

COUNTY COMMISSIONERS' REGULAR MEETING AGENDA

OCTOBER 16, 2018

LARAMIE, WYOMING

PUBLIC HEARING: 9:30 a.m.

Sawdust Acres Subdivision Application SD-08-18 (Preliminary and Final Plats)
Jess Smith, 33 Windy Ridge Road expressed concerns with the property now being a 3 lot subdivision and the water table in the area of the development.
MOTION by Jones to CLOSE the Public Hearing at 9:40 a.m.
Roll call showed Jones, Richardson and Chesnut. Aye. MOTION CARRIED.

PLEDGE OF ALLEGIANCE

REGULAR MEETING

1. **Roll Call.**
The October 16, 2018 Regular Meeting was called to order at 9:40 a.m. by Chairman Chesnut. Commissioners Richardson and Jones present.
2. **Comments from the public.**
David Gertsch, County Planner introduced the new assistant Planner, Chris Van Aken.
3. **Disclosures.** None
4. **Consideration of changes on the agenda.**
Remove item 14: Present for **APPROVAL**, Agreement between Board of Commissioners of the County of Albany, Wyoming and Laramie Chamber Business Alliance for Tenant/Project Facilities Management Services and remove item number 29: Present for **APPROVAL**, Code of Ethics from the agenda.
5. **Approval of Consent Agenda.**
MOTION by Jones to APPROVE Consent Agenda as presented.

CONSENT AGENDA

- 5a. Minutes of the Regular Meeting of the Board.
Action: that the Board APPROVES the MINUTES of the October 2, 2018 Regular Meeting of the Board.
- 5b. Minutes, Agenda, Statement of Financial Position, Statement of Operations, Budget vs. Actual, Balance Sheet and A/R Aging Summary for the Albany County Fair Board.
Action: that the Board ACKNOWLEDGES RECEIPT of the September 10, 2018 MINUTES, October 8, 2018 AGENDA, STATEMENT OF FINANCIAL POSITION as of October 8, 2018, STATEMENT OF OPERATIONS for the one and twelve months ended June 30, 2019, 2016-2017 BUDGET VS. ACTUAL REPORT, BALANCE SHEET as of October 8, 2018 and the A/R AGING SUMMARY as of October 8, 2018 for the Albany County Fair Board.
- 5c. Minutes and Agenda of the Nine Mile Water District.
Action: that the Board ACKNOWLEDGES RECEIPT of the September 12, 2018 MINUTES and the October 10, 2018 AGENDA of the Nine Mile Water District.
- 5d. Minutes and Agenda of the Albany County Planning and Zoning Commission.
Action: that the Board ACKNOWLEDGES RECEIPT of the August 15, 2018 and September 12, 2018 MINUTES and the October 10, 2018 AGENDA of the Albany County Planning and Zoning Commission.
- 5e. Albany County Sheriff Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the September 2018 MONTHLY STATEMENT from Dave O'Malley, Sheriff.
- 5f. Albany County Planner Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the September 2018 MONTHLY STATEMENT from David Gertsch, Planning Director.
- 5g. Albany County Clerk of District Court Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the September 2018 MONTHLY STATEMENT from Janice Sexton, Clerk of District Court.
- 5h. Albany County Detention Center Monthly Report.
Action: that the Board ACKNOWLEDGES RECEIPT of the September 2018 MONTHLY REPORT from Dave O'Malley, Sheriff.
- 5i. Albany County Clerk Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the September 2018 MONTHLY STATEMENT from Jackie R. Gonzales, County Clerk.
- 5j. Albany County Assessor Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the September 2018 MONTHLY STATEMENT from Grant Showacre, County Assessor.
- 5k. \$2,500.00 Bond for Amy Terrell, Treasurer, Albany County Fair Board.
Action: that the Board APPROVES the \$2,500.00 BOND for Amy Terrell, Treasurer, Albany County Fair Board.
- 5l. Albany County General Fund Expenditure Report.
Action: that the Board ACKNOWLEDGES RECEIPT of the GENERAL FUND EXPENDITURE REPORT for the month ending July 2018 as prepared by the County Clerk's Office.
- 5m. July thru September 2018 Victims of Crime Assistance (VOCA) Quarterly Report.
Action: that the Board ACKNOWLEDGES RECEIPT of the July thru September 2018 VICTIMS OF CRIME ASSISTANCE (VOCA) REPORT.
- 5n. Albany County General Fund Revenue Report.
Action: that the Board ACKNOWLEDGES RECEIPT of the GENERAL FUND REVENUE REPORT for the months ending July 2018 and August 2018 as prepared by the County Treasurer's Office.
- 5o. ACH payment to the Internal Revenue Service regarding federal tax payment.
Action: that the Board RATIFIES payment to the Internal Revenue Service regarding federal tax payment for September 2018.
- 5p. Blue Cross Blue Shield Administrative Fees.
Action: that the Board RATIFIES payment to Blue Cross Blue Shield regarding Administrative Fees.

