

**COUNTY COMMISSIONERS' MINUTES**

MAY 1, 2018

LARAMIE, WYOMING

**PUBLIC HEARING: 9:30 a.m.**

J&R Enterprises, LLC Conditional Use Application (CU-02-18)  
Hearing no comments, MOTION by Richardson to CLOSE the Public Hearing at 9:36 a.m.  
Roll call showed Richardson, Jones and Chesnut. Aye. MOTION CARRIED.

GTA Subdivision Application (Preliminary and Final Plats) (SD-03-18)  
Hearing no comments, MOTION by Jones to CLOSE the Public Hearing at 9:37 a.m.  
Roll call showed Jones, Richardson and Chesnut. Aye. MOTION CARRIED.

Oftedal Construction Conditional Use Application (CU-04-18)  
Hearing no comments, MOTION by Jones to CLOSE the Public Hearing at 9:38 a.m.  
Roll call showed Jones, Richardson and Chesnut. Aye. MOTION CARRIED.

**PLEDGE OF ALLEGIANCE**

**REGULAR MEETING**

**1. Roll Call.**

The May 1, 2018 Regular Meeting was called to order at 9:38 a.m. by Chairman Chesnut via phone. Commissioners Richardson and Jones present.

**2. Comments from the public.**

Sally Palmer, resident of Laramie informed the Board that the Peace Rock in front of the Courthouse has been taken. She would like to see if a new rock could be placed in the same place as the original rock.

Ken Costello, resident of Centennial addressed the Board about the upcoming WhatFest that will be taking place at the Huffer residence. He informed the Board that he has concerns about the health and safety of the residents and also those that are attending the event.

Peggy Trent, County Attorney informed the public that we have draft regulations to address the issues regarding this event and any other event of this kind that may be in the County.

Dave O' Maley, Sheriff indicated that he has actually attended the WhatFest when it was in Riverside. There were limited issues but he believes this may draw a larger crowd due to the proximity to Laramie, Cheyenne and Colorado. He has made initial contacts with the Forest Service, Highway Patrol as well as the DCI to mitigate any issues that may arise from this event.

**3. Disclosures.** None

**4. Consideration of changes on the agenda.** None

**5. Approval of Consent Agenda.**

MOTION by Jones to APPROVE the Consent Agenda as presented.

**CONSENT AGENDA**

**5a. Minutes of the Regular Meeting of the Board.**

Action: that the Board APPROVES the MINUTES of the April 11, 2018 Special Meeting and the April 17, 2018 Regular Meeting of the Board.

**5b. Minutes, Agenda, Balance Sheet, Profit & Loss Budget vs. Actual and Profit & Loss by Class of the Laramie Plains Civic Center Joint Powers Board.**

Action: that the Board ACKNOWLEDGES RECEIPT of the March 14, 2018 MINUTES, April 11, 2018 AGENDA, BALANCE SHEET as of March 31, 2018, PROFIT & LOSS BUDGET VS ACTUAL REPORT for July through June 2018 and the PROFIT & LOSS BY CLASS for March 2018 of the Laramie Plains Civic Center Joint Powers Board.

**5c. Minutes of the Nine Mile Water District.**

Action: that the Board ACKNOWLEDGES RECEIPT of the April 11, 2018 MINUTES of the Nine Mile Water District.

**5d. \$6,000.00 Bond for Timothy Monroe, Treasurer, Albany County Public Library.**

Action: that the Board APPROVES the \$6,000.00 Bond for Timothy Monroe, Treasurer, Albany County Public Library.

**5e. Special District Information Form.**

Action: that the Board ACKNOWLEDGES RECEIPT of the 2018 Seven Mile Water and Sewer District SPECIAL DISTRICT INFORMATION FORM as submitted on April 25, 2018.

**5f. Special District Information Form.**

Action: that the Board ACKNOWLEDGES RECEIPT of the 2018 Wold Improvement and Service District SPECIAL DISTRICT INFORMATION FORM as submitted on April 26, 2018.

**5g. ACH payment to the Internal Revenue Service regarding federal tax payment.**

Action: that the Board RATIFIES payment to the Internal Revenue Service regarding federal tax payment for April 2018.

