

COUNTY COMMISSIONERS' MINUTES

APRIL 7, 2015

LARAMIE, WYOMING

PUBLIC HEARING: 9:30 a.m.

Asay Spring Subdivision – Final Plat

Hearing no comments, MOTION by Chesnut to CLOSE the Public Hearing at 9:31 a.m.

Roll call showed Chesnut, Richardson and Sullivan. Aye. MOTION CARRIED.

Albany County Conditional Use Permit Application

Hearing no comments, MOTION by Richardson to CLOSE the Public Hearing at 9:32 a.m.

Roll call showed Richardson, Chesnut and Sullivan. Aye. MOTION CARRIED.

PLEDGE OF ALLEGIANCE

REGULAR MEETING

1. **Roll Call.**

The Regular Meeting was called to order at 9:30 a.m. by Chairman Sullivan. Commissioner Richardson and Chesnut present.

2. **Comments from the public.**

Commissioner Chesnut announced that a Laramie Youth Council is being formed to increase awareness and involvement of Laramie area youth in local government, community service and relevant issues facing today's youth. The council will be comprised of up to 15 individuals 14 years old but not yet 20 before the start of the school calendar year,

3. **Consideration of changes in the agenda.** None

4. **Approval of consent agenda**

MOTION by Chesnut to APPROVE Consent Agenda as presented.

CONSENT AGENDA

4a. Minutes of the Regular Meeting of the Board.

Action: that the Board APPROVES the MINUTES of the March 17, 2015 Regular Meeting of the Board.

4b. Minutes of the Laramie Rivers Conservation District.

Action: that the Board ACKNOWLEDGES RECEIPT of the February 24, 2015 MINUTES of the Laramie Rivers Conservation District.

4c. Minutes of the Sherman Hill Road Improvement and Service District.

Action: that the Board ACKNOWLEDGES RECEIPT of the January 6, 2015 and February 3, 2015 MINUTES of the Sherman Hill Road Improvement and Service District.

4d. Albany County Assessor Monthly Statement.

Action: that the Board ACKNOWLEDGES RECEIPT of the March 2015 MONTHLY STATEMENT from Grant Showacre, County Assessor.

4e. \$6,000.00 Bond for Larry Knopp, Treasurer, Sage Drive Community Improvement and Service District.

Action: that the Board APPROVES the \$6,000.00 Bond for Larry Knopp, Treasurer, Sage Drive Community Improvement District.

4f. Albany County General Fund Expenditure Report.

Action: that the Board ACKNOWLEDGES RECEIPT of the GENERAL FUND EXPENDITURE REPORT for the month ending March 2015 as prepared by the Albany County Clerk's Office.

4g. Laramie Rivers Conservation District Draft Budget for Fiscal Year 2015-2016.

Action: that the Board ACKNOWLEDGES RECEIPT of the DRAFT BUDGET FOR FISCAL YEAR 2015-2016 for the Laramie Rivers Conservation District.

4h. Addressing Oversight Committee Report.

Action: that the Board ACKNOWLEDGES RECEIPT of the March 20, 2015 REPORT from the Addressing Oversight Committee.

4i. ACH payments to Blue Cross Blue Shield regarding health insurance claims.

Action: that the Board RATIFIES payments to Blue Cross Blue Shield regarding health insurance claims.

4j. 2010 Specific Purpose Excise Tax Vouchers.

Action: that the Board APPROVES the following 2010 Specific Purpose Excise Tax Vouchers:

Vendor	Project	Invoice Date	Account Number	Amount
True North Steel	Culverts	03/12/2015	977-2915-000	\$2,814.58
Gorman Engineering, LLC	Aquifer	03/01/2015	977-2925-000	\$630.00
Trihydro	Aquifer	03/16/2015	977-2925-000	\$7,959.84

4k. Zoning Certificates

Action: that the Board APPROVES the following Zoning Certificates:

Last Name	First Name	Zoning Permit #	Street #	Address	Value	Description of Use	Zoning
Winstead	Jeffrey B.	ZC-027-15	534	Roger Canyon Road	\$40,000	Accessory Building	Ag
Steiner	Joe	ZC-028-15	2402	Mountain Valley Road	\$41,503	Accessory Building	Res
Gossman	Larry J.	ZC-029-15	903	Caryl	\$6,600	Accessory Building	Res
Hoch	Anthony	ZC-030-15	26	Elm Avenue	\$500	Accessory Building	Res
Pete Lien & Sons, Inc.		ZC-031-15	####	Jonathon Quarry Haul Rd	\$95,000	Principal Structure	Ind
Rogers	Casey/Erika	ZC-032-15	####	TBN	\$0	Accessory Building	Ag
Hadland	Harold L.	ZC-033-15	####	TBN	\$60,000	Principal Structure	Ag
Hadland	Harold L.	ZC-034-15	####	TBN	\$10,000	Accessory Building	Ag
Coolidge	Carolyn	ZC-035-15	125	Howell Road	\$2,500	Accessory Building	Ag
Allen	Charles	ZC-036-15	####	Sara Court	\$400,000	Principal Structure	Ag
Allen	Charles	ZC-037-15	####	Sara Court	\$40,000	Accessory Building	Ag

4l. Acknowledge Receipt of Correspondence.

Action: that the Board ACKNOWLEDGES RECEIPT of CORRESPONDENCE from: NACo CountyNews (2); Wyoming Transit Express; Aaron Voos – Medicine Bow-Routt National Forests (4); U.S. Senator John Barrasso; U.S. Department of Interior; Chris Lorenz; Wyoming Department of Workforce

Roll call showed Chesnut, Richardson and Sullivan. Aye. MOTION CARRIED.

REGULAR AGENDA

5. Discuss Memorandum of Understanding between the University of Wyoming and Albany County Commissioners.

Kellie Chichester, UW Extension Educator discussed with the Board some of the changes that the new MOU and Annual Operating Agreement entail. Proposed to the MOU is the use of an Annual Operating Agreement specifically focused on the success of the County fair to encourage dialogue around expectations between the UW 4-H Educator and the County Fair Board and personnel.

6. Request from the City of Laramie for easements to replace the existing sewer line within the Banner Road Right-of-way and Direct Chairman to sign the easement.

MOTION by Richardson to APPROVE the request from the City of Laramie for easements to replace the existing sewer line within the Banner Road Right-of-way and DIRECT Chairman to sign the easement.

Roll call showed Richardson, Chesnut and Sullivan. Aye. MOTION CARRIED.

7. Final plat application for Asay Springs Subdivision (SD-03-14).

MOTION by Chesnut to APPROVE the final plat application for Asay Springs Subdivision (SD-03-14) incorporating the following Findings of Fact and Conclusions of Law as listed in the staff report.

Findings of Fact:

1. The final plat includes all required information and has been reviewed by the County Engineer.
2. Water will be provided by individual wells. A notation to the Final Plat describes the elevated levels of sulfate.
3. Wastewater systems will be individual systems. A notation to the Final Plat describes the potential need for a system designed by a professional engineer on certain lots.
4. A storm water drainage report will be provided and reviewed by the County Engineer.
5. Utilities will be underground.
6. The property proposed for subdivision is zoned Residential. This subdivision proposal meets the standards of this zone (density, lot frontage, etc.).
7. Road maintenance is outlined in proposed subdivision covenants.
8. Letter of Credit for improvements has been provided by the applicant.
9. Approval of the City of Laramie is required because the proposed subdivision is within one mile of municipal boundaries (Albany County Platting and Subdivision Regulations, Chapter IV, Section 4, W.S. §18-5-308 and W.S. §34-12-103). The applicant must meet the stricter of County or City requirements. Corrections or modifications to the final plat, if required by the City of Laramie, shall be incorporated as necessary.

Conclusions of Law:

The provisions of the Albany County Platting and Subdivision Resolution, Chapters I-VIII and Appendix A have been and will be complied with.