- 5q. ACH payments to Blue Cross Blue Shield regarding health insurance claims.
Action: that the Board RATIFIES payments to Blue Cross Blue Shield regarding health insurance claims.

5r. Zoning Certificates.

Action: that the Board APPROVES the following Zoning Certificates:

Geo Pin	Last Name	First Name	Zoning Permit #	Street #	Address	Description of Use	Zoning
05-2771-03-4-00-022.00	Norb Olind Construction		ZC-091-18	135	Forest Service Road	Principal Structure	RR
05-1575-04-1-00-039.00	McCartor	Erik	ZC-092-18	1	Lazy G Road	Accessory Building	AG
05-1672-06-2-01-012.00	De Pastina	David A.	ZC-093-18	610	Roger Canyon Road	Addition to Principal	AG
05-1773-29-4-08-007.00	J. Harris Construction	c/o Mr. Jake Harris	ZC-094-18	16	Phantom Road	Principal Structure	RR
05-1577-02-3-00-008.00	Nevshemal	Tony	ZC-095-18	14	Evening Hatch Road	Accessory Building	AG
05-1574-29-2-01-001.00	Kontaxes	Pete	ZC-096-18	1	Scout Trail	Addition to Accessory	RR
05-1676-31-3-00-019.00	Blake	Chad & Michelle	ZC-097-18	121	Millbrook Road	Accessory Building	RR
05-1573-15-2-07-003.00	Gardner	Matthew	ZC-098-18	1719	Shilo Springs Road	Accessory Building	RR
05-1378-21-4-01-043.00	Spiegelberg	Emory	ZC-099-18	7	Brandt Lane	Principal Structure	RR
05-1372-06-2-01-021.00	Thompson	Miranda	ZC-100-18	26	Sara Court	Accessory Building	AG
05-1573-22-2-08-010.00	Falcon Creek Construction	c/o Mr. Damon Satake	ZC-101-18	1640	Cavalry Row	Principal Structure	RR
05-1573-16-4-00-073.00	Hogsett	Duane	ZC-102-18	4820	Dome Road	Principal Structure	RR
05-1373-01-2-01-018.00	Peterson	Matt	ZC-103-18	93	Stevenson Road	Principal Structure	AG
05-1471-35-1-00-001.00	Lotyanu	Emil	ZC-104-18	230	Richard's Road	Principal Structure	AG

5s. Acknowledge Receipt of Correspondence.

Action: that the Board ACKNOWLEDGES RECEIPT of CORRESPONDENCE from: American Medical Association; County News (2); Susan and Frost; Acord (2); City of Rock Springs Prehearing Conference Statement; Hope Quade, MBT (2); National Incident Management Organization (7); Robert Boyd, Nine Mile Water District; UW Extension-Foot Notes; Wyoming Business Council (4); Wyoming Department of Revenue (2); Medicine Bow Routt National Forest (2); USDA (2); WCCA; Forest Service Intermountain Region; Art Sigel, Director, ACFD #1; State of Wyoming, Department of Audit; University of Wyoming; Governing; Storm Water Solutions; and Water & Waste Digest.

