

**PLEDGE OF ALLEGIANCE**

**REGULAR MEETING: 9:30 a.m.**

1. **Roll Call.**  
The Regular Meeting was called to order at 9:30 a.m. by Chairman Sullivan. Commissioner Richardson present and Commissioner Chesnut present via phone.
2. **Comments from the public.**  
Tim Hale, City resident spoke to the Board about two issues. The first issue was in regard to the \$54,000.00 discrepancy at the Eppson Center that was evidently sloppy bookkeeping. The question remains about what threshold of funds constitutes an investigation. The second issue was about the semi-secret that the City had regarding the Turner Tract. It seems that key people were left out of this meeting. Mr. Hale publicly thanked County Attorney Peggy Trent for the position she took at this meeting.
3. **Consideration of changes in the agenda.** None.
4. **Approval of consent agenda.**  
MOTION by Chesnut to APPROVE Consent Agenda as presented.

**CONSENT AGENDA**

- 4a. Minutes of the Regular Meeting of the Board.  
Action: that the Board APPROVES the MINUTES of the March 3, 2015 Regular Meeting of the Board.
- 4b. Minutes and Agenda of the Albany County Planning and Zoning Commission.  
Action: that the Board ACKNOWLEDGES RECEIPT of the February 11, 2015 MINUTES and the March 11, 2015 AGENDA of the Albany County Planning and Zoning Commission.
- 4c. Minutes of the Laramie Rivers Conservation District.  
Action: that the Board ACKNOWLEDGES RECEIPT of the January 22, 2015 MINUTES of the Laramie Rivers Conservation District.
- 4d. Albany County Assessor Monthly Statement.  
Action: that the Board ACKNOWLEDGES RECEIPT of the February 2015 MONTHLY STATEMENT from Grant Showacre, County Assessor.
- 4e. Albany County Clerk Monthly Statement.  
Action: that the Board ACKNOWLEDGES RECEIPT of the February 2015 MONTHLY STATEMENT from Jackie R. Gonzales, County Clerk.
- 4f. Albany County Clerk of District Court Monthly Statement.  
Action: that the Board ACKNOWLEDGES RECEIPT of the February 2015 MONTHLY STATEMENT from Janice Sexton, Clerk of District Court.
- 4g. Albany County Planner Monthly Statement.  
Action: that the Board ACKNOWLEDGES RECEIPT of the February 2015 MONTHLY STATEMENT from David Gertsch, County Planner.
- 4h. Albany County Sheriff Monthly Statement  
Action: that the Board ACKNOWLEDGES RECEIPT of the February 2015 MONTHLY STATEMENT from Dave O'Malley, County Sheriff.
- 4i. Albany County Treasurer Monthly Statement.  
Action: that the Board ACKNOWLEDGES RECEIPT of the MONTHLY STATEMENT for the month ending February 2015 from Linda Simpson, County Treasurer.
- 4j. Albany County Detention Center Monthly Report.  
Action: that the Board ACKNOWLEDGES RECEIPT of the February 2015 MONTHLY REPORT from the Albany County Detention Center.
- 4k. Albany County General Fund Revenue Report.  
Action: that the Board ACKNOWLEDGES RECEIPT of the GENERAL FUND REVENUE REPORT for the month ending February 2015 as prepared by the Albany County Treasurer's Office.
- 4l. Albany County General Fund Expenditure Report.  
Action: that the Board ACKNOWLEDGES RECEIPT of the GENERAL FUND EXPENDITURE REPORT for the month ending February 2015 as prepared by the Albany County Clerk's Office.
- 4m. \$70,000.00 Bond for James Rogers, Secretary/Treasurer, Laramie Rivers Conservation District.  
Action: that the Board APPROVES the \$70,000.00 Bond for James Rogers, Secretary/Treasurer, Laramie Rivers Conservation District.
- 4n. ACH payments to Blue Cross Blue Shield regarding health insurance claims.  
Action: that the Board RATIFIES payments to Blue Cross Blue Shield regarding health insurance claims.
- 4o. Zoning Certificates

Last Name	First Name	Zoning Permit #	Street #	Address	Value	Description of Use	Zoning
Robinson	Matt/Lisa	ZC-023-15	2	Trailblazer Road	\$300,000	Principal Structure	Res
Robinson	Matt/Lisa	ZC-024-15	2	Trailblazer Road	\$26,000	Principal Structure	Res
DeBerard	Zachery/Johanna	ZC-025-15	3844	Canyon Court	\$350,000	Principal Structure	Res
DeBerard	Zachery/Johanna	ZC-026-15	3844	Canyon Court	\$23,000	Accessory Building	Res

