1. **Roll Call.**
The Regular Meeting was called to order at 9:49 a.m. by Chairman Sullivan. Roll call showed Sullivan, Chesnut and Gabriel all present.

Public Hearing.
Laramie Economic Development Corporation Land Use Change
Gaye Stockman, Laramie Economic Development Corporation Executive Director gave a brief update about the zoning application.

Bob Carstens spoke about the roads being the biggest issue and questioned again why the North site was not selected.

Larry Stockdan, Railroad Specialties Consult explained that the main reason the north site was not chosen was because there is not enough space to do the loading and unloading of materials.

MOTION by Chesnut, seconded by Gabriel to CLOSE the Public Hearing at 10:03 a.m.

Roll call showed Chesnut, Gabriel and Sullivan. Aye. MOTION CARRIED.

Fort Sanders Subdivision Preliminary and Final Plats
Hearing no comments, MOTION by Chesnut, seconded by Gabriel to CLOSE the Public Hearing at 10:04 a.m.

Roll call showed Chesnut, Gabriel and Sullivan. Aye. MOTION CARRIED.

Old Corral Conditional Use Permit
Hearing no comments, MOTION by Chesnut, seconded by Gabriel to CLOSE the Public Hearing at 10:04 a.m.

Roll call showed Chesnut, Gabriel and Sullivan. Aye. MOTION CARRIED.

2. **Public Comment.**
Brittany Parsons, Outreach Coordinator for SAFE Project read the following Proclamation:

PROCLAMATION

WHEREAS, October serves as an opportunity to renew our commitment to preventing domestic violence and assisting those who suffer from those crimes against them; and

WHEREAS, home should be a place of warmth, unconditional love, tranquility, and security, and for most of us, home and family can indeed, be counted among our greatest blessings. Tragically, for many in this country, these are blessings that are tarnished by violence and fear; and

WHEREAS, the crime of Domestic Violence violates an individual's privacy, dignity, security and humanity due to the systematic use of physical, emotional, sexual, psychological and economic control or abuse; and

WHEREAS, in Wyoming, 3,256 incidents of Domestic Violence were reported in 2007, and 263 incidents of Domestic Violence were reported in Albany County in 2009. The CDC and NIJ state that women are at a "significantly greater" risk of intimate partner violence than men. By conservative estimates, one in every four women will experience Domestic Violence in her lifetime; and

WHEREAS, Domestic Violence is serious crime that affects people of all races, ages, income levels and sexes; and

WHEREAS, Domestic Violence costs the nation billions of dollars annually in medical expenses, police and court costs, shelters and foster care, sick leave, absenteeism and non-productivity; and

WHEREAS, a coalition of organizations such as law enforcement officials, those involved with shelters and hotline services, health care providers, the clergy and other concerned citizens, has emerged to directly confront this crisis and are helping in the effort to end Domestic Violence. We must recognize the compassion and dedication of these volunteers and professionals, applaud their efforts, and increase public understanding of this important problem; and

WHEREAS, only a coordinated community effort will put a stop to this heinous crime.

NOW THEREFORE, We, the Albany County Commissioners, do hereby proclaim the month of October as Domestic Violence Awareness Month and urge all citizens to observe this month by becoming aware of the tragedy of Domestic Violence, supporting those who are working toward its end and participating in community efforts. We also would like to extend two invitations. First, to the Candlelight Vigil in memory of victims of Domestic Violence from Albany County on Wednesday, October 13th, 2010 at 6:00 p.m. at the Alice Hardie Stevens Center at 603 Ivinson. Second, to Walk a Mile in Her Shoes on the UW Campus in the Gardens on October 20th, 2010 at 4:00 p.m.

NOW THEREFORE, We, the Board of County Commissioners, do hereby proclaim the month of October 2010 as

Domestic Violence Awareness Month

and urge all citizens to recognize and participate

IN WITNESS WHEREOF, I have hereunto set my hand and official seal of Albany County on this 5th Day of October, 2010.

