

COUNTY COMMISSIONERS' MINUTES

JUNE 19, 2018

LARAMIE, WYOMING

WORK SESSION: 8:30 a.m.

Discuss the upcoming tax propositions - Susan Simpson

PHONE CONVERSATION

The SpyGlass Group - Bill Lawrence

PLEDGE OF ALLEGIANCE

REGULAR MEETING

1. Roll Call.

The June 19, 2018 Regular Meeting was called to order at 9:30 a.m. by Chairman Chesnut. Commissioners Richardson and Jones present.

2. Comments from the public.

Sheriff Dave O'Malley informed the Board that the Badger Creek Fire is winding down and will have their final public meeting tonight. He commended Aimee Binning, EMA Coordinator on her phenomenal job and appreciate her and the position she is in.

Chairman Chesnut thanked all the people on the front line.

Melanie Arnett asked the Board if the Pilot Hill Committee could place something on the front lawn of the courthouse to show the progress of the project.

Peggy Trent, County and Prosecuting Attorney will get back to Ms. Arnett as to whether or not her request is permissible.

3. Disclosures. None

4. Consideration of changes on the agenda.

Peggy Trent, County and Prosecuting Attorney removed item number 16; Present for Approval, Agreement between Board of Commissioners of the County of Albany, Wyoming and Laramie Chamber Business Alliance for Tenant/Project Facilities Management Services.

5. Approval of Consent Agenda.

MOTION by Jones to APPROVE the Consent Agenda as presented.

CONSENT AGENDA

5a. Minutes of the Regular and Special Meetings of the Board.

Action: that the Board APPROVES the MINUTES of the June 5, 2018 Regular Meeting and the June 12, 2018 Special Meeting of the Board.

5b. Minutes, Agenda, Statement of Financial Position, State of Operations, Budget vs. Actuals Report and FY 2018-2019 Proposed Budget of the Albany County Fair Association.

Action: that the Board ACKNOWLEDGES RECEIPT of the May 14, 2018 MINUTES, June 11, 2018 AGENDA, STATEMENT OF FINANCIAL POSITION as of June 11, 2018, STATEMENT OF OPERATIONS for the one and twelve months ended June 30, 2018, 2017-2018 BUDGET vs. ACTUAL REPORT and the FY 2018-2019 PROPOSED BUDGET for the Albany County Fair Association.

5c. Minutes and Agendas of the Sherman Hill Road Improvement and Service District.

Action: that the Board ACKNOWLEDGES RECEIPT of the April 3, 2018 and the May 15, 2018 MINUTES and the February 6, 2018 and May 15, 2018 AGENDAS of the Sherman Hill Road Improvement and Service District.

5d. Minutes and Agenda of the Albany County Weed and Pest Control District.

Action: that the Board ACKNOWLEDGES RECEIPT of the May 14, 2018 MINUTES and the June 5, 2018 AGENDA of the Albany County Weed and Pest Control District.

5e. Minutes and Agenda of the Albany County Planning & Zoning Commission.

Action: that the Board ACKNOWLEDGES RECEIPT of the May 9, 2018 MINUTES and the June 13, 2018 AGENDA of the Albany County Planning & Zoning Commission.

5f. Minutes of the Laramie Rivers Conservation District.

Action: that the Board ACKNOWLEDGES RECEIPT of the April 19, 2018 MINUTES of the Laramie Rivers Conservation District.

5g. Minutes of the Laramie/Albany County Environmental Advisory Committee.

Action: that the Board ACKNOWLEDGES RECEIPT of the February 4, 2016, April 7, 2016, August 4, 2016, June 2, 2016, November 3, 2016, January 5, 2017, February 2, 2017, April 6, 2017, June 1, 2017, August 3, 2017, October 5, 2017 and February 1, 2018 MINUTES of the Laramie/Albany County Environmental Advisory Committee.

5h. Special District Information Form.

Action: that the Board ACKNOWLEDGES RECEIPT of the 2018 Pope Springs Community Special Road Improvement District SPECIAL DISTRICT INFORMATION FORM as submitted on June 11, 2018.

5i. Albany County Clerk of District Court Monthly Statement

Action: that the Board ACKNOWLEDGES RECEIPT of the May 2018 MONTHLY STATEMENT from Janice Sexton, Clerk of District Court.

5j. Albany County Clerk Monthly Statement.

