showed Gosar and Jones. Aye. MOTION CARRIED. Commissioner Richardson was not present for the interview.

24. Make appointments to the Albany County Historic Preservation Board.

MOTION by Gosar to RE-APPOINT Karen Bard for a two-year term to expire March 2022 and Patrick Sheehy and Gwendolyn Kristy for three-year terms on the Historic Preservation Board.

Roll call showed Gosar and Jones. Aye. MOTION CARRIED. Commissioner Richardson was not present for the interviews.

25. Discuss Albany County Continuity of Operations.

Aimee Binning, Emergency Management Agency Coordinator asked each department to define the services each office can offer during COVID-19.

26. Approve Payroll and Vouchers for March 2020.

MOTION by Gosar to APPROVE Payroll and Vouchers for March 2020 and directs the Clerk to assign a voucher number to the following vouchers and signature stamp each voucher and to cause warrants to be issued in payment of each account to wit: **General Expenditures:** A&E 2020 Grand, \$555.58, office rent; Absolute! Audio Visual, \$860.76, supplies; Ace Hardware, \$17.56, parts; Advance Auto Parts, \$27.58, vehicle maintenance; Aflac, \$677.42, payroll contribution; Albany County Employee Health Benefits, \$158,904.62, payroll contribution; Albertson's Companies, \$70.68, prescriptions; Artech Services, \$601.56, equipment maintenance; Blair Bales, \$587.00, training reimbursement; Karen Bard, \$680.00, training reimbursement; Caliber Press, \$269.00, training; Carbon Power & Light, \$128.07, utilities; Cathedral Home for Children, \$5,429.55, TANF/CPI/diversion; Century Link, \$2,328.18, \$444.69, telephones; Charter Communications, \$180.53, utilities; Clerk of the District Court, \$1,100.67, payroll contribution; Colonial Life, \$88.91, payroll contribution; Communication Technologies, \$1,836.00, insurance claim; Colleen Coogan, \$18.40, mileage; Corthell & King, \$3,645.95, Court Appointed Attorney; CSBG Board, \$261.31, CSBG; Delta Dental, \$5,457.75, payroll contribution; Downtown Clinic, \$5,960.00, CSBG; Eagle Plumbing, \$146.90, sink repairs; Ellenbecker Oil, \$27,298.74, fuel purchase; Family Promise, \$3,099.68, CSBG; Finkey Law, \$1,687.50, Court Appointed Attorney; Forestry Suppliers, \$3,357.58, fire equipment; Frontier Cycles, \$230.39, equipment; Olivia Gallegos, \$100.0, investigations; Grace for 2 Brothers Foundation, \$1,980.00, training; Grand Avenue Urgent Care, \$2,530.00, drug testing; Greater WY BBBS, \$541.38, training; Jennifer Hanft, \$1,208.25, Court Appointed Attorney; Hucke Law Office, \$792.10, Court Appointed Attorney; Indelible Impressions Wyo., \$1,989.00, transcripts; Jacobs Polidora, \$3,375.00, defense attorney contracts; Jo-Ed Produce, \$ 963.05, boarding of prisoners;