_____

Board of County Commissioners

William McDonald, resident spoke about conservation issues within Albany County.

3. **Consideration of Changes in the Agenda.**
MOTION by Chesnut, seconded by Gabriel to REMOVE Item Number 18, Renewal of Albany County Juvenile Diversion Program Service Provider Agreement between Albany County and Greater Wyoming Big Brothers Big Sisters from the Agenda.

Roll call showed Chesnut, Gabriel and Sullivan. Aye. MOTION CARRIED.

4. **Approval of Consent Agenda. Gabriel**
MOTION by Gabriel, seconded by Chesnut that each specific action on the Consent Agenda be APPROVED as indicated:

CONSENT AGENDA

4a. Minutes of the September 16, 2010 and September 20, 2010 Special Meetings of the Board.
Action: that the Board APPROVES the MINUTES of the September 16, 2010 and September 20, 2010 Special Meetings of the Board.

4b. Minutes and Agenda of the Albany County Fair Association.
Action: that the Board ACKNOWLEDGES RECEIPT of the August 10, 2010 MINUTES and September 14, 2010 AGENDA of the Albany County Fair Association.

4c. Minutes and Agenda of the Albany County Public Library Board of Directors.
Action: that the Board ACKNOWLEDGES RECEIPT of the August 24, 2010 MINUTES and September 28, 2010 AGENDA of the Albany County Public Library Board of Directors.

4d. Minutes of the Laramie Rivers Conservation District.
Action: that the Board ACKNOWLEDGES RECEIPT of the August 25, 2010 MINUTES of the Laramie Rivers Conservation District.

4e. Statement of Financial Position and Operations of the Albany County Fair Association.
Action: that the Board ACKNOWLEDGES RECEIPT of the STATEMENT OF FINANCIAL POSITION and the STATEMENT OF OPERATIONS for the one and six months ended December 31, 2009 of the Albany County Fair Association.

4f. Balance Sheet and Revenues & Expenditures Budgeted vs. Actual Report of the Albany County Public Library.
Action: that the Board ACKNOWLEDGES RECEIPT of the August 31, 2010 BALANCE SHEET and July through August 2010 REVENUES & EXPENDITURES BUDGETED VS. ACTUAL Report of the Albany County Public Library.

4g. ACH payments to Blue Cross Blue Shield regarding health insurance claims.
Action: that the Board RATIFIES payments to Blue Cross Blue Shield regarding health insurance claims.

4h. County Road Fund Voucher.
Action: that the Board APPROVES the following County Road Fund Voucher:

Vendor	Service	Invoice Date/No.	Amount	Account Number	Amount
Reiman Corp.	Garrett Bridge Replacement	09/21/2010	$191,325.15	979-5320-000 979-5325-000	$159,431.25 $ 31,893.90

4i. Zoning Certificates

Action: that the Board APPROVES the following Zoning Certificates:

Last Name	First Name	Zoning Permit #	Street #	Address	Value	Description of Use	Zoning
McIntyre	Kevin & Terresa	ZC-117-10	5409	Chaparral Drive	$0	Principal Structure	Res
McIntyre	Kevin & Terresa	ZC-118-10	5409	Chaparral Drive	$15,000	Accessory Building	Res
Cotton	Timothy & Dianna	ZC-119-10	851	WYO HWY 230	$800	Accessory Building	Res
Curtis Homestead Irrvoc Trust	C/O Rena Valentine	ZC-120-10	542	Forty Mile Peak Road	$1,500	Accessory Building	Res
Curtis Hmstd Irrvoc Trust	C/O Jeannine Davis	ZC-121-10	538	Forty Mile Peak Road	$20,000	Principal Structure	Ag
Montgomery	David	ZC-122-10	4200	Kerry Lynn Lane	$29,000	Accessory Building	Res

4j. Acknowledge Receipt of Correspondence.