- 4p. Acknowledge Receipt of Correspondence.  
Action: that the Board ACKNOWLEDGES RECEIPT of CORRESPONDENCE from: Kelli Little – WCCA (4); Aaron Voos – Medicine Bow-Routt National Forests (3); WY Outside; Wyoming Technology Transfer Center; NACo – CountyNews; Wyoming Department of Agriculture (2); Albany County 4-H – FootNotes; Wyoming Department of Health; Robin K. Hill; U.S. Senator John Barrasso; Wyoming Rural Electric News; and, City of Laramie.

Roll call showed Chesnut, Richardson and Sullivan. Aye. MOTION CARRIED.

**REGULAR AGENDA**

5. Award the Contract to Pine Bluffs Gravel & Excavating of Pine Bluffs, Wyoming in the amount of \$116,500 and Authorize the Chairman to execute agreement upon receipt of bonds or Reject all bids for the Gravel Pit West Project.

MOTION by Richardson to AWARD the contract to Pine Bluffs Gravel & Excavating of Pine Bluffs, Wyoming in the amount of \$116,500 and AUTHORIZE the Chairman to execute agreement upon receipt of bonds for the Gravel Pit West Project.

Roll call showed Richardson, Chesnut and Sullivan. Aye. MOTION CARRIED.

6. Review and Authorize Chairman to sign a Water Quality Application form to the Wyoming Department of Environmental Quality for construction of a new six inch fire protection waterline as part of the proposed Hospice of Laramie House Project.

MOTION by Chesnut to APPROVE and AUTHORIZE the Chairman to sign a Water Quality Application form to the Wyoming Department of Environmental Quality for construction of a new six inch fire protection waterline as part of the proposed Hospice of Laramie House Project.

Roll call showed Chesnut, Richardson and Sullivan. Aye. MOTION CARRIED.

7. Discuss and consider approving the Albany County Planning and Zoning Commission's Letter requesting the City remove all reference to future parks and recreation plans outside municipal boundaries in their draft Parks and Recreation Master Plan and Authorize the Chairman to sign the letter along with the Chairman of the Planning and Zoning Commission.

MOTION by Chesnut to APPROVE the Albany County Planning and Zoning Commission's Letter Requesting that the City remove all reference to future parks and recreation plans outside municipal boundaries in their draft Parks and Recreation Master Plan. MOTION by Chesnut to AUTHORIZE the Chairman to sign the letter along with the Chairman of the Planning and Zoning Commission.

Roll call showed Chesnut, Richardson and Sullivan. Aye. MOTION CARRIED.

8. Grant Application to the Wyoming State Historic Preservation Office for Certified Local Government Grant for Preserve Wyoming Conference 2015 – 125 Years of Statehood, in the amount of \$9,000.00.

MOTION Richardson to APPROVE Grant Application to the Wyoming State Historic Preservation Office for Certified Local Government Grant for Preserve Wyoming Conference 2015 - 125 Years of Statehood, in the amount of \$9,000.00

Roll call showed Richardson, Chesnut and Sullivan. Aye. MOTION CARRIED.

9. Business Ready Community Grant and Loan Agreement between Wyoming Business Council and Albany County in the amount of \$1,459,807.00 for the Pete Lien & Sons, Inc. Water Well Project.

Sheela Schermetzler, Grants Manager informed the Board that Attachment A in the agreement indicates a 10 year Lease and it is a 20 year Lease. The cash match amount should be \$124,156.00 and the in-kind match amount should be \$72,904.00. Pete Lien has already paid this amount which was the cost of determining the site for the water well.

MOTION by Chesnut to APPROVE Business Ready Community Grant and Loan Agreement between Wyoming Business Council and Albany County in the amount of \$1,459,807.00 for the Pete Lien & Sons, Inc. Water Well Project.

Roll call showed Chesnut, Richardson and Sullivan. Aye. MOTION CARRIED.

10. Request Permission to fill equipment operator position with the Road and Bridge Department.

MOTION by Richardson to APPROVE the Request to fill equipment operator position with the Road and Bridge Department.

Roll call showed Richardson, Chesnut and Sullivan. Aye. MOTION CARRIED.

11. Extension of the Contract with Louis Berger Group for the Albany County Hazard Mitigation Plan Update.

MOTION by Richardson to APPROVE the Extension of the Contract with Louis Berger Group for the Albany County Hazard Mitigation Plan Update.