Roll call showed Jones, Richardson and Chesnut. Aye. MOTION CARRIED.

REGULAR AGENDA

6. Recognize the November Employee of the Month.

Christina Snowberger, Human Resources Director informed everyone that there were two nominations for Employee of the Month for Albany County. The nominees were Sunny Madden, Treasurer's Office and Corporal Robert Nielson, Sheriff's Office. The November Employee of the Month is Corporal Robert Nielson. Ms. Snowberger read the comments from the nominator: He recently responded to a medical call in Circuit Court and was literally a life saver in that situation. Not only was he quick to respond to this, but he also was calm and collected. Robert is also a wonderful leader as a corporal in the Detention Center. He stands by his deputies like no other and always makes sure his deputies are doing well. He is also a wonderful person to work with because of his great personality and desire to go above and beyond in his duties as a corporal. No one could ever take his place, we are lucky to have him protecting and serving our community!

7. Discuss donation of funds to purchase extension cords for the Courthouse Christmas Light Display.

Hope Quade, Account Manager, MBT informed the Board that they would like to donate extension cords for the Courthouse Christmas Light Display due to the current cords being unusable.

The Board thanked them for their generous donation.

8 Present for Discussion Bids for Design/Build Services for Sybille Fire Zone Truck Bays.

Bill Gorman, County Engineer informed the Board that the budget for this project is \$143,303.00. They received 2 bids for the project. The bids were as follows; Norb Olin Construction in the amount of \$190,320.00 and Duramacks Structures in the amount of \$228,270.00. Due to the bids being higher than the budget for the project, the recommendation is to reject both bids and try to raise the additional funds needed to do the project.

9. Authorize Chairman to Negotiate Scope of Work for Design/ Build Services for Sybille Fire Zone Truck Bays to bring project within budget.

MOTION by Richardson to REJECT the bids from Norb Olin Construction and Duramacks Structures for the Sybille Fire Zone Truck Bays and AUTHORIZE Bill Gorman, County Engineer to rebid the project at a later date.

Roll call showed Richardson, Jones and Chesnut. Aye. MOTION CARRIED.

10. Reimbursement Resolution which Albany County declares its official intent to reimburse itself for the expenditures for payment to the Albany County Fair Board for the Purchase of the Range Arena in the amount of \$325,000.00.

MOTION by Jones to APPROVE Reimbursement Resolution which Albany County declares its official intent to reimburse itself for the expenditures for payment to the Albany County Fair Board for the Purchase of the Range Arena in the amount of \$325,000.00.

ALBANY COUNTY, WYOMING
REIMBURSEMENT RESOLUTION

WHEREAS, Albany County, Wyoming (the "County") expects to incur and pay from its general fund certain expenditures ("Expenditures"), including preliminary expenditures, for the acquisition, site work, construction, furnishing and equipping of improvements for the County projects (the "Projects") approved by the voters of the County at the Primary Election on August 21, 2018 (a copy of the Proposition listing the Projects is attached hereto as Exhibit "A" and incorporated herein by reference); and

WHEREAS, the County reasonably expects to reimburse itself for the Expenditures with the proceeds of tax-exempt bond proceeds from general obligation bonds issued in accordance with the Proposition; and

WHEREAS, the Internal Revenue Service ("IRS") has issued regulations (the "Regulations") under Section 103 of the Internal Revenue Code (the "Code") clarifying when the allocation of bond proceeds to reimburse expenditures made by an entity will be treated as an expenditure of bond proceeds within the meaning of Section 103 of the Code; and

WHEREAS, to satisfy IRS requirements with respect to the foregoing, the County desires to declare its "official intent," in compliance with the Regulations, to reimburse itself for the Expenditures from proceeds of the general obligation bond issue described above expected to be in a maximum principal amount of \$2,100,000.