**5h. Blue Cross Blue Shield Administrative Fees**

Action: that the Board RATIFIES payment to Blue Cross Blue Shield regarding Administrative Fees.

**5i. ACH payments to Blue Cross Blue Shield regarding health insurance claims.**

Action: that the Board RATIFIES payments to Blue Cross Blue Shield regarding health insurance claims.

TERRI JONES  
COMMISSIONER

TIM CHESNUT  
COMMISSIONER CHAIRMAN

HEBER RICHARDSON  
COMMISSIONER

5j. Acknowledge Receipt of Correspondence.

Action: that the Board ACKNOWLEDGES RECEIPT of CORRESPONDENCE from: First American Title; Art Sigel; Toby Schaef-MBT (2); Medicine Bow Routt National Forests (2); State of Wyoming Department of Environmental Quality; ICMA; Richelle Keinath; Rocky Mountain Power; Albany County Assessor (2); Cathedral Home for Children; Western Confluence; Cindy Williams; Lyman Dust Control Road Treatment; Acord (2); Wyoming Rural Electric News and Wellington LTD.

Roll call showed Jones, Richardson and Chesnut. Aye. MOTION CARRIED.

**REGULAR AGENDA**

6. Presentation by Tracy Young, Community Engagement Coordinator, (independent Consultant with the Wyoming Association of Sheriffs and Chiefs of Police and the Prevention Management Organization) regarding alcohol, tobacco, other drugs, and suicide prevention in Wyoming and Albany County, as well as the definition of community prevention.

Tracy Young, Community Engagement Coordinator informed the Board about the Coalition to Prevent Substance Abuse and its Mission, which is to promote community-wide collaboration and to the change the social norms that perpetuate substance abuse in Albany County with the Vision that Albany County is to be a safe community in which children, adolescents, and adults make healthy choices. She indicated that they are creating a community that encourages children, adolescents and adults to make healthy choices by changing the social norms regarding substance abuse.

7. Application to the Wyoming Office of Homeland Security (WOHS) for the 2018 Emergency Management Performance Grant to fund the Emergency Management Coordinator salary and related Emergency Management expenses.

MOTION by Richardson to APPROVE the Application to the Wyoming Office of Homeland Security (WOHS) for the 2018 Emergency Management Performance Grant to fund Emergency Management Coordinator salary and related Emergency Management expenses.

Roll call showed Richardson, Jones and Chesnut. Aye. MOTION CARRIED.

8. J&R Enterprises, LLC Conditional Use Application (CU- 02-18) to allow light manufacturing on a property zoned commercial.

MOTION by Jones to APPROVE J&R Enterprises, LLC Conditional Use Application (CU-02-18) to allow light manufacturing on a property zoned commercial incorporating the Findings of Fact and Conclusions of Law as listed in the staff report.

**Findings of Fact:**

- The Findings Necessary for Approval, as listed in this report, are incorporated herein as Findings of Fact.
- The property is zoned Commercial.
- Light manufacturing requires a conditional use in the Commercial zone.
- The applicant has provided a complete application and has addressed the potential impacts of this proposed use.
- There are two existing accessed to the property. Modifications to either access or any improvements in the right-of-way will require that WYDOT be consulted.
- This property is in an existing commercial area.

**Conclusions of Law:**

The provisions of the Albany County Zoning Resolution, Chapter 5, Section 5 and Chapter 5, Section 7 have been met.

Roll call showed Jones, Richardson and Chesnut. Aye. MOTION CARRIED.

9. GTA Subdivision Permit Application (SD-03-18), including the preliminary and final plats.

MOTION by Jones to APPROVE the GTA Subdivision Permit Application (SD-03-18), including the preliminary and final plats incorporating the following Findings of Fact and Conclusions of Law as listed in the staff report.

**Findings of Fact:**

- Notice has been provided as required.
- The preliminary and final plats and the drainage plan were reviewed by Bill Gorman, County Engineer.
- The County Engineer recommends improvement of North Street and East Street along the property lines or as alternative the inclusion of the property in a road improvement district.
- No interior subdivision roads are proposed.
- A new well is proposed for water on lot 16 N.
- Existing septic systems will serve each lot.
- The applicant will complete the Albany County Fire District #1 Hauled Water Program contract upon approval of the subdivision permit.