Roll call showed Chesnut, Richardson and Sullivan. Aye. MOTION CARRIED.

8. Albany County Conditional Use Application CU-01-15 for a temporary gravel pit.

MOTION by Richardson to APPROVE the Albany County Conditional Use Application CU-01-15 for a temporary gravel pit incorporating the following Findings of Fact and Conclusions of Law as listed in the staff report.

Findings of Fact: The Findings Necessary for Approval, as listed in the report, are incorporated herein as Findings of Fact.

Finding Necessary for Approval:

- A. The proposed Conditional Use will not adversely affect the public interest.
- B. The applicant has provided the required site plan.
- C. The applicant has addressed the following impacts:
 - 1) Leapfrog or stop Patters of Development – The temporary use will not change the current use.
 - 2) Economic – Adjacent lands are used for grazing. Crushing and hauling will be done in short duration episodes and should have no long term effect on grazing or other uses.
 - 3) Air Quality – Owner and operator will be required to obtain a D.E. Q. air quality permit and must follow its requirements. Dust control measures will be in place during crushing and hauling operations.

- 4) Water Quality – Site is very flat and not near any streams, rivers, lakes or within 1000 feet of existing water rights. However, measures will be employed to contain silt and prevent it from reaching any water bodies.
- 5) Separation of Uses – Site is more than 0.5 miles from the nearest residential property.
- 6) Screening and Buffering – Stock pile will be approximately 300 feet from road. No other screening or buffering would be needed due to remote location.
- 7) General Nuisances – Crushing and hauling will be done during daylight hours. Fumes and smoke will be controlled to meet the D.E. Q. air quality permit.
- 8) Traffic – The site will be accessed by the adjacent existing Fetterman Road (CO road 61). Contractor or owner will need to provide measures for temporary roadside drainage where accessing the site. Traffic will be minimal except during haul operations, which will be controlled by Albany County Road and Bridge.
- 9) Parking – Parking will be restricted within the 10 acre site to be permitted.
- 10) Exterior Lighting – No permanent lighting is contemplated. Any temporary lighting will be during emergency maintenance of equipment and is expected to be quite rare.
- 11) Refuse and Service Areas – Solid waste will be removed by the contractor or owner and disposed of in a permitted landfill.
- 12) Signs – No advertising signs are anticipated.

Conclusions of Law: The provisions of the Albany County Zoning Resolution, Chapter I, Section 13 and Chapter V, Section 4 will be complied with.

Roll call showed Richardson, Chesnut and Sullivan. Aye. MOTION CARRIED.

9. Discuss Albany County Courthouse security issues involving Non-County meetings after hours.

Dave O'Malley, Albany County Sheriff spoke to the Board regarding the use of the Commissioners Room for after hour Non-County associated meetings and the security risk of having the doors open. There was discussions of adding a door to keep the bathrooms and Commissioners Room open but locking down the rest of the Courthouse. More discussion will be had at the next Courthouse security meeting regarding this issue.

10. Disclosure Statements of Finances for Tracy Fletcher, Chief Deputy Treasurer; Michelle Brown, Deputy Treasurer; and, Linda Simpson, Albany County Treasurer.

MOTION by Chesnut to ACKNOWLEDGE RECEIPT of the Disclosure Statements of Finances for Tracy Fletcher, Chief Deputy Treasurer; Michelle Brown, Deputy Treasurer; and, Linda Simpson, Albany County Treasurer.

Roll call showed Chesnut, Richardson and Sullivan. Aye. MOTION CARRIED.

11. Ratify 2015 Wyoming Emergency Insect Management Grant Pre-award Acceptance Letter to the Wyoming Department of Agriculture for the Emergency Insect Management Program Grant in the amount of \$79,500 for grant funds and matching funds of \$84,003.70.