Action: that the Board ACKNOWLEDGES RECEIPT of the May 2018 MONTHLY STATEMENT from Jackie R. Gonzales, County Clerk.

5k. Albany County Public Health Monthly Statement.

Action: that the Board ACKNOWLEDGES RECEIPT of the May 2018 MONTHLY STATEMENT from Melissa Zaferos, County Nurse Manager.

5l. Albany County Sheriff/Detention Monthly Statement.

Action: that the Board ACKNOWLEDGES RECEIPT of the May 2018 MONTHLY STATEMENT from Dave O'Malley, Sheriff.

5m. Albany County Detention Center Monthly Report.

Action: that the Board ACKNOWLEDGES RECEIPT of the May 2018 MONTHLY REPORT from Dave O'Malley, Sheriff.

- 5n. Albany County Hospital District FY 2018-2019 Proposed Budget and request for Mil Levies.
Action: that the Board ACKNOWLEDGES RECEIPT of Albany County Hospital District FY 2017-2018 PROPOSED BUDGET and request a mil levy of 3 mils.
- 5o. 7-Mile Water and Sewer District Proposed Budget for Fiscal Year 2018-2019.
Action: that the Board ACKNOWLEDGES RECEIPT of the PROPOSED BUDGET FOR FISCAL YEAR 2018-2019 for the 7 Mile Water and Sewer District.
- 5p. Centennial Sewer and Water District Proposed Budget for Fiscal Year 2018-2019.
Action: that the Board ACKNOWLEDGES RECEIPT of the PROPOSED BUDGET FOR FISCAL YEAR 2018-2019 for the Centennial Sewer and Water District.
- 5q. Sherman Hill Road and Improvement and Service District Proposed Budget for Fiscal Year 2018- 2019.
Action: that the Board ACKNOWLEDGES RECEIPT of the PROPOSED BUDGET FOR FISCAL YEAR 2018-2019 for the Sherman Hill Road and Improvement and Service District.
- 5r. South of Laramie Water & Sewer District Proposed Budget for Fiscal Year 2018- 2019.
Action: that the Board ACKNOWLEDGES RECEIPT of the PROPOSED BUDGET FOR FISCAL YEAR 2018-2019 for the South of Laramie Water & Sewer District.
- 5s. Nine Mile Water and Sewer District Proposed Budget for Fiscal Year 2018-2019.
Action: that the Board ACKNOWLEDGES RECEIPT of the PROPOSED BUDGET FOR FISCAL YEAR 2018-2019 for the Nine Mile Water and Sewer District.
- 5t. Rainbow Valley Special Road District Amended Budget for Fiscal Year 2018-2019.
Action: that the Board ACKNOWLEDGES RECEIPT of the AMENDED BUDGET FOR FISCAL YEAR 2018-2019 for the Rainbow Valley Special Road District
- 5u. ACH payment to the Internal Revenue Service regarding federal tax payment.
Action: that the Board RATIFIES payment to the Internal Revenue Service regarding federal tax payment for June 2018.
- 5v. ACH payments to Blue Cross Blue Shield regarding health insurance claims.
Action: that the Board RATIFIES payments to Blue Cross Blue Shield regarding health insurance claims.
- 5w. Zoning Certificates
Action: that the Board APPROVES the following Zoning Certificates:

| Geo Pin | Last Name | First Name | Zoning Permit # | Street # | Address | Description of Use | Zoning |
|------------------------|--|-------------------------|-----------------|----------|------------------------------|---------------------------------|--------|
| 05-1676-33-1-00-040.00 | Hamaker | Ty & Alison | ZC-033-18 | 17 | Stagestop Trail | Principal Structure | AG |
| 05-1479-34-4-00-014.00 | Day, Jr. | Donald | ZC-034-18 | 191 | Douglas Creek Road: USFS 543 | Addition to Principal Structure | RR |
| 05-2676-31-1-02-052.00 | Hall | Donald E. | ZC-035-18 | 84 | Prairie Star Drive | Mobile Home | AG |
| 05-1576-28-3-01-031.00 | Miller | Martin L. | ZC-036-18 | 297 | Lake Hattie Road | Principal Structure | |
| 05-1676-32-2-00-032.00 | Eakin | Daniel H. | ZC-037-18 | 251 | Millbrook Road | Addition to Principal Structure | RR |
| 05-1475-10-2-00-005.00 | Santistevan | Erma J. | ZC-038-18 | 1411 | WY HWY 230 | Accessory Building | RR |
| 05-1573-23-1-07-004.00 | Beck | Jeffrey L. | ZC-039-18 | 4333 | Pole Mountain Court | Accessory Building | RR |
| 05-1576-29-2-98-310.00 | K&A Mercil Construction & Design, Inc. | C/O Mr. Kyle Mercil | ZC-040-18 | 175 | Stagecoach Road | Principal Structure | AG |
| 05-1576-29-2-98-310.00 | K&A Mercil Construction & Design, Inc. | C/O Mr. Kyle Mercil | ZC-041-18 | 175 | Stagecoach Road | Accessory Building | AG |
| 05-1476-13-3-00-004.00 | Beck | Gerald | ZC-042-18 | 72 | Whirlwind Lane | Addition to Accessory Building | RR |
| 05-1573-21-2-05-015.00 | Z Homes & Properties, LLC | C/O Mr. Clint J. Zitek | ZC-043-18 | 746 | Barricade Road | Principal Structure | RR |
| 05-2077-20-1-00-001.00 | Carbon County Fire Department | C/O Mr. John Rutherford | ZC-044-18 | 700 | WY HWY 13 | Accessory Building | AG |
| 05-2271-21-3-00-023.00 | Flying X Ranch | | ZC-045-18 | 447 | Buck Road | Mobile Home | COM |
| 05-1673-09-4-00-029.00 | Big Huhnks Excavation, Inc. | | ZC-046-18 | 17 | Terra Firma Trail | Accessory Building | COM |
| 05-1278-17-1-00-091.00 | Peters | Daniel | ZC-047-18 | 27 | Wyocolo Road | Principal Structure | RR |
| 05-1774-25-1-01-012.00 | Connally | Clint & Abbie | ZC-048-18 | 214 | Two Rivers Road | Accessory Building | AG |
| 05-1278-17-1-00-005.00 | Yust | Nancy | ZC-049-18 | 4039 | WY HWY 230 | Addition to Principal Structure | COM |

- 5x. Acknowledge Receipt of Correspondence.
Action: that the Board ACKNOWLEDGES RECEIPT of CORRESPONDENCE from: CountyNews; CenturyLink; Chad Dinges; Governing; Kathleen and Mike McShane; UW Extension-Footnotes; City of Laramie; Michael Doyle; NACo (2); Office of the Governor; Western Confluence; WCCA (2); Wyoming RoadWork Guide; Wyoming Water Association; Linda Devine; Medicine Bow Routt National Forests (5); ENERTECH; Toby Schaefer and Senator Barrasso.

Roll call showed Jones, Richardson and Chesnut. Aye. MOTION CARRIED.

REGULAR AGENDA

6. Recognize the July Employee of the Month.

Jackie R. Gonzales, County Clerk informed everyone that there was one nomination for Employee of the Month for Albany County. The July Employee of the Month is Linda Sue Golding. Jackie Gonzales read what Linda Sue’s peers said: It is with great pleasure and an honor for me to write this letter of recommendation for Ms. Linda “Sue” Golding. I have known Sue for the past 6 years. It has been incredible to watch her grow and mature in her support staff role. I have had the opportunity to work closely with Ms. Golding on a number of projects over the years. Sue is highly organized and a perfectionist, which allows for others to have a positive experience when working on a project with her. Ms. Golding strives really hard to ensure that all members of a group are included in the planning and decision making process along with the implementation, evaluation and success of various programs. Sue works well with age groups across the generations. I have seen her assist and interact with young 4-H members. I have also seen her work with teens on scholarship and special activities and I have seen her help young producers and retired gardeners. Ms. Golding fits right in with young adults, middle-aged and senior citizens. Her people skills are to be