THEREFORE, BE IT RESOLVED, that the County hereby declares its "official intent" to reimburse itself for the Expenditures in a maximum principal amount of \$2,100,000 by incurring debt on bonds the interest on which excludable from gross income under Section 103 of the Code (the "Reimbursement Bonds").

FURTHER RESOLVED, that the County expects to pay the debt service on the Reimbursement Bonds from proceeds of the 1% specific purpose excise tax described in the Proposition approved by the voters, and if necessary, ad valorem property tax revenues to the County and other revenues of the County.

FURTHER RESOLVED, that all resolutions of the County inconsistent with these Resolutions are hereby repealed to the extent of such inconsistency and all actions of the officers, agents and employees of the County which are in furtherance of or in conformance with the purposes and intent of these Resolutions are hereby in all respects ratified, approved and confirmed.

Adopted: October 16, 2018

ATTESTED:

ALBANY COUNTY, WYOMING

By: Jackie R. Gonzales, County Clerk

/s/Tim Chesnut, Chairman, Board of
County Commissioners

Roll call showed Jones, Richardson and Chesnut. Aye. MOTION CARRIED.

11. 2018 Specific Purpose Tax Upfront Funding for payment to the Albany County Fair Board for the purchase of the Range Arena in the amount of \$325,000.00.

MOTION by Jones to APPROVE 2018 Specific Purpose Tax Upfront Funding for payment to the Albany County Fair Board for the purchase of the Range Arena in the amount of \$325,000.00 to be paid from Hardship and Direct Aid funds.

Roll call showed Jones, Richardson and Chesnut. Aye. MOTION CARRIED.

12. Discuss and Approve the purchase of duress buttons to five locations outside of the Courthouse to include: Crime Victim Witness, Public Health/ WIC, Planning, Road & Bridge and or UW Extension to be paid from 1% Miscellaneous Uncommitted Funds.

MOTION by Richardson to APPROVE the purchase of duress buttons to five locations outside of the Courthouse to include: Crime Victim Witness, Public Health/ WIC, Planning, Road & Bridge, UW Extension, GAL and Public Defender to be paid from 1% Miscellaneous Uncommitted Funds.

Roll call showed Richardson, Jones and Chesnut. Aye. MOTION CARRIED.

13. Discuss the 150th Celebration of Albany County and Present for Approval, Resolution 2018-22, Resolution Declaring the 150th Celebration as a County Administrative Holiday.

Christina Snowberger, Human Resources Director spoke to the Board about the possibility of having either a half day or full day off for County Employees to celebrate the 150th Anniversary of the County. The Board would like to see a committee formed to coordinate some activities in celebration of the 150th anniversary. Christina Snowberger and Terri Jones have volunteered and they will look for others to serve on the committee as well.

14. Present for Approval, Agreement between Board of Commissioners of the County of Albany, Wyoming and Laramie Chamber Business Alliance for Tenant/Project Facilities Management Services. (Peggy Trent, County and Prosecuting Attorney) - REMOVED.

15. Letter to Nancy Bartholomew, Laramie City Clerk to allow the Cavalryman II, LLC dba Cavalryman Steakhouse to apply for a Catering Permit for the MAB Reunion & Advisory Board Networking located at the College of Business Atrium on the University of Wyoming Campus, Laramie WY on October 19, 2018 from 4:00 p.m. to 6:00 p.m.

MOTION by Richardson to APPROVE letter to Nancy Bartholomew, Laramie City Clerk to allow the Cavalryman II, LLC dba Cavalryman Steakhouse to apply for a Catering Permit for the MAB Reunion & Advisory Board Networking located at the College of Business Atrium on the University of Wyoming Campus, Laramie WY on October 19, 2018 from 4:00 p.m. to 6:00 p.m.

Roll call showed Richardson, Jones and Chesnut. Aye. MOTION CARRIED.