MOTION by Richardson to RATIFY 2015 Wyoming Emergency Insect Management Grant Pre-award Acceptance Letter to the Wyoming Department of Agriculture for the Emergency Insect Management Program Grant in the amount of \$79,500 for grant funds and matching funds of \$84,003.70. The allocations are as follows:

Big Laramie Mosquito Control District	\$	41,689.95
Little Laramie Mosquito Control District	\$	23,605.24
Rock Creek Mosquito Control District	\$	2,317.60
Town of Rock River	\$	4,635.20
Albany County Public Health	\$	1,461.02
Albany County Weed & Pest	\$	3,244.64
Albany County Grants Office	\$	46.35
Subtotal	\$	77,000.00
City of Laramie	\$	2,500.00
Total Request	\$	79,500.00

Roll call showed Richardson, Chesnut and Sullivan. Aye. MOTION CARRIED.

12. Specific Purpose Tax expenditure as match for the SLIB Energy Retrofits Grant for the benefit of the Nellie Iles Renovation.

MOTION by Richardson to APPROVE Specific Purpose Tax expenditure in the amount of \$129,905.82 as match for the SLIB Energy Retrofits Grant for the benefit of the Nellie Iles Renovation.

Roll call showed Richardson, Chesnut and Sullivan. Aye. MOTION CARRIED.

13. "Grant Match" as match for the lights bulbs for the shooting lane, windows-doors for Extension Office, windows-doors for Fairgrounds, and Fairgrounds concession stand.

MOTION by Chesnut to APPROVE "Grant Match" as match for the light bulbs for the shooting lane, doors for Extension Office, windows-doors for Fairgrounds, and Fairgrounds concession stand in the amount of \$31,162.36

Roll call showed Chesnut, Richardson and Sullivan. Aye. MOTION CARRIED.

14. Temporary Assistance for Needy Families Community Partnership Grant Application (TANF-CPI) in the amount of \$115,558.40 starting October 1, 2015 through September 30, 2016.

MOTION by Richardson to APPROVE Temporary Assistance for Needy Families Community Partnership Grant Application (TANF-CPI) in the amount of \$115,558.40 starting October 1, 2015 through September 30, 2016 with the following allocation: CLIMB Wyoming - \$40,000; Laramie Youth Crisis Center - \$24,358.40; Interfaith Good Samaritan - \$24,000; Greater Wyoming Big Brothers Big Sisters - \$26,000 and Albany County Grand Administration - \$1,200.

Roll call showed Richardson, Chesnut and Sullivan. Aye. MOTION CARRIED.

15. Grant Agreement between The State of Wyoming, Department of State Parks and Cultural Resources State Historic Preservation Office and Albany County Historic Preservation Board for Certified Local Government Grant #56-15-07 in the amount of \$9,000.00. The purpose of this grant is to conduct the "Preserve Wyoming Conference 2015: 125 Years of Statehood."

MOTION by Chesnut to APPROVE Grant Agreement between The State of Wyoming, Department of State Parks and Cultural Resources State Historic Preservation Office and Albany County Historic Preservation Board for Certified Local Government Grant #56-15-07 in the amount of \$9,000.00. The purpose of this grant is to conduct the "Preserve Wyoming Conference 2015: 125 Years of Statehood."

Roll call showed Chesnut, Richardson and Sullivan. Aye. MOTION CARRIED.

16. Resolution Designating Albany County Financial Institutions as Depositories and Authorization to Place Investments.

MOTION by Richardson to APPROVE Resolution Designating Albany County Financial Institutions as Depositories and Authorization to Place Investments.

**THIS RESOLUTION IS INTENDED TO AMEND THE
"RESOLUTION DESIGNATING ALBANY COUNTY FINANCIAL INSTITUTIONS AS DEPOSITORIES AND
AUTHORIZATION TO PLACE INVESTMENTS" SIGNED APRIL 6, 2010:**

**"RESOLUTION DESIGNATING ALBANY COUNTY FINANCIAL INSTITUTIONS AS DEPOSITORIES AND
AUTHORIZATION TO PLACE INVESTMENTS"**

WHEREAS, W.S. 9-4-818(a) requires County Commission approval of financial institutions to be designated as depositories and authorized to place investments.

