

COUNTY COMMISSIONERS' MINUTES

OCTOBER 6, 2015

Laramie, Wyoming

PUBLIC HEARING: 9:30 a.m.

Markle Land Use Change – LUC-05-15

Hearing no comments MOTION by Chesnut to CLOSE the Public Hearing at 9:30 a.m.

Roll call showed Chesnut, Richardson and Sullivan. Aye. MOTION CARRIED.

Vista Buttes Subdivision – SD-01-15

Hearing no comments MOTION by Chesnut to CLOSE the Public Hearing at 9:31 a.m.

Roll call showed Chesnut, Richardson and Sullivan. Aye. MOTION CARRIED.

Amendment to Albany County Zoning Resolution regarding Portable Storage

Hearing no comments MOTION by Richardson to CLOSE the Public Hearing at 9:31 a.m.

Roll call showed Richardson, Chesnut and Sullivan. Aye. MOTION CARRIED.

PLEDGE OF ALLEGIANCE

REGULAR MEETING

1. Roll Call.

The October 6, 2015 Regular Meeting was called to order at 9:30 a.m. by Chairman Sullivan.

Commissioners Chesnut and Richardson present.

2. Comments from the public. None.

3. Consideration of changes on the agenda. None

4. Approval of consent agenda.

MOTION by Richardson to APPROVE the Consent Agenda as presented.

CONSENT AGENDA

4a. Minutes of the Regular Meeting of the Board.

Action: that the Board APPROVES the MINUTES of the September 15, 2015 Regular Meeting of the Board.

4b. Minutes of the Albany County Public Library Board of Directors.

Action: that the Board ACKNOWLEDGES RECEIPT of the April 30, 2015; May 28, 2015; June 18, 2015

and July 23, 2015 MINUTES of the Albany County Public Library Board of Directors.

4c. Minutes of the Albany County Weed and Pest Control District.

Action: that the Board ACKNOWLEDGES RECEIPT of the August 6, 2015 MINUTES of the Albany County

Weed and Pest Control District.

4d. Albany County Clerk Monthly Statement.

Action: that the Board ACKNOWLEDGES RECEIPT of the August 2015 MONTHLY STATEMENT from

Jackie R. Gonzales, County Clerk.

4e. Albany County General Fund Expenditure Report.

Action: that the Board ACKNOWLEDGES RECEIPT of the GENERAL FUND EXPENDITURE REPORT for

the months ending July and August 2015 as prepared by the Albany County Clerk's Office.

4f. \$6,000.00 Bond for Jo-Carol Ropp, Treasurer, Albany County Public Library.

Action: that the Board APPROVES the \$6,000.00 Bond for Jo-Carol Ropp, Albany County Public Library.

4g. ACH payments to Blue Cross Blue Shield regarding health insurance claims.

Action: that the Board RATIFIES payments to Blue Cross Blue Shield regarding health insurance claims.

4h. Zoning Certificates

Action: that the Board APPROVES the following Zoning Certificates:

Last Name	First Name	Zoning Permit #	Street #	Address	Value	Description of Use	Zoning
Koski	Philip/Andrea	ZC-160-15	239	Lake Hattie Drive	\$14,000	Accessory Building	Res
Chandler	David	ZC-161-15	####	RTBN	\$100,000	Principal Structure	Ag
Hanley	Nell	ZC-162-15	78	Clearwater Trail	\$2,000	Accessory Building	Ag
Erickson	Lee	ZC-163-15	74	Valley Road	\$6,000	Accessory Building	Res
Schielke	Ronald/Janelle	ZC-164-15	25	Latigo Trail	\$140,000	Principal Structure	Ag
Montgomery	John H.	ZC-165-15	1433	US HWY 287	\$22,300	Accessory Building	Ag
Red Mountain	Ranch, LLC	ZC-167-15	257	Sodergreen Road	\$170,000	Accessory Building	Ag
Buick	Al	ZC-168-15	2745	WY HWY 130	\$20,000	Accessory Building	Res
Aanenson	Carson R.	ZC-169-15	####	RTBN	\$0	Principal Structure	Res
Crane	Kelly/Sara	ZC-170-15	####	RTBN	\$353,000	Principal Structure	Ag
Day	Mike/Toni	ZC-171-15	####	Timber Bluff Road	\$350,000	Principal Structure	Res
Lupton	Kirk	ZC-172-15	555	Howe Road	\$20,000	Accessory Building	Ag
Goodwater	Group, LLC	ZC-173-15	79	Fox Ranch Road	\$3,750	Accessory Building	Ag
Trabing	Remington/Laura	ZC-174-15	5916	Chaparral Drive	\$24,000	Accessory Building	Res
Trent	Allen/Peg	ZC-175-15	54	Corral Road	\$25,330	Accessory Building	Ag
Snyder	Wendell	ZC-176-15	502	Pleasant Valley Drive	\$120,000	Mobile Home	Comm.
Snyder	Wendell	ZC-177-15	502	Pleasant Valley Drive	\$0	Accessory Building	Comm.
Smith	Darren/Raschell	ZC-178-15	####	RTBN	\$300,000	Principal Structure	Res