envied. Ms. Golding is very creative in putting together materials and flyers for all ages. Her knowledge and skills in this area have made our programming innovative for new and seasoned clientele. She has a way of bringing out the best in people and ensuring that they are successful. She takes “team player” to the next level. Sue also is a consummate professional and ensures that all those in the office can be successful and tries to maintain the office so that we have a chance to meet our goals. Sue is a definite asset to Albany County. Her ingenuity and enthusiasm are contagious. Saying she is ambitious, is definitely an understatement. She can be quite detail oriented and looks at the big picture, not just the task at hand. A prime example of this is the Escape Planning Committee. Sue does a marvelous job at involving other support staff, recruiting others and seeking presenters and funds for this annual event. Sue Golding is very deserving of this prestigious professional award. Sue comes to work each day with dedication, positivity, drive, kindness, professionalism, helpfulness, and a strong work ethic. She provides these qualities for the staff in the Albany County Office and all clientele that walk through the office door, email, or call the office. Whether it is a truck door handle that needs fixed, printing 500 copies of a fact sheet for a program, or organizing a large excel file, Sue is always willing to help out. The work completed by Sue is always complete and sound. Sue is a critical component of the Albany County Extension Office. She provides a positive and happy atmosphere for those that work in the office and clientele that enter the office. Sue is always willing to go above and beyond for projects and tasks for the office. Actions that Sue takes to show commitment often include: staying late, attempting something new for a project, educating herself on a new program or system, meeting new clientele, and staying involved with programs educators are working on. It is great to come into the office each day with an administrative assistant that is willing to help out, cares, organized, knowledgeable, and is trust worthy. Sue would be greatly missed if she left the office and would be extremely difficult to find someone of the same caliber. Again, I highly recommend Sue Golding for this prestigious award because of the amazing traits she exhibits at the Albany County Office.

7. Discuss the process of incorporating public art in the Courthouse North Entry construction and Direct the County Engineer on how to proceed.

Bill Gorman, County Engineer gave information regarding public art that could be used for the Courthouse North Entry project. Meg Thompson Stanton also spoke to the Board regarding the Laramie Public Art Council and the process of putting out a request for qualifications for public art.

Commissioner Jones and Bill Gorman will be the delegates from the County that will work on the process of getting some public art in the north entry project.

8. Discuss status of Chip Seal of Albany County Paved Roads Project.

Bill Gorman, County Engineer spoke to the Board regarding the chip seal project that was done on all County Roads in Albany County. He spoke about a couple of roads that have had loose chips and also bare spots on the road following the chip seal.

Philip Ross with Knife River, the company that completed the work on the chip seal spoke to the Board regarding this issue as well. They don't really have an explanation as to why this happened although it may be better to wait before trying to fix the problem as it may make it worse.

Bill Gorman would recommend that we wait a couple of years but have Knife River come out and sweep the roads to remove the excess chips.

9. Agreement between Albany County, Wyoming and Greater Wyoming Big Brothers Big Sisters in the amount of \$30,000.00 to provide prevention services to at-risk youth prior to involvement in adult and juvenile court through the continuation of a Diversion Program from April 1, 2018 through March 31, 2019.

MOTION by Jones to APPROVE Agreement between Albany County, Wyoming and Greater Wyoming Big Brothers Big Sisters in the amount of \$30,000.00 to provide prevention services to at-risk youth prior to involvement in adult and juvenile court through the continuation of a Diversion Program from April 1, 2018 through March 31, 2019.

Roll call showed Jones, Richardson and Chesnut. Aye. MOTION CARRIED.

10. Emergency Insect Management Program Grant Agreement between Wyoming Department of Agriculture and Albany County Commissioners in the amount of \$61,300.00 for the purpose of providing the cooperative mosquito control program within Albany County effective when all parties have executed the agreement through December 31, 2018.

MOTION by Jones to APPROVE Emergency Insect Management Program Grant Agreement between Wyoming Department of Agriculture and Albany County Commissioners in the amount of \$61,300.00 for the purpose of providing the cooperative mosquito control program within Albany County effective when all parties have executed the agreement through December 31, 2018. The allocations are as follows: Big Laramie \$31,710.53; Little Laramie

\$18,052.50; Rock Creek \$1,902.39; Town of Rock River \$3,040.83; Public Health \$1,000.00; Weed & Pest \$2,593.75; Grants Office \$500.00 and the City of Laramie \$2,500.00 for the total allocation of \$61,300.00.

Roll call showed Jones, Richardson and Jones. Aye. MOTION CARRIED.

11. Approach License for Jordan and Talena Runner on County Road #310, Mason Lane, located in Section 17, Township 14 North, Range 75 West.

MOTION by Jones to APPROVE Approach License for Jordan and Talena Runner on County Road #310, Mason Lane, located in Section 17, Township 14 North, Range 75 West.

Roll call showed Jones, Richardson and Chesnut. Aye. MOTION CARRIED.