Action: that the Board ACKNOWLEDGES RECEIPT of CORRESPONDENCE from: Albany County SAFE Project; Cheri Koehn; Liberty Mutual; Russ Reid; Wyoming Department of Health; Wyoming State Historic Preservation Office; Office of State Lands & Investments; Susan Simpson, County Librarian; Wyoming Technology Transfer Center; State Treasurer; Albany County Public Library; Wyoming Department of Employment; Office of Homeland Security; Local Government Liability Pool; County News; Wyoming Association of Conservation Districts (2); City of Laramie; United States Department of the Interior (2); Rocky Mountain Power; Office of Homeland Security; University of Wyoming; Wyoming County Commissioners Association; The Tea Party Roundup; James M. Gibson and TwoMedicine Health& Financial Fitness.

Roll call showed Gabriel, Chesnut and Sullivan. Aye. MOTION CARRIED.

REGULAR AGENDA

5. Present Downtown Clinic with proceeds from WACO 2010.

Chairman Sullivan presented Lorna Johnson, Executive Director of the Downtown Clinic, $757.00 raised at the 2010 WACO Convention as Albany County's Charity.

6. Consider Proclamation declaring October 3-9, 2010 as National 4-H Week.

Mary Louise Wood, 4-H Youth Extension Educator read the following Proclamation:

NATIONAL/ALBANY COUNTY 4-H WEEK
PROCLAMATION

WHEREAS, 4-H youth across the nation are leading efforts to solve problems in their communities and make a difference for their futures.

WHEREAS, 4-H is one of the largest youth development organizations in *Wyoming* and the largest in the nation with six million young people.

WHEREAS, 4-H in *Wyoming* claims ***7,000*** youth members and ***3,000*** adult volunteers, while Albany County's 4-H program numbers more than ***325*** members and more than ***165*** volunteers;

WHEREAS, 4-H as part of the ***Cooperative Extension Service*** of the ***University of Wyoming*** is a program where youth learn through opportunities that provide them hands on experiences in 4-H's mission mandates of science, engineering and technology; healthy living; and citizenship;

WHEREAS, 4-H has connected youth and their communities with the innovative research and resources from our nation's 106 land-grant universities and colleges for more than 100 years;

NOW, THEREFORE, we, ***Tim Sullivan, Tim Chesnut and Pat Gabriel,*** members of the Albany County Board of Commissioners, do hereby proclaim October 3-9, 2010, as National 4-H Week in Albany County. We urge the people of this community to take advantage of the opportunity to become more aware of this special program that enhances our young people's interests in their futures as part of Albany County 4-H Youth Development and to join us in recognizing the unique partnership between our county and our state University System.

Tori Fletcher, a 4-H member presented a check to the Board in the amount of $163,028.26 for what the volunteer work in Albany County is equated to.

MOTION by Chesnut, seconded by Gabriel to APPROVE Proclamation declaring October 3-9, 2010 as National 4-H Week.

Roll call showed Chesnut, Gabriel and Sullivan. Aye. MOTION CARRIED.

7. Award Contract and Execute Agreement with Johnson Engineering Associates in the amount of $94,900 for engineering services to design the Energy Retrofit of Albany County Facilities Project or reconsider all proposals.

MOTION by Gabriel, seconded by Chesnut to AWARD Contract and EXECUTE Agreement with Johnson Engineering Associates in the amount of $94,900 for engineering services to design the Energy Retrofit of Albany County Facilities Project.

Roll call showed Gabriel, Chesnut and Sullivan. Aye. MOTION CARRIED.

8. Final Acceptance of the Public Health Remodel and Direct the Clerk to Advertise for Final Payment to Spiegelberg Lumber & Building Company in the amount of $4,329.00 on the 41st day following the first advertisement.