Roll call showed Richardson, Chesnut and Sullivan. Aye. MOTION CARRIED.

12. Resolution of Support requesting that the State Fire Marshal of the State of Wyoming license the Interoperability Channels VFIRE24, VFIRE25, and VFIRE26 for use during fire related activities.

MOTION by Chesnut to APPROVE Resolution of Support requesting that the State Fire Marshal of the State of Wyoming license the Interoperability Channels VFIRE24, VFIRE25, and VFIRE26 for the use during fire related activities. The resolution reads:

**RESOLUTION OF SUPPORT**

**RESOLUTION NO. 2015-003**

**A RESOLUTION SUPPORTING THE LICENSING OF VFIRE24,  
VFIRE25, AND VFIRE26 ON BEHALF OF THE GOVERNING  
BODY FOR THE COUNTY OF ALBANY, WYOMING**

**FOR THE PURPOSE OF: SAFE AND EFFECTIVE COMMUNICATION  
DURING WILDLAND FIRE FIGHTING.**

**WITNESSETH**

**WHEREAS**, the Governing Body for the COUNTY OF ALBANY, WYOMING desires to support the safe and effective suppression of wildland fire, and of the radio communication to support that suppression; and

**WHEREAS**, the Governing Body of the COUNTY OF ALBANY, WYOMING recognizes that, as currently licensed, VFIRE21, VFIRE22, and VFIRE23 have aided in that effort; and

**WHEREAS**, the Fire Warden of the COUNTY OF ALBANY, WYOMING has asserted that the three additional radio channels named VFIRE24, VFIRE25, and VFIRE26 would further aid that effort; and

**WHEREAS**, the Fire Warden of the COUNTY OF ALBANY, WYOMING has consulted with and obtained the support of the Sheriff of the COUNTY OF ALBANY, WYOMING, Dave O'Malley, and of the Interim Director of the Laramie/Albany County Records and Communications Center (LARC), Dale Stalder; and

**WHEREAS**, the State Fire Marshal of the STATE OF WYOMING has requested that the Fire Warden of the COUNTY OF ALBANY, WYOMING obtain the support of the Governing Body for the COUNTY OF ALBANY, WYOMING for the Fire Warden's request that the State Fire Marshal license these additional channels in a manner similar to the already licensed channels;

**NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF Albany County**, that supports the licensing of VFIRE24, VFIRE25, and VFIRE26 by the State Fire Marshal of the STATE OF WYOMING for use with fire related activities.

PASSED, APPROVED AND ADOPTED THIS 17<sup>th</sup> day of March, 2015.

By: /s/Tim Sullivan, Chairman  
/s/ Tim Chesnut, Member  
/s/Heber Richardson, Member

ATTEST:  
/s/Kayla White, Deputy County Clerk

**CERTIFICATE**

I, Kayla White, hereby certify that the foregoing Resolution was adopted by the Albany County at a public meeting held on March 17, 2015, and that the meeting was held accordingly to law; and that said Resolution has been duly entered in the March 17, 2015 Albany County Commissioner's Meeting record of Albany County.

/s/Kayla White, Deputy County Clerk

13. Appoint a County Commissioner to the Courthouse Security Committee.

MOTION by Richardson to APPOINT Chairman Sullivan to the Courthouse Security Committee.

Roll call showed Richardson and Chesnut. Aye. MOTION CARRIED.

14. Renew the Contract with Brown 'n Gold Contracting for Courthouse cleaning.

MOTION by Richardson to RENEW the Contract with Brown 'n Gold Contracting for Courthouse cleaning from March 17, 2015 to March 17, 2017 in the amount of \$5,000.00 per month.

Roll call showed Richardson, Chesnut and Sullivan. Aye. MOTION CARRIED.

15. Request Work Session on Tuesday, April 14, 2015 for the purpose of discussing the revision of the Employee Policy and Procedure Manual.

MOTION by Richardson to APPROVE a Work Session on Tuesday, April 14, 2015 at 9:30 a.m. in the Commissioners Room for the purpose of discussing the revision of the Employee Policy and Procedure Manual.

Roll call showed Richardson, Chesnut and Sullivan. Aye. MOTION CARRIED.

16. Discussion of the Turner Tract Office Park Owner's Association.

Peggy Trent, Albany County and Prosecuting Attorney informed the Board of the March 11, 2015 meeting regarding the Turner Tract Office Park Owner's Association. She will get a legal opinion to the Board regarding this matter but would like the Board to appoint someone to represent the County so that she may act as Legal Counsel and not a voting member.