12. Agreement Among Wyoming Department of Health, Public Health Division, Albany County WIC Program, and Albany County for the purpose of delineating the responsibilities of the Agency, the Local WIC Agency, and the County in providing program benefits of the United States Department of Agriculture, Food and Nutrition Services (USDA/FNS) Special Supplemental Nutrition Program for Women, Infants and Children in the amount of \$157,531.00 from July 1, 2018 through December 31, 2019.

MOTION by Richardson to APPROVE Agreement Among Wyoming Department of Health, Public Health Division, Albany County WIC Program, and Albany County for the purpose of delineating the responsibilities of the Agency, the Local WIC Agency, and the County in providing program benefits of the United States Department of Agriculture, Food and Nutrition Services (USDA/FNS) Special Supplemental Nutrition Program for Women, Infants and Children in the amount of \$157,531.00 from July 1, 2018 through December 31, 2019.

Roll call showed Richardson, Jones and Chesnut. Aye. MOTION CARRIED.

13. Application for Special Malt Beverage Permit for Lynn and Paul Montoya dba Visa de la Luna Bed & Breakfast for a concert event located at 88 Monument Road, Laramie, Wyoming on July 7, 2018 from 2:00 p.m. to 9:00 p.m.

MOTION by Richardson to APPROVE Application for Special Malt Beverage Permit for Lynn and Paul Montoya dba Visa de la Luna Bed & Breakfast for a concert event located at 88 Monument Road, Laramie, Wyoming on July 7, 2018 from 2:00 p.m. to 9:00 p.m.

Roll call showed Richardson, Jones and Chesnut. Aye. MOTION CARRIED.

14. Catering Permit for First Street Station, Inc., dba Altitude Chophouse & Brewery for the Western Research Institute – Peterson Asphalt Conference at the Deerwood Ranch Wild Horse Eco Sanctuary located at 599 State HWY 11, Laramie, WY on July 17, 2018 from 5:30 p.m. to 9:00 p.m.

MOTION by Jones to APPROVE Catering Permit for First Street Station, Inc., dba Altitude Chophouse & Brewery for the Western Research Institute – Peterson Asphalt Conference at the Deerwood Ranch Wild Horse Eco Sanctuary located at 599 State HWY 11, Laramie, WY on July 17, 2018 from 5:30 p.m. to 9:00 p.m.

Roll call showed Jones, Richardson and Chesnut. Aye. MOTION CARRIED.

15. Consider SpyGlass Snapshot Audit Agreement between the County of Albany and The SpyGlass Group, LLC to analyze its primary telecommunications service accounts (local voice, long distance voice, data and Internet) to seek cost recovery service elimination and our cost reduction recommendations.

No Action taken.

16. Present for Approval, **Agreement** between Board of Commissioners of the County of Albany, Wyoming and Laramie Chamber Business Alliance for Tenant/Project Facilities Management Services. (Peggy Trent, County and Prosecuting Attorney)

REMOVED

17. RATIFY Plat Map for Lots 5A and 5B, Block 2 Minor Land Division of Lot 5, Block 2 Turner Tract Addition, Revised Lot 4 & 5 Block 2.

MOTION by Jones to RATIFY Plat Map for Lots 5A and 5B, Block 2 Minor Land Division of Lot 5, Block 2 Turner Tract Addition, Revised Lot 4 & 5 Block 2.

Roll call showed Jones, Richardson and Chesnut. Aye. MOTION CARRIED.

18. Department Head Quarterly Report from Public Health.

Melissa Zaferos, Nurse Manager for Public Health provided information to the Board of the responsibilities and duties of Public Health. She also spoke about the Direct Services offered as well as the Population Based Services.

19. Department Head Quarterly Report from EMA.

Aimee Binning, EMA Coordinator was unable to provide the Board with a quarterly report in person due to meetings regarding the Badger Creek Fire but provided the Board with a written report.

20. Discuss a fire ban in Albany County.

Chad Dinges, Fire Warden informed the Board about the process of putting a fire ban in place and the agencies that are involved in that decision.

Peggy Trent, County and Prosecuting Attorney will add language to a Fire Ban Resolution adopting regulations so the process is spelled out and the same every time.

21. Update on various Board and Commissions.

Chairman Chesnut indicated that the Library Board did not have a meeting. The Laramie Plains Civic Center Joint Powers Board discussed the flooding that happened in the building on the second floor. He indicated that he has been asked to be on the Albany County Advisory Board for LCCC which meets quarterly and the mural at Public Health has been approved.