16. Release Letter of Credit for the required improvements for Vista Grande Estates Subdivision.

MOTION by Richardson to APPROVE the Release Letter of Credit for the required improvements for Vista Grande Estates Subdivision.

Roll call showed Richardson, Jones and Chesnut. Aye. MOTION CARRIED.

17. Sawdust Acres Subdivision Permit Application (SD-08-18), including the Preliminary and Final Plats.

MOTION by Richardson to APPROVE Sawdust Acres Subdivision Permit Application (SD-08-18), including the Preliminary and Final Plats incorporating the following Findings of Fact and Conclusions of Law as listed in the Staff Report.

Findings of Fact:

- The "Summary of Subdivision Requirements" listed in this Staff Report shall be incorporated as Findings of Fact.
- This application qualifies to be reviewed as a small subdivision in accordance with ACPSR, Chapter IV, Section 6 and has met the standards of this process.
- The Preliminary and Final Plats comply with the standards of the ACPSR.
- The Planning and Zoning Commission allowed the applicant to shorten the proposed cul-de-sac provided the County Engineer review and approve the amended plats and road plans.
- A Road Maintenance Agreement is required for the proposed cul-de-sac prior to approval by the Board of County Commissioners.

Conclusions of Law:

The applicant is proceeding in accordance with the requirements of the Albany County Platting and Subdivision Regulations.

Roll call showed Richardson, Jones and Chesnut. Aye. MOTION CARRIED.

18. Memorandum of Understanding between Albany County and the City of Laramie for Mosquito Control Surveillance and Reporting Activities as required under the Emergency Insect Management Program Grant.

MOTION by Richardson to APPROVE the Memorandum of Understanding between Albany County and the City of Laramie for Mosquito Control Surveillance and Reporting Activities as required under the Emergency Insect Management Program Grant.

Roll call showed Richardson, Jones and Chesnut. Aye. MOTION CARRIED.

19. Accept bids from Powers Logging for the Soldier Creek Fuels Reduction Projects including the North Project in the amount of \$48,825.00 and the South Project in the amount of \$48,825.00 and APPROVE the Contract between Albany County and Powers Logging in the amount of \$97,650.00 to conduct fuels mitigation in the North and South portion of the Soldier Creek area.

MOTION by Jones to ACCEPT bids from Powers Logging for the Soldier Creek Fuels Reduction Projects including the North Project in the amount of \$48,825.00 and the South Project in the amount of \$48,825.00 and APPROVE the Contract between Albany County and Powers Logging in the amount of \$97,650.00 to conduct fuels mitigation in the North and South portion of the Soldier Creek area.

Roll call showed Jones, Richardson and Chesnut. Aye. MOTION CARRIED.

20. RATIFY the application for Wyoming Department of Health Special Project Funding Application for the State Opioid Response Community Project from January 2019 through August 2020 in the amount of \$94,110.91.

MOTION by Richardson to RATIFY the application for Wyoming Department of Health Special Project Funding Application for the State Opioid Response Community Project from January 2019 through August 2020 in the amount of \$94,110.91.

Roll call showed Richardson, Jones and Chesnut. Aye. MOTION CARRIED.

21. Grant Between Wyoming Office of Homeland Security and County of Albany (CFDA# 97.067) in the amount of \$30,000 for the purpose of supporting the investment of Regional Preparedness to improve the ability of Albany County EMA to prevent a threatened or an actual act of terrorism; protect citizens, residents, visitors, and assets against the greatest threats that pose the greatest risk to the security of the United States.

MOTION by Richardson to APPROVE the Grant between Wyoming Office of Homeland Security and County of Albany (CFDA# 97.067) in the amount of \$30,000 for the purpose of supporting the investment of Regional Preparedness to improve the ability of Albany County EMA to prevent a threatened or an actual act of terrorism; protect citizens, residents, visitors, and assets against the greatest threats that pose the greatest risk to the security of the United States.

Roll call showed Richardson, Jones and Chesnut. Aye. MOTION CARRIED.