MOTION by Richardson to APPOINT Chairman Sullivan as the County Representative for the Turner Tract Office Park Owner's Association.

Roll call showed Richardson and Chesnut. Aye. MOTION CARRIED.

17. Payroll and Vouchers for March 2015.

Motion by Richardson to APPROVE Payroll and Vouchers for March 2015 and directs the Clerk to assign a voucher number to the following vouchers and signature stamp each voucher and to cause warrants to be issued in payment of each account to wit: **GENERAL AND SPECIAL REVENUE EXPENDITURES:** Fremont Chevrolet-Buick-GMC, \$124,918.43, sheriff vehicles; Aflac, \$1,277.93, payroll contribution; Albany County Employees' Health Benefits, \$157,272.74, payroll contribution; Albany County Employees' Reimbursable, \$2,008.33, payroll contribution; Albany County Public Library, \$10,000.00, additional funding; Albany County Treasurer, \$5,937.39, juvenile transport; American Heritage Life, \$82.46, payroll contribution; Big Brothers Big Sisters, \$2,303.91, TANF/CPI Feb 2015; Aimee Binning, \$3,016.15, survival/disaster kits; CenturyLink, \$2.57, telephones; Colonial Life, \$125.60, payroll contribution; Data Imaging Systems, \$462.02, land/title microfilm rolls; Dearborn National, \$46.60, payroll contribution; Deines Cabinet Shop, \$7,630.00, cabinets for Extension; Delta Dental, \$4,671.20, payroll contribution; Interfaith-Good Samaritan, \$1,500.00, TANF/CPI Feb 2015; Life Investors, \$280.00, payroll contribution; Malone Belton Abel PC, \$39,712.50, BBBS community facilities; Med-Tech Resource, \$1,784.37, coroner supplies; New York Life, \$890.81, payroll contribution; Orchard Trust Co, \$8,452.50, payroll contribution; Peak1 Administration, \$1,591.54, payroll contribution; Melanie Pearce, \$54.05, mileage; Redwood Toxicology Laboratory, \$117.89, drug testing; Rock River Volunteer Fire Dept., \$1,183.29, equipment reimbursement; Victoria Schlager, \$53.47, mileage; The Louis Berger Group Inc., \$1,000.00, progress billing; Tri State Binders, \$5,973.00, archiving; United Way, \$390.00, payroll contribution; VALIC, \$2,515.00, payroll contribution; Wyoming Child Support, \$1,433.29, payroll contribution; WYDOT, \$4,269.40, Pete Lien; Wyoming Disposal Systems, \$63.00, utilities; Wyoming NCPERS Life, \$800.00, payroll contribution; Wyoming Retirement, \$90,747.26, payroll contribution; Wyoming Worker's Compensation, \$9,508.74, payroll contribution; **COMMISSIONERS:** A Thru Z, \$25.67, document destruction; Laramie Newspapers Inc., \$3,761.80, advertising; **GENERAL ACCOUNTS:** Carbon Power & Light, \$114.94, utilities; CenturyLink, \$326.74, telephones; Charter Communications, \$196.35, utilities; Lewan & Associates Inc., \$2,062.45, copier lease; Rocky Mountain Power, \$1,233.34, utilities; Source Gas, \$5,360.43, utilities; Town of Rock River, \$118.00, utilities; Union Telephone, \$42.35, telephones; US Bank Equipment Finance, \$2,316.00, copier lease; **COURTHOUSE:** A/C Electric Supply, \$130.00, lamp bulbs; Ace Hardware, \$34.72, maintenance supplies; Also, \$164.37, mat service; Brown N' Gold, \$5,000.00, janitorial contract; Van's Wholesale, \$215.73, building supplies; **CLERK:** A Thru Z, \$25.67, document destruction; Lannan's Supply Co, \$180.29, office supplies; Sam's Club, \$8.68, office supplies; **GRANTS:** Sheela Schermetzler, \$67.85, mileage; **CSBG:** February 2015: Albany County Safe Project, \$1,975.00; Big Brothers Big Sisters, \$48.18; Climb Wyoming, \$1,041.66; Downtown Clinic, \$4,934.36; Interfaith-Good Samaritan, \$5,195.00; Laramie Reproductive Health, \$654.00; Salvation Army, \$675.00; **TREASURER:** A Thru Z, \$25.67, document destruction; **ASSESSOR:** A Thru Z, \$25.66, document destruction;