MOTION by Chesnut, seconded by Gabriel to APPROVE Final Acceptance of the Public Health Remodel and DIRECT the Clerk to Advertise for Final Payments to Spiegelberg Lumber & Building Company in the amount of $4,329.00 on the 41st day following the first advertisement.

Roll Call showed Chesnut, Gabriel and Sullivan. Aye. MOTION CARRIED.

9. Preliminary and final plats for Fort Sanders Subdivision (SD-01-10).

MOTION by Chesnut, seconded by Gabriel to APPROVE Preliminary and final plats for Fort Sanders subdivision (SD-01-10) and place a hydrant on the property including the Findings of Fact and Conclusions of Law.

Commissioner Chesnut rescinded the MOTION stated above.

MOTION by Chesnut, seconded by Gabriel to APPROVE Preliminary and Final Plats for Fort Sanders subdivision (SD-01-10) without a fire hydrant unless there is development or until any development permit is issued by the County and adopting and incorporating the Findings of Fact and Conclusions of Law as listed below:

Findings of Fact:

Preliminary and Final Plats

1. The information required to be on the face of the preliminary and final plats has been completed.
2. Drainage and other preliminary plat issues have been reviewed by the County Engineer.
3. Water will be provided by South of Laramie Water and Sewer District.
4. Fire protection will be enhanced by installation of a fire hydrant near the Fort Sanders Road access to the subdivision.
5. Wastewater systems will be individual systems.
6. Commercial lots will meet the 1 acre minimum size requirement.
7. The property zoned Commercial and lies within a designated Priority Growth Area 2 (water district) of the Comprehensive Plan.

Conclusions of Law: The provisions of the Albany County Platting and Subdivision Resolution, Chapters I-VIII and Appendix A have been and will be complied with.

1. Notice to nearby property owners was mailed, notice was published, and signage was posted as required.

Roll call showed Chesnut, Gabriel and Sullivan. Aye. MOTION CARRIED.

10. Conditional Use Permit to allow liquor sales for the Old Corral Restaurant (CU-04-10).

MOTION by Gabriel, seconded by Chesnut to APPROVE Conditional Use Permit to allow liquor sales for the Old Corral Restaurant (CU-04-10).

Roll call showed Gabriel, Chesnut and Sullivan. Aye. MOTION CARRIED.

11. Restaurant Liquor License for Old Corral Mountain Lodge, Inc., dba OLD CORRAL.

MOTION by Chesnut, seconded by Gabriel to APPROVE Restaurant Liquor License for Old Corral Mountain Lodge, Inc., dba Old Corral.

Roll call showed Chesnut, Gabriel and Sullivan. Aye. MOTION CARRIED.

12. Request to sell library surplus property, i.e. books and other materials at the annual Friends of the Library Sale in November 2010.

MOTION by Gabriel, seconded by Chesnut to APPROVE the request to sell library surplus property, i.e. books and other materials at the annual Friends of the Library Sale in November 2010.

Roll call showed Gabriel, Chesnut and Sullivan. Aye. MOTION CARRIED.

13. A Plus (complete maintenance) Agreement with Kone, Inc. for vertical transportation (elevator) at the Albany County Library.

MOTION by Chesnut, seconded by Gabriel to APPROVE a Plus (complete maintenance) Agreement with Kone, Inc. for vertical transportation (elevator) at the Albany County Library.

Roll call showed Chesnut, Gabriel and Sullivan. Aye. MOTION CARRIED.

14. Service Provider Agreement between Albany County and Lynn P. Jones for the preparation of a Business Plan for the Laramie Plains Civic Center in the amount of $20,000.

MOTION by Gabriel, seconded by Chesnut to APPROVE Service Provider Agreement between Albany County and Lynn P. Jones for the preparation of a Business Plan for the Laramie Plains Civic Center in the amount of $20,000.

Roll call showed Gabriel, Chesnut and Sullivan. Aye. MOTION CARRIED.