4i. Acknowledge Receipt of Correspondence.

Action: that the Board ACKNOWLEDGES RECEIPT of CORRESPONDENCE from: Wyoming Rural Electric News; Jennifer Duncan – Wyoming Business Alliance; U.S. Department of the Interior; City of Laramie; Jim and Vicki Boreing; Wyoming Department of Environmental Quality (2); NACo-CountyNews (2); Albany County Public Library Foundation; Wyoming Water Development Office (2); CLIMB Wyoming; Aaron Voos – Medicine Bow-Routt National Forests; U.S. Senator John Barrasso; Medicine Bow Nordic Association; Wyoming Department of Audit – Albany County School District #1; Wyoming Department of Workforce Services; U.S. Department of the Interior – National Park Service; Wyoming Public Transit Association; Betty Scranton; Wyoming Arts Council; Partners in Resource Excellence; Bureau of Land Management; and, U.S. Environmental Protection Agency.

Roll call showed Richardson, Chesnut and Sullivan. Aye. MOTION CARRIED.

REGULAR AGENDA

5. Proclamation proclaiming October as Domestic Violence Awareness Month in Albany County.

MOTION by Richardson to APPROVE Proclamation proclaiming October as Domestic Violence Awareness Month in Albany County.

Proclamation

IN SUPPORT OF
DOMESTIC VIOLENCE AWARENESS MONTH

WHEREAS, October serves as an opportunity to renew our commitment to preventing Domestic Violence and assisting those who suffer from those crimes against them; and

WHEREAS, home should be a place of warmth, unconditional love, tranquility, and security, and for most of us, home and family can indeed be counted among our greatest blessings. Tragically, for many in this country, these blessings are eroded by violence and fear; and

WHEREAS, the crime of Domestic Violence violates an individual’s privacy, dignity, security and humanity due to the systematic use of physical, emotional, sexual, psychological and economic control or abuse; and

WHEREAS, more than 2,385 Domestic Violence incidents were reported to law enforcement in Wyoming in 2014, with 211 of those incidents being reported in Albany County; and

WHEREAS, sixty-six women have lost their lives to Domestic Violence in Wyoming since 1985; and

WHEREAS, the Center for Disease Control and National Institute of Justice state that women are at a “significantly greater” risk of intimate partner violence than men. By conservative estimates, one in every four women will experience Domestic Violence in her lifetime; and

WHEREAS, Domestic Violence is a serious crime that affects people of all races, ages, income levels and sexes; and

WHEREAS, Domestic Violence costs the nation billions of dollars annually in medical expenses, police and court costs, shelters and foster care, sick leave, absenteeism and non-productivity; and

WHEREAS, a coalition of organizations such as law enforcement officials, those involved with shelters and hotline services, health care providers, the clergy and other concerned citizens, has emerged to directly confront this crisis and are helping in the effort to end Domestic Violence. We must recognize the compassion and dedication of these volunteers and professionals, applaud their efforts, and increase public understanding of this important problem; and

WHEREAS, only a coordinated community effort will put a stop to this hidden crime.

NOW, THEREFORE, We, the Albany County Commissioners do hereby proclaim the month of October 2015 as

Domestic Violence Awareness Month

and urge all citizens to recognize and participate in preventing domestic violence. We would also like to extend an invitation to Albany County’s Candlelight Vigil on Thursday October 15th, 2015 at 6:00 pm at the Alice Hardie Stevens Center. A ceremony will be held in remembrance of those in Albany County who have lost their lives to Domestic Violence, followed by a documentary screening of *Telling Amy’s Story*.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal of Albany County.