WHEREAS, it is the intent of the County Commissioners to amend its previous resolution adopted on April 6, 2010.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF ALBANY, COUNTY, WYOMING, the following financial institutions are designated, pursuant to statute, as appropriate depositories for Albany County Funds:

ANB
Bank of the West
First Interstate Bank
U.S. Bank

BE IT FURTHER RESOLVED that Linda Simpson, the Albany County Treasurer, shall have authority to place investments on behalf of Albany County in those instruments authorized pursuant to W.S. 9-4-831 (a).

Adopted this 7th day of April, 2015.

BOARD OF ALBANY COUNTY COMMISSIONERS
/s/ Tim Sullivan, Chairman

ATTEST:
/s/Jackie. R. Gonzales, County Clerk

Roll call showed Richardson, Chesnut and Sullivan. Aye. MOTION CARRIED.

17. Discuss having quarterly meetings with Laramie City Council on May 26th, 2015 at 6:00 p.m. at Laramie City Hall, August 25, 2015 at 6:00 p.m. at the County Courthouse, and November 24, 2015 at 6:00 p.m. at Laramie City Hall and Set meetings. (Commissioner Chesnut)

MOTION by Chesnut to SET having quarterly meetings with Laramie City Council on May 26th, 2015 at 6:00 p.m. at Laramie City Hall, August 25, 2015 at 6:00 p.m. at the County Courthouse, and November 24, 2015 at 6:00 p.m. at Laramie City Hall.

Roll call showed Chesnut, Richardson and Sullivan. Aye. MOTION CARRIED.

18. Business Associate Agreement between Albany County Government and Covenant Insurance Group, Inc.

MOTION by Richardson to APPROVE Business Associate Agreement between Albany County Government and Covenant Insurance Group, Inc. to comply with the Affordable Care Act including language regarding electronic exchanges of data.

Roll call showed Richardson, Chesnut and Sullivan. Aye. MOTION CARRIED.

19. Special Malt Beverage Permit for the Mountain View Hotel & Café event on May 15, 2015 at 2747 Highway 130, Centennial, WY for an anniversary party.

MOTION by Chesnut to APPROVE Special Malt Beverage Permit for the Mountain View Hotel & Café event on May 15, 2015 at 2747 Highway 130, Centennial, WY.

Roll call showed Chesnut, Richardson and Sullivan. Aye. MOTION CARRIED.

20. Update on the Community Juvenile Service Board Formation and set a Work Session.

Peggy Trent, Albany County and Prosecuting Attorney updated the Board on the work she has done so far in trying to set up a Community Juvenile Service Board. She has requested a work session on Tuesday April 14, 2015.

MOTION by Chesnut to SET work session on Tuesday April 14, 2015 at 9:30a.m. regarding the Community Juvenile Service Board Formation.

Roll call showed Chesnut, Richardson and Sullivan. Aye. MOTION CARRIED.

21. Authorize the County Attorney to issue a letter to ALSOCO regarding the terms and conditions of the contract.

MOTION by Richardson to AUTHORIZE County Attorney to issue a letter to ALSOCO regarding the terms and conditions of the current contract.

Roll call showed Richardson, Chesnut and Sullivan. Aye. MOTION CARRIED.

22. Protocol for the Eye Donation from Decedents under Jurisdiction of the Albany County Coroner.

MOTION by Chesnut to APPROVE Protocol for the Eye Donation from Decedents under Jurisdiction of the Albany County Coroner.

Roll call showed Chesnut, Richardson and Sullivan. Aye. MOTION CARRIED.