Commissioner Jones presented that Weed and Pest is working a lot at this time and looking at putting a tour together for the Board. The Tourism Board did not have a meeting and I was not able to attend the Fair Board meeting. The Airport Board changed their meeting time which I was unable to attend.

Commissioner Richardson informed the Board that there have been questions on where to access the minutes and recordings for the EAC meetings. The Planning and Zoning Commission is working a lot with the Public Art Plan.

22. Payroll and Vouchers for June 2018.

MOTION by Richardson APPROVE Payroll and Vouchers for June 2018 and directs the Clerk to assign a voucher number to the following vouchers and signature stamp each voucher and to cause warrants to be issued in payment of each account to wit: **General Expenditures:** Ace Hardware, \$104.37, maintenance supplies; Advanced Medical Imaging, \$33.00, x-rays; Aflac, \$1,058.24, payroll contribution; Albany County Coop Extension, \$50.00, registration; Albany County Employee Health Benefits, \$144,611.38, payroll contribution; Albany County Employee Reimbursable, \$316.66, payroll contribution; Albany County Fair Association, \$326.26, utilities; Albany County Public Health, \$115.00, employee tests; Albany County Treasurer, \$52,124.44, fees & cash transfers; Albertson's Companies, \$625.04, medical supplies; AlcoPro, \$680.00, sensors; Alexander Construction Company, \$13,617.07, gravel pit north; Also, \$128.43, safety clothing; Samantha Baker, \$98.11, mileage; BI, \$604.08, electronic monitoring; Call2Test, \$1,728.00, drug testing supplies; Carbon Power & Light, \$118.11, utilities; Care United Medical Center, \$18,745.33, nursing services & supplies; Cathedral Home for Children, \$387.73, TANF/CPI; Century Link, \$2,268.60. \$502.41, telephones; City of Laramie, \$12.00, landfill fees; Kayla Clark, \$720.00, LPFZ expenses; Colonial Life, \$105.61, payroll contribution; Maria Consuelos, \$272.50, mileage; Cowboy Glass & Mirror, \$225.00, window repair; Delta Dental, \$4,452.90, payroll contribution; Deluxe Business Forms, \$112.28, printing; Department of Family Services, \$40.00, background checks; Division of Victim Services, \$1,500.00, registration; Drive Train Industries, \$691.81, equipment parts; Becky Farley, \$322.64, mileage; Peri L Forest, \$100.00, blood draw; Freedom Has a Birthday, \$250.00, FY17-18 allocation; Frontier Cycles, \$110.50, fuel treatment; Gertsch/Baker & Associates, \$3,465.00, field surveying; Stan Gibson, \$235.00, rural addressing; Linda Sue Golding, \$15.21, mileage; Gorman Engineering, \$3,000.15, Grand Avenue Urgent Care, \$684.00, drug testing; Greater WY BBBS, \$9,794.00, diversion programs; Kim Gullickson, \$1,656.00, fuels coordinator; Jennifer Hanft, \$430.00, court appointed attorney; Indelible Impressions Wyo, \$46.25, transcripts; Injoy Videos, \$966.46, supplies; Iverson Memorial, \$60.00 tests; Jacobs Polidora, \$1,000.00, defense attorney contract; Jo-Ed Produce, \$1,336.57, boarding of prisoners; Ryan Kiser, \$295.39, mileage; Nicko Kleppinger, \$200.00, blood draws; Laramie County Sheriff, \$2,535.00, juvenile housing; Laramie Newspapers, \$6,385.47, advertising; Life Investors, \$280.00, payroll contribution; Local Government Liability Pool, \$5,000.00, deductible settlement; Long Building Technologies, \$8,990.00, detention billing; Malone Belton Abel, \$14,053.50, north entrance; MBT, \$49,878.79, IT contract; David McCarthy, \$886.49, court appointed attorney; McKee Medical Center, \$390.00, radiology; McKesson Medical Surgical, \$363.54, medical expenses; Meadow Gold Dairy, \$287.79, boarding of prisoners; Merck Sharp & Dohme Corp, \$694.78, vaccines; Modern Printing Co, \$35.00, cards; Mountain West Technologies, \$4,800.00, ethernet contract; Neubauer Pelkey Merseal & Goldfinger, \$2,720.00, court appointed attorney; New York Life, \$592.89, payroll contribution; NMS