/s/ Tim Sullivan, Chairman, Albany County Commissioners

/s/Heber Richardson, County Commissioner

/s/ Tim Chesnut, County Commissioner

Roll call showed Richardson, Chesnut and Sullivan. Aye. MOTION CARRIED.

6. Proclamation proclaiming October 4 through 10, 2015 as National 4-H Week.

MOTION by Richardson to APPROVE Proclamation proclaiming October 4 through 10, 2015 as National 4-H Week.

Proclamation

National/Albany County 4-H Week

WHEREAS, 4-H youth across the nation are leading efforts to solve problems in their communities and make a difference for their futures;

WHEREAS, 4-H is one of the largest youth development organizations in *Wyoming* and the largest in the nation with seven million young people;

WHEREAS, 4-H in *Wyoming* claims 7,000 youth members and 3,000 adult volunteers, while Albany County's 4-H program numbers more than 380 members and more than 116 volunteers;

WHEREAS, 4-H as part of the Extension Service of the University of Wyoming is a program where youth learn through opportunities that provide them hands-on experiences in 4-H's mission mandates of science, engineering and technology; healthy living; and citizenship;

WHEREAS, research continues to prove that young people that are involved in 4-H are twice as likely to plan to attend college, more likely to avoid risky behaviors, more likely to contribute to their communities, and more involved in leadership roles for their future than those not engaged in 4-H;

NOW, THEREFORE, we members of the Albany County Board of Commissioners, do hereby proclaim October 4 – 10, 2015, as National 4-H Week in Albany County. We urge the people of this community to take advantage of the opportunity to become more aware of this special program that enhances our young people's interests in their futures as part of Albany County 4-H Youth Development and to join us in recognizing the unique partnership between our county and our state University System.

/s/Tim Sullivan, Chair
Albany County Commissioners

/s/Tim Chesnut, Commissioner

/s/Heber Richardson, Commissioner

Roll call showed Richardson, Chesnut and Sullivan. Aye. MOTION CARRIED.

7. Introduce Brian Sebade as the new Extension Educator.

Mary Louise Wood, Extension Educator introduced Brian Sebade, new Extension Educator to the Board.

8. Project Manual for the Fairgrounds Sewer Upgrade and RV Dumping Station Project and Direct Clerk to advertise for bid.

MOTION by Chesnut to APPROVE Project Manual for the Fairgrounds Sewer Upgrade and RV Dumping Station Project and DIRECT Clerk to advertise for bid.

Roll call showed Chesnut, Richardson and Sullivan. Aye. MOTION CARRIED.

9. Markle Land Use Change Application (LUC-05-15).

MOTION by Richardson to APPROVE Markle Land Use Change Application (LUC-05-15) including the following Findings of Fact and Conclusions of Law as listed in the staff report. Findings Necessary for Approval:

1. The proposed change in land use classification will not adversely affect the public interest.
2. The applicant has provided the required site plan.
3. The applicant has addressed the following impacts:
 - a. Leapfrog or Strip Patterns of Development – This proposal is near other development and is within a quarter mile of the City of Laramie.
 - b. Economic – The applicant will limit appearance and use through covenants.
 - c. Air Quality – Operational controls will be used to control emissions.
 - d. Water Quality – Well and wastewater systems will be permitted according to State and County regulations.
 - e. Separation of Uses – Future lots will be large enough to have separation between uses.
 - f. Screening and Buffering – Landscaping, screening, and buffers are anticipated by the applicant.
 - g. General Nuisances – The applicant plans to control nuisances through

- covenants.
- h. Traffic – New roads are anticipated to be construction. Driveway access will be limited to interior subdivision roads other than Skyline Road, which is planned to become a minor arterial in the future.
- i. Parking – Lots will be of adequate size to allow for on-site parking.
- j. Exterior Lighting – Lighting will be required to comply with County Lighting Regulations and local covenants.
- k. Refuse and Service Areas – Future lot owners will be responsible for solid waste removal.
- l. Signs – Signs will require an approved Sign Permit from Albany County.

Findings of Fact:

- The Findings Necessary for Approval, as listed in the staff report, are incorporated herein as Findings of Fact.
- This application redefines the split in residential and commercial zoning to follow the proposed Skyline Road right-of-way.

Conclusions of Law:

The provisions of the Albany County Zoning Resolution, Chapter I, Section 13 and Chapter V, Section 5 have been met.

Roll call showed Richardson, Chesnut and Sullivan. Aye. MOTION CARRIED.