Johnny Johnston, \$875.00, janitorial contract; Katherine Kasckow, \$365.00, training reimbursement; Ryan Kiser, \$192.50, travel reimbursement; Language Line Services, \$48.11, interpreting services; Laramie Chamber Business Alliance, \$192.50, key change; Laramie County Sheriff, \$1,950.00, juvenile housing; Laramie GM Auto, \$945.97, vehicle maintenance; Laramie Interfaith-Good Samaritan, \$3,068.65, CSBG; Laramie Newspapers, \$2,462.26, advertising; Laramie Screen Printing, \$53.50, uniforms; Lewan & Associates, \$1,086.00, computer replacement; Life Investors, \$280.00, payroll contribution; Lincoln Community Center, \$225.00, rental and deposit; Long Building Technologies, \$9,265.00, quarterly contract; Malone Belton Abel, \$4,795.00, courthouse north entry; Kimberly Maturi, \$92.01, mileage; Meadow Gold Dairy, \$355.12, boarding of prisoners; Merck Sharp & Dohme Corp, \$2,099.68, vaccines; Napa Auto Parts, \$227.13, parts; National Fire Fighter Corp., \$1,987.40, equipment; New York Life, \$408.56, payroll contribution; Newman Group LLC, \$78.00, Pilot Hill Project; Office Ally, \$35.00, monthly claims; Office Depot, \$149.98, supplies; Office of the State Public Defender, \$83,114.83, reimbursement; Orchard Trust, \$7,898.64, payroll contribution; Peak Wellness Center, \$6,250.00, contract; Peak Administration, \$1,166.70, payroll contribution; Bill Peska, \$700.84, training reimbursement; Porter Lee Corporation, \$675.00, server mitigation; Public Safety Center, \$1,075.00, supplies; Quill, \$9.99, membership; Redwood Toxicology Laboratory, \$237.80, drug testing; Richmike Enterprises, \$700.00, rent; Riegel Body Shop, \$5,800.00, insurance claim; Rocky Mountain Fire Systems, \$360.00, monitoring; Rocky Mountain Power, \$1,066.63, utilities; Schilling & Winn, \$2,597.90, Court Appointed Attorney; SE Group, \$1,040.32, Pilot Hill Project; Patrick Sheehy, \$435.00, training reimbursement; Donita Smith, \$44.85, mileage; Specialized Pathology Consultants, \$1,175.00, autopsies; The Clinic for Mental Health, \$18,895.22, CST services; The Home Depot, \$516.34, supplies; The Plumbing Company, \$170.01, repairs; Tough Guys Lawn Care, \$580.00, winter maintenance; Transunion Risk & Alternative, \$50.00, investigations; True Value, \$5.97, parts; United Way, \$382.00, payroll contribution; US Bank Equipment Finance, \$600.43, copier lease; US Food Service, \$1,531.35, boarding of prisoners; VALIC, \$1,215.00, payroll contribution; Voltic Electric, \$512.62, repairs; Volunteer Fireman Retirement, \$630.00, pension contribution; WageWorks, \$100.00, monthly charges; WatchGuard, \$365.00, equipment; Wilken Enterprises, \$4,500.00, janitorial contract; Wyoming Child Support Enforcement, \$1,658.39, payroll contribution; Wyoming Disposal Systems, \$132.00, utilities; Wyoming Machinery, \$1,148.78, parts; Wyoming NCPERS, \$1,008.00, payroll contribution; Wyoming Public Health Laboratory, \$461.00, testing; Wyoming Retirement Systems, \$104,068.81, payroll contribution; Wyoming State Fire Advisory Board, \$500.00, dues; Wyoming State Forestry Division, \$882.57, equipment; Wyoming Workers Compensation, \$6,139.89, payroll contribution; **First Interstate Bank: \$227.58, supplies; \$379.99, parts; Ratified & Special Fund Expenditures: Albany County Public Health, \$210.00, flu shots; Blue Cross Blue Shield, \$74,080.88, \$35,861.28, \$25,276.13, \$11,939.32, claims; CivicPlus, \$7,473.89, County website; First Interstate Bank, \$569.00, standing desk; Laramie Newspaper, \$168.00, advertising; Medliminal, \$400.00, claim insurance; Post & Associates, \$150.00, EAP services; **TOTAL GENERAL AND SPECIAL REVENUE EXPENDITURES: \$531,678.16; TOTAL RATIFIED & SPECIAL FUND EXPENDITURES: \$156,128.50; TOTAL PAYROLL: \$458,611.82 TOTAL EXPENDITURES: \$1,146,418.48.****

27. Executive Session pursuant to W.S. §16-4-405(a)(ii) and W.S. §16-4-405(a)(ix).

28. Go into Executive Session.

MOTION by Richardson to GO INTO Executive Session at 10:40 a.m.

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.

29. Return to Regular Session.

MOTION by Gosar to Return at 12:40 p.m.

Roll call showed Gosar, Richardson and Jones. Aye. MOTION CARRIED.

30. Action, if needed, regarding Executive Session.

MOTION by Richardson to create an Albany County Task Force for operations within Albany County with the Department Head's and Elected Official's, Commissioner Richardson, Dr. Allais, who is our Subject Matter Expert and Rachel Crocker is our Public Information Officer to serve.

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.

31. Adjourn.

MOTION by Gosar to ADJOURN the Regular Meeting of March 17, 2020 at 12:42 p.m.

Roll call showed Gosar, Richardson and Jones. Aye. MOTION CARRIED.

BOARD OF COUNTY COMMISSIONERS

/s/ Terri Jones, Chairperson

ATTEST:



Jackie R. Gonzales, County Clerk