23. Vouchers for March 2015.

MOTION by Chesnut to APPROVE Vouchers for March 2015 and directs the Clerk to assign a voucher number to the following vouchers and signature stamp each voucher and to cause warrants to be issued in payment of each account to wit: **GENERAL AND SPECIAL REVENUE EXPENDITURES:** Ace Hardware, \$29.98, grass seed; Advanced Medical Services, \$350.00, drug testing; Albany County Fire District #1, \$1,183.29, reimbursement for equipment; Albany County Treasurer, \$513.48, grant administration; Data Imaging, \$527.99, clerk archiving; First Data Merchant Services, \$42.63, debit/credit card fees; First Interstate Bank, \$282.00, prepaid card; Gorman Engineering, \$15,113.03, engineering services; Kim Gullickson, \$1,753.50, fuels reduction coordinator; Hamaker Excavation, \$3,075.00, gravel pit lease; William Heaster, \$152.37, travel & mileage; Laramie Newspapers, \$203.87, advertising; Laramie Youth Crisis Center, \$1,461.62, TANF/CPI Grant; Lewan, \$7,405.00, firewall; Malone Belton, \$26,820.00, BBBS architectural services; Tina Mansfield, \$62.24, Drug Court supplies; Motorola Solutions, \$120,000.00, radio equipment; Natrona County Sheriff's Office, \$2,145.00, housing of juveniles; The Louse Berger Group, \$1,545.50, hazard mitigation plan; Trihydro, \$7,695.34, aquifer; Verizon, \$324.02, telephone; Walmart, \$472.34, PHRC meetings; Wireless Advanced, \$26,082.46, equipment installation; **GENERAL ACCOUNTS:** CenturyLink, \$2,133.45, telephone; Charter, \$279.45, utilities; City of Laramie, \$2,906.52, utilities; Laramie GM Auto, \$52.80, auto expense; Pitney Bowes, \$1,048.77, postage; Rocky Mountain Powers, \$10,434.01, utilities; Source Gas, \$4,589.34, utilities;

