

## **Albany County Community Mental Health Board Agenda**

**Meeting Date:** Thursday, May 31, 2018  
**Time:** 11:00 am to 12:00 pm  
**Location:** Albany County Commissioners Rooms

- 1. Roll Call:**
- 2. Addition & Deletions to Agenda:**
- 3. Approval of Minutes:**
  - a. April 19, 2018 Minutes
- 4. Old Business:**
  - a. MOU's between Peak Wellness and the Albany County Attorney's Office and Albany County Commissioners
  - b. Information Sharing MOU
  - c. Strategic Plan
  - d. 72 hour and 10 day Evaluation Forms
  - e. Directed Outpatient Commitment and Mental Health Court Flow Charts
  - f. Vulnerable Adult Subcommittee
  - g. Department of Health Title 25 Newsletter Article
  - h. Progress Report
- 5. New Business:**
- 6. Next Meeting & Adjournment:**