**Conclusions of Law:**

The requirements of the Albany County Platting and Subdivision Regulation, Chapter I-VIII for the Preliminary and Final Plat have been met.

Roll call showed Jones, Richardson and Chesnut. Aye. MOTION CARRIED.

10. Oftedal Construction Conditional Use Application (CU-04-18) for a drill and shoot quarry on a property zoned Agricultural.

MOTION by Jones to APPROVE Oftedal Construction Conditional Use Application (CU-04-18) for a drill and shoot quarry on a property zoned Agricultural incorporating the following Findings of Fact and Conclusions of Law as listed in the staff report.

**Findings of Fact:**

- The Findings Necessary for Approval, as listed in this report, are incorporated herein as Findings of Fact.
- The property is currently zoned Agricultural.
- Non-mineral mining requires approval of a Conditional Use Application in the Agricultural zone.
- The applicant has provided a complete application and has addressed the potential impacts this use may cause.
- An approach license is required to access this site off of Fetterman Road.
- The site meets the non-mineral standards in Chapter 6, Section 5 of the Zoning Resolution.

**Conclusions of Law:**

The provisions of the Albany County Zoning Resolution, Chapter 5, Section 5, and Chapter 5, Section 7 have been met.

Roll call showed Jones, Richardson and Chesnut. Aye. MOTION CARRIED.

11. Amend the Major Street Plan.

MOTION by Richardson to APPROVE the Amended Major Street Plan as listed below: removing the one mile buffer zone.

1. Reclassification of sections of Happy Jack Trail and Sherman Hill from Collector Streets to Local Streets.
2. Reclassification of Sheridan Street east of 26<sup>th</sup> Street and its eastern terminus from a Collector to a Local Street and removing the Sheridan Street Spring Creek Channel crossing from the Major Street Plan. (Staff's recommendation was to terminate the Collector at 22<sup>nd</sup> Street, however USAC recommended it terminate at 26<sup>th</sup> Street. The revised map reflects USAC's recommendation.)
3. Reclassification of Harney Street between the alley west of Cedar Street and Railroad Street to a Local Street and to remove from the Plan the southern proposed Snowy Range Road/Harney Street Minor Arterial that generally follows the abandoned rail line. The recommended alignment will reflect the approved Harney Street alignment;
4. Recognize the final alignment of the Snowy Range Road/Harney Street Viaduct. The map has been updated to show this road in its true location and as a solid line since it is fully located and under construction;
5. Recognize platted street – Boulder Drive, Tuner Drive and Skyline Road. This revision recognizes the location of streets that have been recently developed near the high school and south of Interstate 80;
6. Recognize Sage Drive as platted with the 2006 Canyon Ranches Subdivision. The revision recognizes the alignment of Sage Drive that was established with the 2006 Canyon Ranches Subdivision. A Future Collector is shown on the map that provides a connection to the future Rosedale Road. Presently an 80-foot wide right-of-way easement is in place;
7. Reclassification of a sections of Sherman Hill Road from Collector Street to Local Street. With the prior amendment on March 2, 2016 Sherman Hill terminated at Pilot Peak Road. This amendment will terminate it approximately 1,000 feet north at Bill Nye Avenue;
8. Beaufort Street – Reclassify as a Collector between 3<sup>rd</sup> and 22<sup>nd</sup>, remove 22<sup>nd</sup> and 30<sup>th</sup> and reclassify as a Future Collector between 30<sup>th</sup> and 45<sup>th</sup>;
9. Reclassify unnamed road from Collector to Minor Arterial (WYDOT request). Upon review of the revised Major Street Plan WYDOT requested this street be upgraded to a Minor Arterial since Beaufort Street was proposed for downgrading to a Collector. From a system standpoint, this provides better Minor Arterial spacing from Reynolds Street and provides for an east-west connection between 3<sup>rd</sup> Street and 45<sup>th</sup> Street;
10. Reclassify South Kiowa Street as Future Collector (County Planning request);
11. Remove PFE Road form the plan. PFE Road is presently designated as a Collector Street. PFE Road is a gravel road generally following the western edge of an area shown on the Land Use Plan as Industrial. None of the road is presently constructed to Collector Street standards and no portion of the road is more than 1,000 feet from US Highway 30. Staff believes that the US HWY 287/30 will provide the necessary north-south access in the Area. Also the location of the Laramie River and Union