22. Contract between Albany County, Wyoming and University of Wyoming, Wyoming Institute for Disabilities in the amount of \$156,846 to facilitate the coordination of sustainable Adaptive Sports Programming infrastructure for Disabled Veterans and Disabled Members of the Armed Forces within Albany County through September 30, 2019.

MOTION by Richardson to APPROVE the Contract between Albany County, Wyoming and University of Wyoming, Wyoming Institute for Disabilities in the amount of \$156,846 to facilitate the coordination of sustainable Adaptive Sports Programming infrastructure for Disabled Veterans and Disabled Members of the Armed Forces within Albany County through September 30, 2019.

Roll call showed Richardson, Jones and Chesnut. Aye. MOTION CARRIED.

23. Request permission to close the County Clerk's Office on Tuesday, November 6, 2018, General Election Day for all business except the recording of documents pursuant to W.S. § 22-2-112.

MOTION by Jones to APPROVE the request to Close the County Clerk's Office on Tuesday, November 6, 2018, General Election Day for all business except the recording of documents pursuant to W.S. § 22-2-112.

Roll call showed Jones, Richardson and Chesnut. Aye. MOTION CARRIED.

24. Tough Guys Lawn Care Commercial Snow Removal Contract to provide Winter Maintenance to remove snow from the sidewalk and parking lot at 3821 Beech Street in the amount of \$400.00 per month to be paid from Recapture Funds.

MOTION by Richardson to APPROVE Tough Guys Lawn Care Commercial Snow Removal Contract to provide Winter Maintenance to remove snow from the sidewalk and parking lot at 3821 Beech Street in the amount of \$400.00 per month to be paid from Recapture Funds.

Roll call showed Richardson, Jones and Chesnut. Aye. MOTION CARRIED.

25. WY NASPO Contract Pricing for a Lease/Purchase Agreement with CMS for a 60 month lease which includes hardware, software, and maintenance for the Replacement of the County postage machine.

Peggy Trent, County and Prosecuting Attorney felt that this was a high price for a lease and would like more research to be done regarding other possible postage meters.

MOTION by Jones to APPROVE WY NASPO Contract Pricing for a Lease/Purchase Agreement with CMS for a 60 month lease which includes hardware, software, and maintenance for the Replacement of the County postage machine.

Roll call showed Jones, Richardson and Chesnut. Aye. MOTION CARRIED.

26. Amendment One to the Agreement among Wyoming Department of Health, Public Health Division, Albany County WIC Program and Albany County. The purpose of this Amendment is to: a) add the Independent Contractor clause to Section 9, General Provisions; b) increase the total Agreement amount by four thousand, four hundred sixty-six dollars (\$4,466.00) to one hundred sixty-one thousand, nine hundred ninety-seven dollars (\$161,997.00), and c) to add Attachment D-1, Revised Annual Local Agency Budget.

MOTION by Richardson to APPROVE Amendment One to the Agreement among Wyoming Department of Health, Public Health Division, Albany County WIC Program and Albany County. The purpose of this Amendment is to: a) add the Independent Contractor clause to Section 9, General Provisions; b) increase the total Agreement amount by four thousand, four hundred sixty-six dollars (\$4,466.00) to one hundred sixty-one thousand, nine hundred ninety-seven dollars (\$161,997.00), and c) to add Attachment D-1, Revised Annual Local Agency Budget.

Roll call showed Richardson, Jones and Chesnut. Aye. MOTION CARRIED.

27. Request permission to place a Medicine Bow Technology Sign outside of Room 304 in the County Courthouse.

MOTION by Richardson to GRANT PERMISSION to place a Medicine Bow Technology Sign outside of Room 304 in the County Courthouse.

Roll call showed Richardson, Jones and Chesnut. Aye. MOTION CARRIED.