15. Contract between Wyoming Department of Family Services and Albany County Commissioners in the amount of $91,928 to operate the Temporary Assistance for Needy Families Community Partnership Initiative (TANF/CPI) from October 1, 2010 through September 30, 2011.

Sheela Schermetzler, Grants Manager spoke about the agencies that will receive funding from this grant. CLIMB Wyoming will receive $45,000.00, Laramie Youth Crisis Center will receive $30,488.00, Interfaith Good Samaritan will receive $15,600.00 and Albany County will receive $840.00 for grant administrative fees. The total amount of this grant is $91,928.00

MOTION by Gabriel, seconded by Chesnut to APPROVE Contract between Wyoming Department of Family Services and Albany County Commissioners in the amount of $91,928 to operate the Temporary Assistance for Needy Families Community Partnership Initiative (TANF/CPI) from October 1, 2010 through September 30, 2011.

Roll call showed Gabriel, Chesnut and Sullivan. Aye. MOTION CARRIED.

16. Amendment to the Emergency Management Performance Grant Agreement 09-GPD-ALB-EM-GCF9 between Wyoming Office of Homeland Security and Albany County to increase the grant award amount from $14,521.00 to $21,167.29.

MOTION by Chesnut, seconded by Gabriel to APPROVE Amendment to the Emergency Management Performance Grant Agreement 09-GPD-ALB-EM-GCF9 between Wyoming Office of Homeland Security and Albany County to increase the grant award amount from $14,521.00 to $21,167.29.

Roll call showed Chesnut, Gabriel and Sullivan. Aye. MOTION CARRIED.

17. Administrative Services Agreement between Blue Cross Blue Shield of Wyoming and Albany County Employees that pertains to an employee welfare benefit plan, referred as the "Plan," which has been established and is maintained by the County, as Plan Sponsor and Plan Administrator, for the benefit of the Participants and Beneficiaries.

MOTION by Gabriel, seconded by Chesnut to APPROVE Administrative Services Agreement between Blue Cross Blue Shield of Wyoming and Albany County Employees that pertains to an employee welfare benefit plan, referred as the "Plan," which has been established and is maintained by the County, as Plan Sponsor and Plan Administrator, for the benefit of the Participants and Beneficiaries and attach the letter from Rick Schum, Senior Vice President of External Affairs to Deputy County & Prosecuting Attorney's Office, Attention James P. Schermetzler regarding the Administrative Service Agreement.

Roll call showed Gabriel, Chesnut and Sullivan. Aye. MOTION CARRIED.

18. Renewal of Albany County Juvenile Diversion Program Service Provider Agreement between Albany County and Greater Wyoming Big Brothers Big Sisters.

REMOVED

19. Letter of Appointment to Josh Merseal as a Deputy County & Prosecuting Attorney.

MOTION by Chesnut, seconded by Gabriel to APPROVE Letter of Appointment to Josh Merseal as a Deputy County & Prosecuting Attorney.

Roll call showed Chesnut, Gabriel and Sullivan. Aye. MOTION CARRIED.

20. Utility License for Carbon Power & Light Inc., on County Road #416, Dinwiddie Road located in the Northeast ¼ Section 18, Township 15 North, Range 77 West.

MOTION by Chesnut, seconded by Gabriel to APPROVE Utility License for Carbon Power & Light Inc., on County Road #416, Dinwiddie Road located in Northeast ¼ Section 18, Township 15 North, Range 77 West.

Roll call showed Chesnut, Gabriel and Sullivan. Aye. MOTION CARRIED.

21. $1,000 Bond for Robert E. Benson, Treasurer, South of Laramie Water & Sewer District.

MOTION by Gabriel, seconded by Chesnut to APPROVE $1,000 Bond for Robert E. Benson, Treasurer, South of Laramie Water & Sewer District.

Roll call showed Gabriel, Chesnut and Sullivan. Aye. MOTION CARRIED.