Pacifica Railroad on the west makes this road less desirable as a major street. Designation as a local street will provide adequate access to the area;

- ~~12. Relocation of Bill Nye Avenue and reclassifying 4<sup>th</sup> Street as a Collector Street between Russell Street and 3<sup>rd</sup> Street. This amendment reflects USAC's preferred routing of Bill Nye Avenue based on further review by WYDOT, Attached is a memorandum from WYDOT detailing their reasons for the intersection of these roads to occur at 3<sup>rd</sup> and Palmer. Re-platting would require dedication of additional right of way in the area, would result in disproportional development costs and creation of lots with limited access.~~

Roll call showed Richardson, Jones and Chesnut. Aye. MOTION CARRIED.

12. License Agreement between the Albany County Board of Commissioners and Centennial Woods, LLC to install, repair and maintain snow fence.

MOTION by Richardson to APPROVE the License Agreement between the Board of County Commissioners for Albany County, Wyoming and Centennial Woods, LLC. to construct, repair & maintain snow fence as amended and including the recitals in section 5.18.

Roll call showed Richardson, Jones and Chesnut. Aye. MOTION CARRIED.

13. 2018 Amendment to Supplement One to Revised Declaration of Covenants, Condition and Restrictions Turner Tract Office Park, Laramie, Wyoming.

MOTION by Richardson to APPROVE 2018 Amendment to Supplement One to Revised Declaration of Covenants, Condition and Restrictions Turner Tract Office Park Laramie, Wyoming.

Roll call showed Richardson, Jones and Chesnut. Aye. MOTION CARRIED.

14. Resolution 2018-014, Resolution Appointing Special Prosecutor.

MOTION by Jones to APPROVE Resolution 2018-014, Resolution Appointing Special Prosecutor.

#### Resolution 2018-014

#### RESOLUTION TO APPOINT SPECIAL PROSECUTOR

Whereas, the Albany County & Prosecuting Attorney's Office has a conflict of interest in prosecuting the Defendant in the case of *State of Wyoming v. William H. Keller* in the Second Judicial Circuit Court of Albany County, Wyoming, Criminal Case No. 2017-0229 in violating the terms and conditions of his probation for the underlying criminal offense of *Violating an Order of Protection* due to the Defendant made threats to harm the Albany County & Prosecuting Attorney, Judge Castor and a Deputy with the Albany County Sheriff's Office.

Whereas, Wyo. Stats. § 18-3-302, §18-2-110, and §18-3-520, enables the County Commissioners of any County to employ one or more attorneys to appear and prosecute and assist the County and Prosecuting Attorney on behalf of the people of such County in any action or proceeding, whether civil or criminal;

Whereas, in such case the nature and necessity of employment shall appear in the records of the County Commissioners according to Wyo. Stat. § 18-3-302 and § 18-3-520;

Whereas, it appears to the Board of County Commissioners that a Special County & Prosecuting Attorney is needed to assist the Albany County & Prosecuting Attorney to carry out her duties due to the County & Prosecuting Attorney reporting a conflict of interest and an appearance of impropriety that may result should the Albany County & Prosecuting Attorney's Office handle the above matter;

Whereas, the office of Laramie District Attorney has agreed to assume the responsibilities and duties of Special Prosecutor in this matter, it being noted that Albany County and Prosecuting Attorney's Office will be responsible for expenses by the Special Prosecutor in carrying out his duties including but not limited to any expenses for travel.

NOW THEREFORE THE BOARD OF COUNTY COMMISSIONERS OF ALBANY COUNTY, WYOMING, RESOLVES:

Section 1. That the foregoing recitals are incorporated in and made a part of this resolution by this reference.

Section 2. That the office of the Laramie District Attorney be and are hereby appointed and employed as Special County and Prosecuting Attorney in the above referenced criminal case to perform the official duties in this matter that would otherwise be performed by the Albany County & Prosecuting Attorney and her deputies and for that time and for this matter, the office of the

Laramie District Attorney and his deputies shall have the same powers given by law to the Albany County & Prosecuting Attorney as is so provided by Wyo. Stat. § 18-3-105.