10. Final Plat Application for Vista Buttes Subdivision (SD-01-15).

MOTION by Richardson to APPROVE the Vista Buttes Subdivision Final Plat Application (SD-01-15) based upon and incorporating the following Findings of Fact and Conclusions of Law listed in the staff report upon condition that a homeowners association is formed and covenants filed within 60 days of approval of the Final Plat that address the maintenance of all privately maintained roads and the fire protection cistern and striking the last sentence in number 10 of the Findings of Fact as follows:

Findings of Fact:

1. The information required to be on the face of the final plat has been included (Platting and Subdivision Regulations, Chapter V, Section 2).
2. Improvement plans and designs have been provided for proposed roads and the proposed fire protection cistern.
3. The Acting County Engineer, James Johnson, reviewed the final plat and improvement plans and designs.
4. Skyline Road will be 28 feet wide paved roadway from Vista Drive to Chinook Road. Skyline Road from Chinook Road to the west property boundary will be 28 feet wide gravel roadway. All interior roads will be 24 feet wide gravel roadways.
5. Water will be provided by individual wells.
6. Wastewater systems will be individual systems.
7. Utilities will be underground.
8. The property proposed for subdivision is zoned Residential and Commercial.
9. A Letter of Credit has been provided for the proposed improvements.
10. Approval of the City of Laramie is required because the proposed subdivision is within one mile of municipal boundaries (Albany County Platting and Subdivision Regulations, Chapter IV, Section 4, W.S. 18-5-308, W.S. 34-12-103). ~~If the City of Laramie adopts changes to the final plat which are more restrictive than the County requirements, these changes shall be incorporated on the final plat.~~

Conclusions of Law:

The provisions of the Albany County Platting and Subdivision Resolution, Chapters I-VIII and Appendix A have been and will be complied with.

Roll call showed Richardson, Chesnut and Sullivan. Aye. MOTION CARRIED.

11. Request from the Planning and Zoning Commission to waive/refund the application fee for Land Use Change Application LUC-05-15.

MOTION by Chesnut to DENY request from the Planning and Zoning Commission to waive/refund the application fee for Land Use Change Application LUC-05-15.

Roll call showed Chesnut, Richardson and Sullivan. Aye. MOTION CARRIED.

12. Amendment to the Albany County Zoning Resolution creating a definition of portable storage structures with its associated standards.

MOTION by Richardson to APPROVE amendment to the Albany County Zoning Resolution creating a definition of portable storage structures with its associated standards as follows:

ADD to Chapter 2, Section 3:

Portable Storage Structures—These structures are commonly known as portable on demand storage (PODS). These structures are used for on-site storage. These structures are moved by truck and can be used for temporary (6 months or less) or long-term (over 6 months) storage on a property.

ADD to Chapter 6:

Section 7: Portable Storage Structures.

A. Portable Storage Structures placed on any property for 6 months or less shall be considered temporary and will not require any permitting.

B. Portable Storage Structures placed on any property for more than 6 months shall be considered permanent and will be treated as an accessory building requiring a permit, except when these structures are intended to be rented for use off-site by a properly permitted business. In this case, these structures will be considered inventory of the business.

C. Portable Storage Structures placed on property zoned Commercial or Industrial with the intent of using for permanent storage on-site for either their business or to be rented for on-site storage by customers. These structures will be considered accessory buildings and will require a permit.

D. At the time of application, proposed portable storage structures to be placed permanently on Commercial or Industrial zoned property shall be allowed up to ten (10) structures per application and fee.

E. Portable storage structures shall not be used as a dwelling unless plans and application for this use is approved by the County.

Roll call showed Richardson, Chesnut and Sullivan. Aye. MOTION CARRIED.

13. Directive to publish and set a public hearing for an amendment to the Albany County Platting and Subdivision Regulations concerning fire safety requirements.

MOTION by Chesnut to APPROVE directive to publish and set a Public Hearing for an amendment to the Albany County Platting and Subdivision Regulations concerning fire safety requirements.

Roll call showed Chesnut, Richardson and Sullivan. Aye. MOTION CARRIED.

14. Exemption request for large tracts subdivision (Buford Foundation, Inc.)

MOTION by Richardson to APPROVE grant of exemption for proposed three lot large tracts subdivision (Buford Foundation, Inc.)

Roll call showed Richardson, Chesnut and Sullivan. Aye. MOTION CARRIED.