22. Update the Board on the status of Title 25 proceedings in Albany County.

Richard Bohling, County and Prosecuting Attorney informed the Board that he has met with Carol Dozier, CEO and Mark Holder from Ivinson Memorial Hospital regarding Title 25 proceedings. Mr. Bohling indicated that the Hospital is as eager as we are to work through a process that will benefit to those individuals that have mental health issues.

23. Make appointment to the USAC Committee.

MOTION by Gabriel, seconded by Chesnut to REAPPOINT Alan Frank to the USAC Committee for a term of two years to expire October 2012.

Roll call showed Gabriel, Chesnut and Sullivan. Aye. MOTION CARRIED.

24. Allow County employees to participate in the annual Public Health Flu and Pneumonia Clinics at no charge to the employee.

MOTION by Gabriel, seconded by Chesnut to ALLOW County Employees to participate in the annual Public Health Flu and Pneumonia Clinics at no charge to the employee.

Roll call showed Gabriel, Chesnut and Sullivan. Aye. MOTION CARRIED.

25. Consider Order Denying Petition for Private Road for Steve W. Siegel, Petitioner.

MOTION by Gabriel, seconded by Chesnut to APPROVE Order Denying Petition for Private Road for Steve W. Siegel, Petitioner.

Roll call showed Gabriel, Chesnut and Sullivan. Aye. MOTION CARRIED.

26. Approve Vouchers for September 2010.

MOTION By Chesnut, seconded by Gabriel to APPROVE Vouchers for September 2010 and directs the County Clerk to assign a voucher number to the following vouchers, signature stamp each voucher and to cause warrants to be issued in payment of each such account to wit:

GENERAL AND SPECIAL REVENUE EXPENDITURES: ALBANY COUNTY TREASURER, $677.12, JUVENILE TRANSPORT; ARCON INC, $68206.00, CONTRACT SERVICES; ROBERT CASEY, $1625.00, FUEL MITIGATION COST SHARE; CATERINGS OF LARAMIE, $1375.00, CATERING FOR OPEN HOUSE; CITY OF LARAMIE, $6888.10, REIMBURSE HOMELAND SECURITY; CITY OF LARAMIE, $7500.00, EMPG GRANT MATCH; CORNERSTONE PROGRAMS, $786.00, JUVENILE DETENTION; RICHARD DADDOW, $1625.00, FUEL MITIGATION COST SHARE; MADELON DANIELS, $1625.00, FUEL MITIGATION COST SHARE; FIRST DATA