PASSED, APPROVED, AND ADOPTED THIS 1st day of May, 2018.

THE BOARD OF COUNTY COMMISSIONERS OF ALBANY COUNTY, WYOMING

/s/Tim Chesnut, Chairperson

ATTEST:

/s/Kayla White, Deputy County Clerk

Roll call showed Jones, Richardson and Chesnut. Aye. MOTION CARRIED.

15. Cooperative Agreement for Responsibilities between the Wyoming Department of Family Services Child Support Enforcement and Albany County Clerk of District Court.

MOTION by Richardson to APPROVE Cooperative Agreement for Responsibilities between the Wyoming Department of Family Services Child Support Enforcement and Albany County Clerk of District Court for the purpose to delineate the mutual responsibilities between DFS and CDC except receipt and distribution of payments, according to federal law, rules and policies regarding Title IV-D of the Social Security Act, as amended from July 1, 2018 or the Effective Date, whichever is later, through June 30, 2019.

Roll call showed Richardson, Jones and Chesnut. Aye. MOTION CARRIED.

- 15a. Contract between the Wyoming Department of Health, Behavioral Health Division and Albany County Board of Commissioners as Governing Body for Albany County Juvenile Drug Treatment Court.

MOTION by Richardson to APPROVE Contract between the Wyoming Department of Health, Behavioral Health Division and Albany County Board of Commissioners as Governing Body for Albany County Juvenile Drug Treatment Court for the purpose to set forth the terms and conditions by which the Contractor shall provide substance abuse treatment services, as a sentencing alternative. In accordance with the Court Supervised Treatment Programs Act, W.S. § 7-13-1601 through 1616, including all current state rules and regulations and Agency's policies and procedures from July 1, 2018 through June 30, 2019.

Roll call showed Richardson, Jones and Chesnut. Aye. MOTION CARRIED.

16. Memorandum of Understanding between Peak Wellness Center and the Albany County Commissioner regarding the Assisted Outpatient Treatment Program in Albany County, Wyoming.

MOTION by Richardson to APPROVE Memorandum of Understanding between Peak Wellness Center and the Albany County Commissioner regarding the Assisted Outpatient Treatment Program in Albany County, Wyoming.

Roll call showed Richardson, Jones and Chesnut. Aye. MOTION CARRIED.

- 16a. Memorandum of Understanding between Peak Wellness Center and the Albany County Attorney Department regarding the Assisted Outpatient Treatment Program in Albany County, Wyoming.

MOTION by Richardson to APPROVE Memorandum of Understanding between Peak Wellness Center and the Albany County Attorney Department regarding the Assisted Outpatient Treatment Program in Albany County, Wyoming for the purpose of reaching a mutual understanding of the responsibilities and obligations pertaining to the development of processes and infrastructure necessary to implement an Assisted Outpatient Treatment Program (AOT) Program in Albany County, Wyoming.

Roll call showed Richardson, Jones and Chesnut. Aye. MOTION CARRIED.

- 16b. Memorandum of Understanding between Peak Wellness Center and the Albany County Sheriff ~~Department~~ Office regarding the Assisted Outpatient Treatment Program in Albany County, Wyoming.

MOTION by Richardson to APPROVE Memorandum of Understanding between Peak Wellness Center and the Albany County Sheriff Office regarding the Assisted Outpatient Treatment Program in Albany County, Wyoming for the purpose to reach a mutual understanding of the responsibilities and obligations pertaining to the development processes and infrastructure

necessary to implement an Assisted Outpatient Treatment (AOT) Program in Albany County, Wyoming.

Roll call showed Richardson, Jones and Chesnut. Aye. MOTION CARRIED.

17. First Amendment to the Contract for Professional Auditing Services between the Albany County Board of Commissioners and Carver, Florek & James, LLC with engagement letter.

MOTION by Richardson to APPROVE First Amendment to the Contract for Professional Auditing Services between the Albany County Board of Commissioners and Carver, Florek & James, LLC with engagement letter to provide one-year audit services for the year ended June 30, 2018 for Albany County.