15. Ratify letter of review and support for a Mineral Royalty Grant Application to the Wyoming State Land and Investment Board for the Albany County Hospital District DBA Ivinson Memorial Hospital for the replacement of an aged ambulance.

MOTION by Chesnut to RATIFY letter of review and support for a Mineral Royalty Grant Application to the Wyoming State Land and Investment Board for the Albany County Hospital District DBA Ivinson Memorial Hospital for the replacement of an aged ambulance.

Roll call showed Chesnut, Richardson and Sullivan. Aye. MOTION CARRIED.

16. Contract between Wyoming Department of Family Services and Albany County Commissioners for the TANF-CPI Grant Application in the amount of \$95,000.00 starting October 1, 2015 through September 30, 2016 for the continuum of services to Albany County Families.

MOTION by Richardson to APPROVE Contract between Wyoming Department of Family Services and Albany County Commissioners for the TANF-CPI Grant Application in the amount of \$95,000.00 starting October 1, 2015 through September 30, 2016 for the continuum of services to Albany County Families.

Roll call showed Richardson, Chesnut and Sullivan. Aye. MOTION CARRIED.

17. Application for the Office on Violence against Women, Sexual Assault Justice Initiative Federal Grant. This program will support enhanced community responses to sexual violence with an emphasis on prosecution.

MOTION by Chesnut to APPROVE application for the Office on Violence against Women, Sexual Assault Justice Initiative Federal Grant. This program will support enhanced community responses to sexual violence with an emphasis on prosecution.

Roll call showed Chesnut, Richardson and Sullivan. Aye. MOTION CARRIED.

18. Grant Award Agreement for the U.S. Department of Transportation, Hazardous Materials Emergency Planning Grant (HMEP) Fiscal Year 2016, (HM-HMP-0512-15-01-00, from Wyoming Office of Homeland Security to Albany County Local Emergency Planning Committee in the amount of \$12,750.00 from September 30, 2015 through June 30, 2016.

MOTION by Richardson to APPROVE Grant Award Agreement for the U.S. Department of Transportation, Hazardous Materials Emergency Planning Grant (HMEP) Fiscal Year 2016, (HM-HMP-0512-15-01-00, from Wyoming Office of Homeland Security to Albany County Local Emergency Planning Committee in the amount of \$12,750.00 from September 30, 2015 through June 30, 2016.

Roll call showed Richardson, Chesnut and Sullivan. Aye. MOTION CARRIED.

19. Submission of a \$5,000 grant request to assist Albany County Court Supervised Treatment Program (ACCSTP) participants with schooling or vocational endeavors.

MOTION by Richardson to RATIFY submission of a \$5,000 grant request to assist Albany County Court Supervised Treatment Program (ACCSTP) participants with schooling or vocational endeavors.

Roll call showed Richardson, Chesnut and Sullivan. Aye. MOTION CARRIED.

20. Agreement between Albany County and Wilken Enterprises, LLC in the amount of \$5,000.00 per month from the date of execution through July 1, 2017 to provide custodial services for the Albany County Courthouse.

MOTION by Chesnut to APPROVE Agreement between Albany County and Wilken Enterprises, LLC in the amount of \$5,000.00 per month from the date of execution through July 1, 2017 to provide custodial services for the Albany County Courthouse.

Roll call showed Chesnut, Richardson and Sullivan. Aye. MOTION CARRIED.

21. Ratify Albany County Juvenile Diversion Program Service Provider Agreement between Albany County by and through the Albany County Board of Commissioners and Greater Wyoming Big Brothers Big Sisters.

MOTION by Chesnut to RATIFY Albany County Juvenile Diversion Program Service Provider Agreement between Albany County by and through the Albany County Board of Commissioners and Greater Wyoming Big Brothers Big Sisters for the period October 1, 2015 and shall end September 30, 2016.

Roll call showed Chesnut, Richardson and Sullivan. Aye. MOTION CARRIED.

22. Ratify Agreement between Albany County Board of Commissioners and Albany County Hospital District d/b/a Ivinson Memorial Hospital for Services pursuant to W.S. §25-10-101 through 25-10-127 to use the facilities at Ivinson Memorial Hospital.

MOTION by Richardson to RATIFY Agreement between Albany County Board of Commissioners and Albany County Hospital District d/b/a Ivinson Memorial Hospital for Services pursuant to W.S. §25-10-101 through 25-10-127 to detain individuals on an emergency basis and providing services for patients in accordance with Title 25 of the Wyoming State Statutes.