28. Discuss Work Session with the Laramie Youth Council.

Tai Wright, Grants Manager thanked the Board and the elected officials who attended the Laramie Youth Council eat and greet and asked if there were any suggestions for future eat and greets. Chairman Chesnut felt that we should have more of these. Commissioner Jones felt like there needed to be more time set aside for discussion. Commissioner Richardson liked that it was not a formal meeting and feels that we should have them more often.

29. Present for Approval, Code of Ethics. (Peggy Trent, Albany County and Prosecuting Attorney) - REMOVED

30. Agreement between the Board of County Commissioners by and through the Albany County Fair Board and the Albany County Fair Foundation for operation of the Branch Arena. (Peggy Trent, Albany County and Prosecuting Attorney) - REMOVED

31. Payroll and Vouchers for October 2018.

MOTION by Richardson to APPROVE Payroll and Vouchers for October 2018 and directs the Clerk to assign a voucher number to the following vouchers and signature stamp each voucher and to cause warrants to be issued in payment of each account to wit: **General Expenditures:** A-1 Recovery & Towing, \$300.00, towing fees; Ace Hardware, \$67.97, supplies; Aflac, \$1,058.24, payroll contribution; Albany County Employee Health Benefits, \$147,165.17, payroll contribution; Albany County Employee Reimbursable, \$316.66, payroll contribution; Albany County Treasurer, \$9,890.43, EMPG transfer; Albertson's Companies, \$235.89, prescription drug costs; AlcoPro, \$25.00, electronic monitoring; Allen's Part Supply, \$228.59, supplies; Alpine Animal Hospital, \$18.68, canine costs; Alsco, \$128.43, safety clothing; American Paintbrush, \$175.00, vehicle lettering; Alcohol Monitoring Systems, \$42.00, daily monitoring charges; ARTECH Services, \$980.50, vaccine refrigerator; Axon Enterprise, \$13,752.00, replacement equipment; Harold Bird, \$7,200.00, landowner cost share; Black Hills Energy, \$32.05, utilities; Ross Byrd, \$579.98, fire payment; Carbon Power & Light, \$116.07, utilities; Care United Medical Center, \$65.00, pre-employment evaluation; Cathedral Home for Children, \$1,057.67, TANF/CPI FY18; Century Link, \$2,290.81, \$435.68, telephones; City of Laramie, \$254.22, \$3,400.00, utilities; Clerk of District Court, \$1,568.60, payroll contribution; Climb Wyoming, \$4,279.49, TANF/CPI FY18; Colonial Life, \$105.61, payroll contribution; Joseph Cupps, \$618.71, SAR; Delta Dental, \$4,743.75, payroll contribution; Department of Family Services, \$20.00, background check; Division of Victim Services, \$2,559.50, overpayment reissue; Drive Train Industries, \$8.18, parts; Drube Supply, \$50.48, supplies; Electronic Business Systems, \$650.00, courtroom licensing; Fastenal, \$12.00, parts; First American Insurance Company, \$329,921.57, range arena purchase; Fortman's Paint & Glass, \$301.25, glass; Frenchman Valley Coop, \$1,012.50, propane; Friends of the Sybille VFD, \$685.03, fuel; Galls, \$1,115.86, equipment; Gem City Roofing, \$250.00, repairs; Grand Avenue Urgent Care, \$1,157.00, drug testing; Grease