Roll call showed Richardson, Jones and Chesnut. Aye. MOTION CARRIED.

18. Reappoint Tim Chesnut, Rob Fisher and Alan Frank to the Urban Systems Advisory Council for a 2-year term to expire in July 2019.

MOTION by Richardson to REAPPOINT, Tim Chesnut, Rob Fisher and Alan Frank to the Urban Systems Advisory Council for a 2-year term to expire in July 2019.

MOTION by Richardson to RESCIND the MOTION to REAPPOINT Tim Chesnut, Rob Fisher and Alan Frank to the Urban Systems Advisory Council for a 2-year term to expire in July 2019.

MOTION by Jones to RE-APPOINT Rob Fisher and Alan Frank and APPOINT Heber Richardson to the Urban Systems Advisory Council for a 2-year term to expire in July 2019.

Roll call showed Jones, Richardson and Chesnut. Aye. MOTION CARRIED.

19. Selections for the 2018-2019 County Commissioners Scholarship recipients.

MOTION by Richardson to APPROVE Selections for the 2018-2019 County Commissioners Scholarship recipients. The original recipients are Joshua DeJong, Michaela Pooler and Kensley Gallegos. The first alternate is Carlee Russow.

Roll call showed Richardson, Jones and Chesnut. Aye. MOTION CARRIED.

20. Per W.S. §22-7-101, divide the County into not more than thirty (30) election districts.

MOTION by Richardson to APPROVE the following Albany County Election Districts pursuant to W.S. § 22-7-101: Districts 13, 14, 45, 46 and 47.

Roll call showed Richardson, Jones and Chesnut. Aye. MOTION CARRIED.

21. DISCUSS and CONSIDER closing the County Courthouse on May 4, 2018 for the 150<sup>th</sup> Anniversary of the City of Laramie.

There was discussion regarding closing the courthouse for the 150<sup>th</sup> anniversary of the City of Laramie. Dave O'Malley, Sheriff indicated that if the courthouse closed, the deputies working that day would have to be paid holiday pay, which would affect his budget. Grant Showacre, County Assessor informed the Board that closing on Friday would affect his scheduling appointments for appeals with the public.

22. Executive Session pursuant to W.S. §16-4-405(a) (ii).

23. Go into Executive Session.

MOTION by Richardson to GO INTO Executive Session at 11:15 a.m.

Roll call showed Jones, Richardson and Chesnut. Aye. MOTION CARRIED.

24. Return to Regular Session.

MOTION by Richardson to RETURN to Regular Session at 11:30 a.m.

Roll call showed Richardson, Jones and Chesnut. Aye. MOTION CARRIED.

25. ACTION, if needed, regarding Executive Session.

MOTION by Richardson to allow Peggy Trent, Albany County and Prosecuting Attorney permission to HIRE an Attorney in the County Attorney's Office condition upon identifying a funding source to pay for the position.

Roll call showed Richardson, Jones and Chesnut. Aye. MOTION CARRIED.