Roll call showed Richardson, Chesnut and Sullivan. Aye. MOTION CARRIED.

23. Ratify Agreement for Consultant Services between Board of Commissioners of the County of Albany, Wyoming and Covenant Insurance Group, Inc., for consultant services on the County's Employee Benefit Programs (Group Health).

MOTION by Chesnut to RATIFY Agreement for Consultant Services between Board of Commissioners of the County of Albany, Wyoming and Covenant Insurance Group, Inc., for consultant services on the County's Employee Benefit Programs (Group Health).

Roll call showed Chesnut, Richardson and Sullivan. Aye. MOTION CARRIED.

24. Resolution 2015-010 Amending Albany County Employee Handbook relating to accrued vacation leave and pay out of compensatory time.

MOTION by Richardson to APPROVE Resolution 2015-010 Amending Albany County Employee Handbook relating to accrued vacation leave and pay out of compensatory time.

Resolution 2015-10

RESOLUTION AMENDING THE ALBANY COUNTY EMPLOYEE HANDBOOK RELATING TO ACCRUED VACATION LEAVE AND PAY OUT OF COMPENSATORY TIME

WHEREAS, Board of Commissioners for Albany County, Wyoming (County) adopted a revised employee handbook on August 1, 2015.

WHEREAS, the revised County employee handbook does not constitute a contract and the terms in the employee handbook may be amended at any time with the unanimous approval of the County Board of Commissioners and County Elected Officials.

WHEREAS, the County Board of Commissioners and County Elected Officials requested clarification as to accumulation of accrued vacation leave and payout of compensatory time.

WHEREAS, the County staff did have an opportunity to make comments as to the revisions of the employee handbook and their comments were taken into consideration.

WHEREAS, a legal review of the proposed revisions employee handbook has been conducted by the Albany County and Prosecuting Attorney;

WHEREAS, the Board of County Commissioners and the County Elected Officials are desirous of adopting the proposed revised employee handbook, marked Exhibit A, which is attached hereto and incorporated herein.

NOW THEREFORE THE BOARD OF COUNTY COMMISSIONERS OF ALBANY COUNTY, WYOMING, RESOLVES:

Section 1. That the foregoing recitals are incorporated in and made a part of this resolution by this reference.

Section 2. That the Board of County Commissioners and the County Elected Officials adopt the revised employee handbook as outlined in Exhibit A effective October 6, 2015.

Section 3. That the revised County employee handbook does not constitute a contract and the terms in the employee handbook may be amended at any time by the unanimous approval by the Board of County Commissioners and the County Elected Officials.

PASSED, APPROVED, AND ADOPTED THIS 6th day of October, 2015.

THE BOARD OF COUNTY COMMISSIONERS OF ALBANY COUNTY, WYOMING

/s/Tim Sullivan, Albany County Commissioner & Chairperson

/s/Tim Chesnut, Albany County Commissioner

/s/Heber Richardson, Albany County Commissioner

ATTEST:

/s/Jackie R. Gonzales, Albany County Clerk

ALBANY COUNTY, WYOMING ELECTED OFFICIALS:

/s/Jackie R. Gonzales, Albany County Clerk

/s/Grant Showacre, Albany County Assessor

/s/Jennifer Graham, Albany County Coroner

/s/Janice Sexton, Albany County District Court

/s/Linda Simpson, Albany County Treasurer

/s/Dave O'Malley, Albany County Sheriff

/s/Peggy A. Trent, Albany County & Prosecuting Attorney

Roll call showed Richardson, Chesnut and Sullivan. Aye. MOTION CARRIED.

25. Vouchers for September 2015.

MOTION Chesnut to APPROVE Vouchers for September 2015 and directs the Clerk to assign a voucher number to the following vouchers and signature stamp each voucher and to cause warrants to be issued in payment of each account to wit: **GENERAL AND SPECIAL REVENUE EXPENDITURES:** 7220 Painting & Drywall, \$700.00, tape, texture and paint; Big Brothers Big Sisters, \$1,200.12, TANF/CPI August 2015; Harold Bird, \$8,000.00, fuel mitigation cost share; Gary Castle, \$2,100.00, fuel mitigation cost share; CenturyLink, \$16.89, telephone; CenturyLink, \$2,94, long distance; Albany County Fire District #1,