Monkey, \$149.60, car wash card; Greater WY BBBS, \$6,128.26, TANF/CPI FY18; Kim Gullickson, \$3,223.45, fuels coordinator; Hawk Springs Fire Division, \$500.00, tires; Industrial Distributors, \$99.31, shop equipment; Interfaith-Good Samaritan, \$19,300.00, TANF/CPI FY18; Jo-Ed Produce, \$2,058.25, boarding of prisoners; Kinsco, \$1,382.40, uniforms; Nicko Kleppinger, \$300.00, investigations; KONE Inc., \$8,745.48, elevator contracts; Stacy Lam, \$77.39, mileage; Laramie Auto Parts, \$206.59, parts; Laramie GM Auto, \$90,663.68, new vehicles & maintenance; Laramie Newspapers, \$5,139.78, advertising; Laramie Tire Factory, \$1,751.16, new tires; Lewan & Associates, \$227.33, copier lease; Life Investors, \$280.00, payroll contribution; Little America, \$1,023.00, lodging; Andrew Maue, \$418.36, fire reimbursement; MBT, \$24,566.80, IT contract; Alexandria McGuire, \$169.37, class reimbursement; McKesson Medical Surgical, \$301.12, medical expenses; Meadow Gold Dairy, \$595.97, boarding of prisoners; Leonard Medoff, \$750.00, contract services; Modern Printing, \$72.00, letterhead; Motorola Solutions, \$79,466.50, radios; New York Life, \$572.79, payroll contribution; James O'Brien, \$1,562.40, fire payment; O'Reilly Auto Parts, \$60.46, supplies; Office Ally, \$1995, monthly claims billing; Office Depot, \$112.32, office supplies; Orchard Trust, \$7,505.67, payroll contribution; Peak1 Administration, \$964.64, payroll contribution; Prairie Sage Creative, \$381.60, booklet publications; Redwood Toxicology, \$29.74, lab tests; Rocky Mountain Power, \$9,866.61, utilities; Sam's Club, \$1,593.90, supplies; Sanofi Pasteur, \$7,450.74, vaccines; Schilling & Winn, \$2,243.91, court appointed attorney; Secretary of State, \$90.00, notary applications; Donita Smith, \$43.06, mileage; SupplyWorks, \$668.47, supplies; The Clinic for Mental Health, \$11,295.00, contracts; The Master's Touch, \$3,640.28, tax notices; The Plumbing Company, \$402.19, repairs; Tough Guys Lawn Care, \$400.00, utilities; Town of Rock River, \$118.00, \$27,702.52, utilities; Transunion Risk Alternative, \$110.00, equipment; True Value, \$43.77, repairs; Union Telephones, \$44.01, telephones; United Way, \$366.00, payroll contribution; US Bank Equipment Finance, 681.55, copier lease; US Food Service, \$3,577.41, boarding of prisoners; VALIC, \$1,460.00, payroll contribution; Volunteer Fire Retirement, \$630.00, pension contribution; WageWorks, \$104.00, monthly charges; Warrens Towing, \$3,219.00, trailer rental; Wenck Carpet Cleaning, \$1,732.42, septic system analysis; Western Carpet, \$575.00, janitorial contract; Kayla White, \$34.47, supplies; Wilken Enterprises, \$2,950.00, janitorial contract; Wyoming Assn of County Ag Agencies, \$100.00, dues; Wyoming Child Support Enforcement, \$1,733.39, payroll contribution; Wyoming Disposal Systems, \$66.00, utilities; Wyoming Guardians Ad Litem, \$8,789.68, juvenile court appointed attorney; Wyoming Machinery, \$1,132.82, parts & repairs; Wyoming NCPERS, \$880.00, payroll contribution; Wyoming Public Health Labs, \$252.00, testing; Wyoming Retirement System, \$94,437.85, payroll contribution; Wyoming Security Systems, \$75.00, alarm monitoring; Wyoming State Forestry Division, \$643.64, batteries; Wyoming Workers Compensation, \$8,380.03, payroll contribution; **TOTAL GENERAL AND SPECIAL REVENUE EXPENDITURES: \$997,213.66 TOTAL PAYROLL: \$527,793.17 TOTAL EXPENDITURES: \$1,525,006.83.**

Roll call showed Richardson, Jones and Chesnut. Aye. MOTION CARRIED.

32. Adjourn.

MOTION by Richardson to ADJOURN the Regular Meeting of October 16, 2018 at 11:57 a.m.

Roll call showed Richardson, Jones and Chesnut. Aye. MOTION CARRIED.

BOARD OF COUNTY COMMISSIONERS

/s/ Tim Chesnut, Chairman

Attest:



Jackie R. Gonzales, County Clerk