Town of Rock River, \$118.00, utilities; Union Telephone, \$43.17, telephone; Verizon, \$1,580.05, telephone; WageWorks, \$90.00, plan 125 charges; Wells Fargo Financial Leasing, \$2,400.00, copier lease; **COURTHOUSE:** Ace Hardware, \$51.53, building maintenance; Van's Wholesale, \$58.69, maintenance supplies; **CLERK:** Sam's Club, \$18.06, office supplies; **GRANTS:** Wilken Enterprises, \$300.00, cleaning services; **ELECTIONS:** Election Center, \$275.00, dues; **TREASURER:** Donald R. Frey & Co., \$1,485.00, travel & mileage; The Master's Touch, LLC, \$275.31, tax notices; WCTA, \$100.00, annual dues; **ASSESSOR:** Automotive Unlimited, \$390.52, auto expense; Grant Showacre, \$149.50, travel & mileage; **SHERIFF:** Laramie GM Auto, \$718.79, auto expense; Leonard B. Medoff, \$250.00, contract services; Rinker's, \$65.00, vehicle maintenance; Rebecca Spisak, \$15.87, special response dive team; Wireless Advanced, \$2,500.00, replacement equipment; **DETENTION:** Ace Hardware, \$102.85, supplies; Chief Supply Corporation, \$1,198.53, detention center supplies; DocuSource, \$717.55, detention center supplies; Eagle Plumbing & Heating, \$271.57, maintenance equipment; Falcon Laboratories Inc., \$1,535.12, detention center supplies; Fastenal, \$26.22, Detention Center supplies; Jo-Ed Produce, \$2,703.64, boarding of prisoners; Meadow Gold Dairy, \$738.87, boarding of prisoners; US Food Service, \$1,397.34, boarding of prisoners; Van's Wholesale, \$328.44, Detention Center supplies; **ATTORNEY:** Laramie Pediatrics, \$200.00, trial expense; Lexis-Nexis, \$182.00, research subscription; Lincoln Printing, \$140.04, business cards; West Payment Center, \$342.04, research subscription; **INTERGOVERNMENTAL:** Peak Wellness, \$2,000.00, emergency detention; **PLANNING:** Susan Adler, \$475.00, janitorial contract; Sean Pesek, \$430.00, special projects; WYOPASS, \$120.00, dues; **COOPERATIVE EXTENSION:** University of Wyoming, \$49.20, program supplies; **CLERK OF COURT:** Deluxe Business Forms & Supplies, \$465.05, printing; Indelible Impressions WYO Inc., \$250.25, transcripts; Plainsman Printing, \$146.01, office supplies; **DISTRICT COURT:** David McCarthy, P.C., \$190.00, court appointed attorney; Joshua Merseal, \$1,650.00, court appointed attorney; Neubauer Pelkey & Goldfinger, \$930.00, court appointed attorney; **DRUG COURT:** Tina Mansfield, \$115.73, drug court supplies; Neubauer Pelkey & Goldfinger, \$600.00, contract-defense attorney; **ROAD & BRIDGE:** 4 Rivers Equipment, \$398.06, heavy equipment repair; AlSCO, \$153.12, safety clothing; Drive Train, \$41.23, parts/heavy equipment repair; Fastenal, \$95.75, shop equipment maintenance; Laramie Auto Parts, \$156.03, parts/vehicle repair; True Value, \$3.20, shop maintenance/repair; Foster White, \$225.00, building maintenance and repair; Wyoming Machinery, \$2,995.07, heavy equipment repair; **FIRE:** Wheatland REA, \$112.22, utilities; **PUBLIC HEALTH:** AlSCO, \$51.18, floor mats; GlaxoSmithKline, \$5,856.40, vaccines; Merck Sharp & Dohme Corp, \$1,678.99, vaccines; PaxVax, \$850.00, vaccines; Sanofi Pasteur, Inc., \$7,7179.45, vaccines; Donita Smith, \$87.40, travel & mileage; Western Carpet Cleaning, \$850.00, janitorial service; Wyoming Security Systems, \$75.00, alarm monitoring; Melissa Zaferos, \$74.18, mileage; **WIC:** CenturyLink, \$50.00, telephone; **1% SALES TAX:** Charter, \$97.90, internet access; Donald R. Frey & Co., \$1,485.00, continuing education-Clerk; Lewan, \$5,820.69, computer replacement; Smart It Staffing, \$3,503.34, hardware support; Trident Electric, \$9,113.87, generator maintenance; TY Pickett, \$2,500.00, various licensing & support; University of Wyoming, \$10,000.00, transit authority; **DETENTION MEDICAL:** Care United, \$18,333.33, nursing services; McKesson Medical, \$1,791.48, medical expenses-Detention Center; PDR, \$59.95, office supplies; **FIRST INTERSTATE BANK:** \$32.45, office supplies; \$597.30, drug court conference/supplies; \$206.61, office supplies; \$119.61, office supplies; \$608.03, travel & mileage; \$371.20, professional improvement; \$777.30, officer training; \$1,827.56, officer training; \$2,368.34, continuing education; \$27.04, special response dive team; \$4.50, special response dive team; \$18.55, drug asset forfeiture; \$23.00, uniform expense; \$42.98, detention center supplies; \$103.50, special response team; \$99.73; drug asset forfeiture; \$53.42, supplies; \$31.77, vehicle maintenance; \$4,581.75, participant supplies; \$300.64, training expenses; \$2,551.47, supplies; \$118.68, meeting supplies; \$449.05, supplies; \$486.85, supplies; \$70.15, gasoline/supplies; \$105.75, office supplies; **TOTAL EXPENDITURES:\$356,490.01.**

Roll call showed Chesnut, Richardson and Sullivan. Aye. MOTION CARRIED.

24. Adjourn.

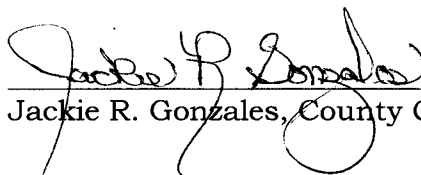
MOTION by Chesnut to ADJOURN the April 7, 2015 Regular Meeting of the Board at 11:07 a.m.

Roll call showed Chesnut, Richardson and Sullivan. Aye. MOTION CARRIED.

BOARD OF COUNTY COMMISSIONERS

/s/ Tim Sullivan, Chairman

ATTEST:


Jackie R. Gonzales, County Clerk