MERCHANT SERVICES, $821.40, MONTHLY FEES; JOHN HERLIHY, $1625.00, FUEL MITIGATION COST SHARE; KAROL HODGES, $178.10, MILEAGE; JIM HUEBNER, $1625.00, FUEL MITIGATION COST SHARE; IVINSON MEMORIAL HOSPITAL, $50.00, CLIENT SERVICES; ALVA JOHNSON, $3250.00, FUEL MITIGATION COST SHARE; LAIRD & SONS, $1110.00, CONTRACT SERVICES; LARAMIE NEWSPAPERS, $432.00, ADVERTISING; LANE LINDLEY, $2887.00, FUELS COORDINATOR; HUGH LOCKHART, $1625.00, FUEL MITIGATION COST SHARE; ANTHONY MENDOZA, $833.33, PROJECT MANAGER; JOYCE MILLER, $18.00, MILEAGE; MELISSA OHNSTAD, $6.50, MILEAGE; AMANDA OLIVER, $24.70, MILEAGE; BOB RUWART, $1625.00, FUEL MITIGATION COST SHARE; LEIGH SELTING, $1625.00, FUEL MITIGATION COST SHARE; SIMON CONTRACTORS, $1327.95, EVIDENCE BUILDING; AMANDA SLUSS, $30.00, MILEAGE; MALCOLM SMITH, $1625.00, FUEL MITIGATION COST SHARE; SUPPLY CACHE, $1684.00, FIRE SUPPLIES; LINDA VALENTI, $9.50, MILEAGE; WYOMING STATE FORESTRY DIVISION, $8037.18, GSA ORDER; BETH YOUNG, $200.53, TRAVEL & MILEAGE; **COMMISSIONERS:** WALMART, $33.24, SUPPLIES; **GENERAL ACCOUNTS:** ALBANY COUNTY FAIR ASSOC., $298.62, UTILITIES; ALTITUDE CHOPHOUSE & BREWERY, $342.50, WACO 2010; BRESNAN, $105.68, UTILITIES; CATERINGS OF LARAMIE, $1725.00, WACO 2010; CITY OF LARAMIE, $2692.09, UTILITIES; HILTON GARDEN INN, $3398.79, WACO 2010; ROCKY MOUNTAIN POWER, $9632.03, UTILITIES; SOURCE GAS, $1504.39, UTILITIES; STAR AWARDS & SIGNS, $186.88, WACO 2010; TOWN OF ROCK RIVER, $74.00, UTILITIES; **COURTHOUSE:** ACE HARDWARE, 91.58, BUILDING SUPPLIES; ALBANY GLASS, $51.03, BUILDING MAINTENANCE; ALSCO, $458.34, BUILDING SUPPLIES; WALMART, $33.14, SUPPLIES; GARLAND WOODS, $6.00, DUMP FEE; WYOMING STATE SAFE & LOCK, $8.25, SUPPLIES; **CLERK:** MATTHEW BENDER & CO, $96.71, CRIME & TRAFFIC LAW; SAMS CLUB, $60.02, OFFICE SUPPLIES; SOURCE OFFICE PRODUCTS, $119.60, OFFICE SUPPLIES; **GRANTS:** SHEELA SCHERMETZLER, $366.66, TRAVEL & MILEAGE; **ELECTIONS:** ANTHONY MENDOZA, $10.00, ELECTION JUDGE; SOURCE OFFICE PRODUCTS, $10.50, OFFICE SUPPLIES; **TREASURER:** INTERMOUNTAIN RECORD CENTER, $1060.75, FILMING; NACTFO, $60.00, DUES; **ASSESSOR:** FAT BOYS TIRE & AUTO, $14.00,