26. Vouchers for April 2018.

MOTION by Jones to APPROVE Vouchers for April 2018 and directs the Clerk to assign a voucher number to the following vouchers and signature stamp each voucher and to cause warrants to be issued in payment of each account to wit: **General Expenditures:** A-1 Towing, \$150.00, towing fees; A/C Electric, \$99.00, bulbs; Albany County Clerk, \$63.13, petty cash; Albany County Fair Association, \$980.71, extension utilities; Ally, \$645.57, truck lease; Alpine Animal Hospital, \$67.53, canine supplies; Alsco, \$122.74, safety clothing; BI, \$2,395.00, juvenile monitor; Black Hills Energy, \$4,997.99, utilities; Care United Medical Center, \$18,333.33, nursing services; Charter Communications, \$275.68, utilities; City of Laramie, \$3,179.09, utilities; Compass Center for Families, \$1,200.00, training; CSBG Board, \$1,540.08, CSBG FY18; Department of Health, \$35,328.44, 3<sup>rd</sup> Quarter Payroll; Department of Workforce Services, \$7,301.89, unemployment; Downtown Clinic, \$4,540.50, CSBG FY18; Drive Train Industries, \$25.45, parts; Election Systems & Software, \$1,758.67, software security; Johnna French, \$60.00, mileage; General Credit Forms, \$70.98, thermal labels; Grand Avenue Urgent Care, \$285.00, drug testing; Jacobs Polidora, \$400.00, defense attorney; Jo-Ed Produce, \$1,764.32, boarding of prisoners; Kinsco, \$79.20, uniforms; Laramie Auto Parts, \$9.50, parts; Laramie Fire Extinguisher Services, \$142.00, inspections; Laramie GM Auto, \$418.16, vehicle maintenance; Laramie Investment Company, \$50.00, notary bond; Learned Law Firm, \$1,130.00, court appointed attorney; Marshall Contracting, \$5,446.60, courthouse maintenance; MBT, \$24,566.80, IT contract; McKesson Medical, \$970.92, medical expense; Meadow Gold Dairy, \$440.96, boarding of prisoners; Medela, \$5,835.06, clinical supplies; Merck Sharp & Dohme Corp, \$3,530.31, vaccines; MHC Kenworth, \$480.00, equipment repair; NMS Labs, \$1,075.00, toxicology; O'Reilly Auto Parts, \$228.46, batteries; Office Depot, \$277.46, envelopes; Redwood Toxicology, \$78.17, drug testing; Rocky Mountain Fire Systems, \$475.00, alarm testing; Rocky Mountain Power, \$3,279.13, utilities; Rocky Mountain Shirtworks, \$206.00, uniforms; SAFE Project, \$2,701.77, CSBG FY18; Sanofi Pasteur, \$1,671.60, vaccines; Shred-It USA, \$252.00, document destruction; State of Wyoming, \$28.42, MVR system access; Supplyworks, \$727.74, office supplies; The Masters Touch, \$3,187.45, tax & assessment notices; Thomson Reuters, \$147.90, electronic research; Thomas Tremblay, \$6,019.00, training; Tri-Spar Lumber, \$22.04, supplies; Tyler Technologies, \$350.00, contract maintenance; UPS, \$100.00 stationary; US Bank Equipment Finance, \$5,155.58, copier lease; US Food Service, \$2,212.18, boarding of prisoners; Van's Wholesale, \$1,349.36, supplies; Verizon, \$1,553.22, telephones; Eric Vigil, \$22.65, extradition; Voltech Electric, \$167.76, service call; Western Carpet Cleaning, \$395.00, janitorial contract; Wheatland Automotive, \$9.30, supplies; Wheatland Rural Electric, \$178.24, utilities; Wyoming Division of Victim Services, \$2,000.00, training; Wyoming Machinery, \$1,305.53, supplies; Wyoming State Forestry, \$5,103.27, truck repair & overpayment; **First Interstate Bank:** \$1,142.83, office/clinical supplies; \$73.41, supplies; \$960.49, training & travel; \$213.15, parts; \$612.26, office supplies & training; \$92.27, uniform expense; \$505.53, training; \$314.90, postage & subscriptions; \$52.14, travel; \$442.61, supplies; \$69.57, office supplies; \$740.00, training; \$66.98, office supplies; \$1,652.58, training & travel; \$56.79, canine dues; \$477.00, training & travel; \$9.00, car wash; \$284.09, training & travel; \$74.42, extradition; \$129.43, extradition; \$125.00, subscription; \$124.69, parts; \$1,014.05, repairs & training; \$5.99, parts; \$522.51, training & travel; \$389.41, clinical supplies; \$49.50, licenses & supplies; \$95.09, fuel & batteries; \$19.60, postage; **TOTAL EXPENDITURES: \$179,279.13.**

Roll call showed Jones and Richardson. Aye. MOTION CARRIED.

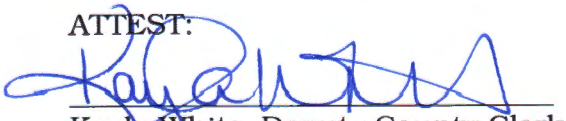
27. ADJOURN.

MOTION by Richardson to ADJOURN the May 1, 2018 Regular Meeting at 11:32 a.m.

BOARD OF COUNTY COMMISSIONERS

/s/ Tim Chesnut, Chairman

ATTEST:

  
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Kayla White, Deputy County Clerk