**SHERIFF:** A Thru Z, \$25.66, document destruction; Ace Hardware, \$33.97, auto expense; Laramie GM Auto, \$2,500.03, vehicle maintenance; Rocky Mountain Fire Systems, \$300.00, evidence building maintenance; Transunion, \$110.00, investigation supplies; Wireless Advanced Communication, \$115.00, vehicle maintenance; **DETENTION:** A Thru Z, \$25.66, document destruction; Ace Hardware, \$36.74, supplies; Eagle Plumbing & Heating, \$110.45, maintenance equipment; Jo-Ed Produce, \$3,345.85, boarding of prisoners; Meadow Gold Dairy, \$504.20, boarding of prisoners; US Food Service, \$2,689.55, boarding of prisoners; Van's Wholesale, \$157.20, supplies; **ATTORNEY:** A Thru Z, \$25.67, document destruction; Secretary of State, \$90.00, notary applications; WC&PAA, \$500.00, annual dues FY 2015; **INTERGOVERNMENTAL:** Big Brothers Big Sisters, \$3,230.00, diversion contract; City of Laramie, \$27,922.20, LARC reimbursement; **PLANNING:** Laramie Newspapers Inc., \$152.75, advertising; Sean Pesek, \$339.00, special projects; **CORONER:** American Institute of Toxicology, \$1,695.00, toxicology; Genoveva Cutrell, \$253.50, contract services; Down to Earth Cleaners, \$4.40, misc. laundry; Horizon Laboratory LLC, \$421.50, toxicology; Todd Schlager, \$189.00, contract services; Specialized Pathology, \$2,105.00, autopsies; **DISTRICT COURT:** Devine Law PC, \$900.00, court appointed attorney; David McCarthy PC, \$20.00, Court Appointed Attorney; Joshua Merseal, \$2,200.00, Court Appointed Attorney; Neubauer Pelkey & Goldfinger LLC, \$370.00, court appointed attorney; **CIRCUIT COURT:** A Thru Z, \$25.67, document destruction; **ROAD & BRIDGE:** Alsco, \$99.24, safety clothing; Drive Train Industries, \$116.28, vehicle repair; Fastenal, \$43.83, shop maintenance; Laramie Auto Parts, \$298.49, shop maintenance; Quest Diagnostics, \$117.20, drug testing; True Value, \$25.96, shop maintenance; Wyoming Technology Transfer, \$640.00, training; **FIRE:** CenturyLink, \$180.52, LPFZ telephone; Volunteer Fireman's Retirement, \$362.50, pension payment; **PUBLIC HEALTH:** Alsco, \$56.59, mat service; Johnna French, \$94.02, mileage; PaxVax, Inc., \$850.00, vaccines; Quality IV Care, \$10.08, clinical supplies; Joe Teeter, \$180.00, CPR training; Wyoming Public Health Laboratory, \$602.00, lab tests; Melissa Zaferos, \$45.43, mileage; **WIC:** CenturyLink, \$7.72, telephones; **1% SALES TAX:** Brown N' Gold, \$200.00, janitorial contract; **DETENTION MEDICAL:** Avia Partners Inc., \$956.67, medical expense; Care United, \$18,333.33, nursing services; McKesson Medical Surgical, \$102.29, medical expense; **TOTAL GENERAL AND SPECIAL REVENUE EXPENDITURES: \$601,755.50**  
**TOTAL PAYROLL: \$404,132.98** **TOTAL EXPENDITURES: \$1,005,888.48.**

Roll call showed Richardson and Sullivan. Aye. MOTION CARRIED.

Kayla White, Deputy County Clerk asked if the Board would set a work session for Tuesday March 24, 2015 at 9:30 a.m. regarding the Laramie High School Ag Issues Presentation "Is Wyoming's right to manage our wildlife resources being held hostage by a pack of Environmentalists."

MOTION by Richardson to SET a Work Session for Tuesday March 24, 2015 at 9:30 a.m. in the County Commissioners Room regarding the Laramie High School Ag Issues Presentation "Is Wyoming's right to manage our wildlife resources being held hostage by a pack of Environmentalists."

Roll call showed Richardson, Chesnut and Sullivan. Aye. MOTION CARRIED.

Kayla White, Deputy County Clerk asked if the Board would set the meeting for the Community Partnership Work Session on Thursday March 27, 2015 at 6:00 at City Council Chambers.

MOTION by Chesnut to SET the Joint Work Session with City Council for Thursday March 27, 2015 at 6:00 p.m. in the City Council Chambers regarding the Community Partner presentations.