AUTO EXPENSE; LINCOLN PRINTING, $182.58, OFFICE SUPPLIES; MIKE'S REPAIR, $326.99, AUTO EXPENSE; SOURCE OFFICE PRODUCTS, $74.06, OFFICE SUPPLIES; TY PICKETT, $2000.00, CONTRACT SERVICES; **SHERIFF:** MATTHEW BENDER & CO, $193.52, INVESTIGATIONS; MINER'S AUTO SERVICE, $1069.82, AUTO EXPENSE; **DETENTION:** CRESCENT ELECTRIC, $96.40, MAINTENANCE; BARRY DUNFORD, $737.25, TRAINING; EAGLE PLUMBING, $13.65, MAINTENANCE; FASTENAL, $135.87, MAINTENANCE; JOED PRODUCE, $1920.68, BOARDING OF PRISONERS; MEADOW GOLD, $261.93, BOARDING OF PRISONERS; SOUTHEASTERN WYOMING GARAGE DOOR, $337.00, MAINTENANCE; US FOOD SERVICE, $890.30, BOARDING OF PRISONERS; WYOMING AUTOMOTIVE, $260.16, MAINTENANCE; **ATTORNEY:** KIMBERLY BRADEN, $30.00, WITNESS FEES; DIEBOLD INC, $277.00, SERVICE AGREEMENT; MATTHEW BENDER & CO, $287.94, CRIME & TRAFFIC LAW; BRITTNEY PETERSON, $340.00, WITNESS FEES/MILEAGE; SOURCE OFFICE PRODUCTS, $448.86, OFFICE SUPPLIES; VAN'S WHOLESALE, $77.57, SUPPLIES; WYOMING STATE BAR, $1157.50, ANNUAL LICENSE; **PLANNING:** SUSAN ADLER, $380.00, JANITORIAL SERVICES; **COOPERATIVE EXTENSION:** ALBANY COUNTY FAIR ASSOC., $40.00, JANITORIAL SERVICES; RELIABLE OFFICE SUPPLIES, $29.47, OFFICE SUPPLIES; WALMART, $31.84, OFFICE SUPPLIES; MARY LOUISE WOOD, $141.00, TRAVEL & MILEAGE; **CLERK OF COURT:** STAR AWARDS & SIGNS, $36.35, OFFICE SUPPLIES; **DRUG COURT:** OFFICE DEPOT, $613.86, OFFICE SUPPLIES; **ROAD & BRIDGE:** ALSCO, $81.16, SAFETY CLOTHING; DRIVE TRAIN INDUSTRIES, $41.40, HEAVY EQUIPMENT REPAIR; INDUSTRIAL DISTRIBUTORS, $28.92, SHOP/EQUIPMENT REPAIR; LARAMIE AUTO PARTS, $72.96, AUTO EXPENSE; TRUE VALUE, $16.98, SHOP EQUIPMENT REPAIR; WYOMING EQUIPMENT, $270.80, HEAVY EQUIPMENT REPAIR; WYOMING MACHINERY, $704.69, HEAVY EQUIPMENT REPAIR; **FIRE:** SCOTT DAVIS, $208.90, TRAVEL & MILEAGE; WHEATLAND REA, $30.00, GARRETT ELECTRIC SERVICE; **PUBLIC HEALTH:** ALSCO, $31.00, BUILDING SUPPLIES; CRUCELL, $800.00, VACCINE; FFF ENTERPRISES, $34760.88, VACCINE; GLAXOSMITHKLINE, $1437.80, VACCINE; KAROL HODGES, $312.00, MILEAGE; WALMART, $46.34, SUPPLIES FOR FLU CLINIC; WESTERN CARPET CLEANING, $885.00, JANITORIAL SERVICES; **WIC:** DENISE IVEY, $147.00, MILEAGE; **1% SALES TAX:** ALBANY COUNTY PUBLIC LIBRARY, $5000.00, 2010-2011 ALLOCATION; BRESNAN, $94.95, INTERNET ACCESS; LEWAN & ASSOC, $16875.37, NETWORK HARDWARE; **DETENTION MEDICAL:** EXPRESS PHARMACY, $149.10, MEDICAL EXPENSE; LARAMIE PEDIATRICS, $14633.00, OCTOBER 2010 NURSING SERVICES; STAT PHARMACEUTICALS, $468.66, MEDICAL EXPENSE; FIRST **INTERSTATE BANK:** $457.55, POSTAGE; $845.48, TRAVEL & MILEAGE; $244.60, TRAVEL & MILEAGE; $16.68, POSTAGE; $389.62, OFFICE SUPPLIES; $1393.87, TRAVEL & MILEAGE; $142.89, UNIFORM EXPENSE; $167.65, TRAVEL & MILEAGE; $14.99, OFFICE SUPPLIES; $97.04, MAINTENANCE EQUIPMENT; $2143.86, CONTINUING EDUCATION/OFFICE SUPPLIES; $31.85, TRAVEL & MILEAGE; $797.29, OFFICE SUPPLIES; $692.29, OFFICE SUPPLIES; **TOTAL GENERAL AND SPECIAL REVENUE EXPENDITURES: $240,321.38 TOTAL EXPENDITURES: $240,321.38**

27. Adjourn.

MOTION by Chesnut, seconded by Gabriel to ADJOURN the Regular Meeting of October 5, 2010 at 11:58 a.m.

BOARD OF COUNTY COMMISSIONERS
/s/ Tim Sullivan, Chairman

ATTEST:

Jackie R. Gonzales, County Clerk