Labs, \$967.00, toxicology; Noodle Soup, \$4,382.60, program incentives; Office Ally, \$19.95, monthly claims; Orchard Trust, \$7,412.50, payroll contribution; Paez Translations, \$1,365.00, translator services; Peak1 Administration, \$991.52, payroll contribution; Post and Associates, \$200.00, consultation debrief; Postmortem Pathology Services, \$1,200.00, autopsy; Quality IV Care, \$23.46, clinical supplies; Merissa Racine, \$185.25, transcripts; Redwood Toxicology Laboratory, \$8,015.90, lab tests; Rocky Mountain Power, \$12,032.71, utilities; Jonathan Root, \$34.91, meals; Safe Harbor, \$4,302.68, forensic interviews; Sanofi Pasteur, \$319.53, vaccines; Adria Schiel, \$163.50, mileage; Schilling & Winn, \$1,974.10, court appointed attorney; Victoria Schlager, \$406.02, mileage; Scram Systems, \$2,165.98, supplies; Supply Cache, \$424.85, fire equipment; SupplyWorks, \$534.89, building supplies; Alyssa Tekiela, \$238.00, mileage; The Clinic for Mental Health, \$20,967.46, contracts; Tiger Tree, \$2,300.00, tree removal; Tough Guys Lawn Care, \$65.00, sprinkler system; TriHydro, \$20,269.10, pete lien; True Value, \$520.16, maintenance supplies; Tyler Technologies, \$1,470.00, software upgrades; Union Telephone, \$44.23, telephones; United Way, \$396.00, payroll contribution; US Bank Equipment Finance, \$530.00, copier lease; US Food Service, \$412.44, boarding of prisoners; Valic, \$1,460.00, payroll contribution; Voltec Electric, \$275.20, electric work; Volunteer Fireman's Retirement, \$630.00, pension contribution; WageWorks, \$308.00, monthly charges; Western Waterworks, \$25.00, water lease; Wheatland Automotive, \$183.03, parts; Foster White, \$250.00, backflow testing; Wilken Enterprises, \$2,700.00, janitorial contract; Wyoming Child Support Services, \$1,658.39, payroll contribution; Wyoming County Commissioner's Association, \$200.00, registration; Wyoming Disposal Systems, \$160.50, utilities; Wyoming Law Enforcement Academy, \$3,137.80, officer training; Wyoming Machinery, \$2,805.08, parts & equipment; Wyoming NCPERS, \$832.00, payroll contribution; Wyoming Public Health Labs, \$506.00, testing; Wyoming Retirement System, \$87,037.41, payroll contribution; Wyoming State Forestry, \$1,455.34, supplies; Wyoming Workers Compensation, \$6,098.25, payroll contribution; **First Interstate Bank**: \$664.31, travel; \$54.20, fuel; \$3,217.13, supplies & travel; \$78.85, supplies; \$1,041.99, travel & training; \$703.64, supplies; \$15.50, training; \$565.56, supplies & fuel; \$4,165.35, supplies; \$1,011.56, supplies; \$295.54, travel & training; \$2,841.49, training; \$250.80, boarding of prisoners; \$31.13, supplies; \$38.12, supplies; \$8.39, meal; \$4.95, meal; \$89.73, fuel; \$963.25, program supplies; \$31.40, supplies; \$47.03, fuel; \$400.00, postage; \$2,610.14, training; \$75.02, vehicle maintenance; \$47.84, meals; \$3,214.89, training & travel; **TOTAL GENERAL AND SPECIAL REVENUE EXPENDITURES: \$594,759.33; TOTAL PAYROLL: \$ TOTAL EXPENDITURES: \$**

Roll call showed Richardson, Jones and Chesnut. Aye. MOTION CARRIED.

23. Adjourn.

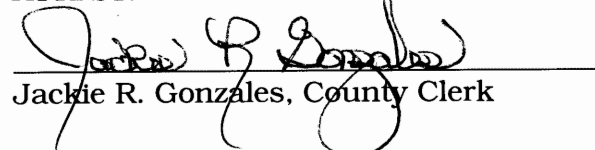
MOTION by Richardson to ADJOURN the Regular Meeting of June 19, 2018 at 11:42 a.m.

Roll call showed Richardson, Jones and Chesnut. AYE. MOTION CARRIED.

BOARD OF COUNTY COMMISSIONERS

/s/ Tim Chesnut, Chairman

ATTEST:


Jackie R. Gonzales, County Clerk

WORK SESSION

Following Regular Meeting

Fiscal Year 2018-2019 Proposed Albany County Budget