\$16,971.93, Bitter Creek/Card Street/Nenana fire payments; City of Laramie, \$3,836.00, LEPC/Homeland Security; Commercial Flooring of Laramie, \$3,075.00, stair tread/install; CU Ranch Inc., \$800.00, fuel mitigation cost share; First Data Merchant Services, \$66.40, monthly charges; William Heaster, \$272.55, travel/mileage; Paul Hoffman, \$2,100.00, fuel mitigation cost share; Jimmy Joe or Carolyn Johnson, \$2,900.00, fuel mitigation cost share; Laramie Area Chamber of Commerce, \$299.00, dues; Laramie Youth Crisis Center, \$811.86, TANF/CPI August 2015; Lane Lindley, \$1,881.73, fuels coordinator; Peak1 Administration, \$36.66, VSP vision plan; Melanie Pearce, \$116.15, travel/mileage; Schmiedt Family Trust, \$552.82, fuels mitigation cost share; Rhonda Schuessler, \$2,100.00, fuels mitigation cost share; Sharon & Stanley Walker, \$9,600.00, fuels mitigation cost share; **COMMISSIONERS:** Plainsman Printing, \$810.39, recorder binder; Bert Torres, \$154.10, travel/mileage; **GENERAL ACCOUNTS:** CenturyLink, \$2,144.80, telephones; CenturyLink, \$373.39, long distance; Charter Communications, \$278.65, utilities; City of Laramie, \$4,049.75, utilities; Pitney Bowes, \$1,048.77, postage machine lease; Rocky Mountain Power, \$10,491.89, utilities; SourceGas, \$2,126.70, utilities; The Master's Touch, \$4,077.25, postage for meter; Town of Rock River, \$118.00, utilities; Verizon, \$44.80, telephone/fax access; WageWorks, \$90.00, monthly charges; **COURTHOUSE:** Ace Hardware, \$294.81, building maintenance; AlSCO, \$502.22, building maintenance; Long Building Technologies, \$160.46, building maintenance; Van's Wholesale, \$195.22, maintenance supplies; Voltech, \$151.28, building maintenance; **CLERK:** IACREOT/Treasurer, \$195.00, dues; NACRC, \$135.00, dues; Sam's Club, \$131.33, office supplies; **GRANTS:** Wilken Enterprises, \$300.00, janitorial contract; **ELECTIONS:** Election Systems & Software, \$42.43, election equipment repair; Sam's Club, \$22.98, office supplies; **TREASURER:** The Master's Touch, \$3,747.80, tax notices; **ASSESSOR:** Ace Hardware, \$31.57, office supplies; Advance Auto Parts, \$32.18, auto expense; Laramie GM, \$466.76, vehicle maintenance; Laramie Newspapers, \$135.00, subscription; Lincoln Printing, \$75.72, office supplies; **SHERIFF:** AlSCO, \$64.80, uniform expense; American Paintbrush, \$70.00, auto expense; Advance Auto Parts, \$63.17, auto expense; Peri L. Forest, \$100.00, investigation supplies; Hatcher Gun Company, \$2,287.00, ammunition supplies; Kinsco, \$1,376.70, uniform expense; Laramie GM, \$462.90, auto expense; Lexis-Nexis, \$9.59, book; Wireless Advanced Communications, \$127.50, vehicle maintenance; **DETENTION:** Ace Hardware, \$39.55, supplies; Eagle Plumbing & Heating, \$116.14, maintenance equipment; Falcon Laboratories, \$905.40, supplies; Jo-Ed Produce, \$1,991.21, boarding of prisoners; Johnson Controls, \$400.00, refrigerant maintenance; Laramie Fire Extinguisher Service, \$90.00, yearly inspection; Meadow Gold Dairy, \$499.47, boarding of prisoners; US Food Service, \$1,723.03, boarding of prisoners; Van's Wholesale, \$676.72, supplies; Western Waterworks, \$80.00, supplies; Zep Sales & Service, \$266.18, supplies; **ATTORNEY:** Laramie Newspapers, \$392.25, help wanted ad; Lexis-Nexis, \$182.00, online research; Sasha Svendsen, \$1,443.75, trial expense; West Payment Center, \$342.04, online research; **INTERGOVERNMENTAL:** City