Roll call showed Chesnut, Richardson and Sullivan. Aye. MOTION CARRIED.

18. Adjourn.

MOTION by Chesnut to ADJOURN the March 17, 2015 Regular Meeting of the Board at 11:12 a.m.

Roll call showed Chesnut, Richardson and Sullivan. Aye. MOTION CARRIED.

BOARD OF COUNTY COMMISSIONERS

/s/Tim Sullivan, Chairman

ATTEST:

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Kayla White, Deputy County Clerk

**SHERIFF:** A Thru Z, \$25.66, document destruction; Ace Hardware, \$33.97, auto expense; Laramie GM Auto, \$2,500.03, vehicle maintenance; Rocky Mountain Fire Systems, \$300.00, evidence building maintenance; Transunion, \$110.00, investigation supplies; Wireless Advanced Communication, \$115.00, vehicle maintenance; **DETENTION:** A Thru Z, \$25.66, document destruction; Ace Hardware, \$36.74, supplies; Eagle Plumbing & Heating, \$110.45, maintenance equipment; Jo-Ed Produce, \$3,345.85, boarding of prisoners; Meadow Gold Dairy, \$504.20, boarding of prisoners; US Food Service, \$2,689.55, boarding of prisoners; Van's Wholesale, \$157.20, supplies; **ATTORNEY:** A Thru Z, \$25.67, document destruction; Secretary of State, \$90.00, notary applications; WC&PAA, \$500.00, annual dues FY 2015; **INTERGOVERNMENTAL:** Big Brothers Big Sisters, \$3,230.00, diversion contract; City of Laramie, \$27,922.20, LARC reimbursement; **PLANNING:** Laramie Newspapers Inc., \$152.75, advertising; Sean Pesek, \$339.00, special projects; **CORONER:** American Institute of Toxicology, \$1,695.00, toxicology; Genoveva Cutrell, \$253.50, contract services; Down to Earth Cleaners, \$4.40, misc. laundry; Horizon Laboratory LLC, \$421.50, toxicology; Todd Schlager, \$189.00, contract services; Specialized Pathology, \$2,105.00, autopsies; **DISTRICT COURT:** Devine Law PC, \$900.00, court appointed attorney; David McCarthy PC, \$20.00, Court Appointed Attorney; Joshua Merseal, \$2,200.00, Court Appointed Attorney; Neubauer Pelkey & Goldfinger LLC, \$370.00, court appointed attorney; **CIRCUIT COURT:** A Thru Z, \$25.67, document destruction; **ROAD & BRIDGE:** AlSCO, \$99.24, safety clothing; Drive Train Industries, \$116.28, vehicle repair; Fastenal, \$43.83, shop maintenance; Laramie Auto Parts, \$298.49, shop maintenance; Quest Diagnostics, \$117.20, drug testing; True Value, \$25.96, shop maintenance; Wyoming Technology Transfer, \$640.00, training; **FIRE:** CenturyLink, \$180.52, LPFZ telephone; Volunteer Fireman's Retirement, \$362.50, pension payment; **PUBLIC HEALTH:** AlSCO, \$56.59, mat service; Johnna French, \$94.02, mileage; PaxVax, Inc., \$850.00, vaccines; Quality IV Care, \$10.08, clinical supplies; Joe Teeter, \$180.00, CPR training; Wyoming Public Health Laboratory, \$602.00, lab tests; Melissa Zaferos, \$45.43, mileage; **WIC:** CenturyLink, \$7.72, telephones; **1% SALES TAX:** Brown N' Gold, \$200.00, janitorial contract; **DETENTION MEDICAL:** Avia Partners Inc., \$956.67, medical expense; Care United, \$18,333.33, nursing services; McKesson Medical Surgical, \$102.29, medical expense; **TOTAL GENERAL AND SPECIAL REVENUE EXPENDITURES: \$601,755.50**  
**TOTAL PAYROLL: \$404,132.98** **TOTAL EXPENDITURES: \$1,005,888.48.**

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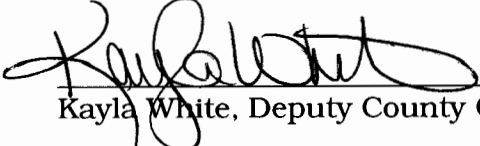
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BOARD OF COUNTY COMMISSIONERS

/s/Tim Sullivan, Chairman

ATTEST:

  
Kayla White, Deputy County Clerk