of Laramie, \$27,922.20, LARC reimbursement; Peak Wellness Center, \$2,000.00, emergency detention; **PLANNING:** Susan Adler, \$380.00, janitorial contract; City of Laramie, \$3,317.33, county clean up; HyAltitude Contracting, \$167.64, roof repair – Annex; **CORONER:** Jennifer Graham, \$41.45, supplies/postage; **CLERK OF COURT:** Galls, \$48.05, bailiff shirts/nametags; Plainsman Printing, \$1,333.84, case binders; Sam's Club, \$549.80, office supplies; **DRUG COURT:** Neubauer Pelkey & Goldfinger, \$600.00, contract attorney fees; Redwood Toxicology Lab, \$318.00, drug testing; **ROAD & BRIDGE:** AlSCO, \$153.66, safety clothing; Drive Train Industries, \$2,690.18, parts/heavy equipment repair; The State of Wyoming, \$40.00, contract services; Tri-Spar Lumber, \$13.98, shop equipment maintenance; Wyoming Machinery, \$462.23, parts/heavy equipment repair; **FIRE:** CenturyLink, \$210.08, telephone; Allen's Parts Supply, \$18.90, Sybille VFD support; Horton Fuels, \$1,229.15, fuel – Laramie Peak VFD; Laramie GM, \$290.18, repairs – Sybille VFD; Tyler Lawson, \$728.07, supplies – Garrett VFD; Office of State Lands & Investments, \$382.73, Laramie Peak/Sybille VFD support; True Value, \$174.97, supplies – Sybille VFD; Wheatland Automotive, \$320.94, supplies – Sybille VFD; Wheatland Rural Electric, \$94.48, utilities; **PUBLIC HEALTH:** AlSCO, \$51.18, building maintenance; Laramie Heating & Sheet Metal, \$94.84, furnace filters; Melanie Pearce, \$170.20, travel/mileage; Sanofil Pasteur, \$4,789.34, vaccines; Donita Smith, \$111.55, travel/mileage; Western Carpet Cleaning, \$850.00, janitorial contract; Wyoming Security Systems, \$75.00, alarm monitoring; Melissa Zaferos, \$70.73, travel/mileage; **WIC:** CenturyLink, \$50.66, telephone; CenturyLink, \$8.82, long distance; Donald R. Frey & Co., \$2,394.00, ACA reporting module; **1% SALES TAX:** Charter Communications, \$94.95, internet access; Lewan & Associates, \$3,243.80, HP data storage expansion; TY Pickett, \$2,000.00, licensing/support; **MCH/TANF:** Albany County Treasurer, \$60.42, grant administration; **DETENTION MEDICAL:** Avia Partners, \$350.17, medical expenses; **FIRST INTERSTATE BANK:** \$986.62, travel/mileage/WACO; \$112.37, jury expenses; \$1,437.18, travel/mileage/supplies/; \$474.92, office supplies; \$506.58, officer training; \$980.57, officer training; \$665.56, office supplies; \$361.50, dive team; \$17.00, fuel; \$183.99, office training; \$179.94, boarding of prisoners; \$45.00, office supplies; \$11.21, officer training; \$176.84, canine supplies; \$22.76, auto expense; \$81.97, office supplies; \$43.58, auto expense; \$109.56, office supplies; \$66.93, fuel; \$292.46, travel/mileage; \$852.45, supplies; \$1,218.27, travel/mileage; \$16.75, postage; \$2,023.25, trial expenses; \$54.69, travel/mileage; \$4.62, stamps; \$36.60, officer training; \$702.00, travel/mileage; \$2,442.97, computer equipment; **TOTAL GENERAL AND SPECIAL REVENUE EXPENDITURES:** \$175,589.36 **TOTAL EXPENDITURES:** \$175,589.36.

Roll call showed Chesnut, Richardson and Sullivan. Aye. MOTION CARRIED.

26. Adjourn.

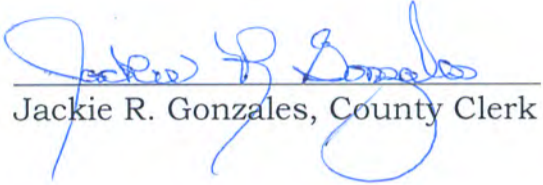
MOTION by Chesnut to ADJOURN the October 6, 2015 Regular Meeting at 11:17 a.m.

Roll call showed Chesnut, Richardson and Sullivan. Aye. MOTION CARRIED.

BOARD OF COUNTY COMMISSIONERS

/s/ Tim Sullivan, Chairman

ATTEST:



Jackie R. Gonzales, County Clerk