

COUNTY COMMISSIONER MINUTES

AUGUST 15, 2008

LARAMIE, WYOMING

The Regular Meeting of the Board was called to order at 1:37 p.m. by Chairman Chesnut. Commissioners Gabriel and Kennedy were also present.

Chairman Chesnut requested that Item #16 to discuss the Richard and Jack Ackerman private road application with possible action be removed from the Agenda and that a meeting be scheduled with all parties.

MOTION was made by Commissioner Kennedy, seconded by Commissioner Gabriel and unanimously carried to APPROVE the Consent Agenda as follows: APPROVE the MINUTES of the August 5, 2008 Regular Meeting and August 8, 2008 Special Meeting of the Board; ACKNOWLEDGE RECEIPT of the July 8, 2008 MINUTES and August 12, 2008 AGENDA of the Laramie Plains Civic Center Joint Powers Board; ACKNOWLEDGE RECEIPT of the July 9, 2008 MINUTES and August 13, 2008 AGENDA of the Albany County Planning and Zoning Commission; ACKNOWLEDGE RECEIPT of the July 17, 2008 MINUTES of the Environmental Advisory Committee; ACKNOWLEDGE RECEIPT of the June 18, 2008 MINUTES of the Laramie Rivers Conservation District; ACKNOWLEDGE RECEIPT of the July 1, 2008 MINUTES and 2009 ASSESSMENT RESOLUTION and BUDGET of the Sherman Hill Road Improvement and Service District; ACKNOWLEDGE RECEIPT of the MONTHLY STATEMENT for the month ending July 2008 from Jim Pond, Sheriff; ACKNOWLEDGE RECEIPT of the MONTHLY STATEMENT for the month ending July 2008 from Jackie R. Gonzales, County Clerk; ACKNOWLEDGE RECEIPT of the MONTHLY STATEMENT for the month ending July 2008 from Marianne Viner, Public Health Director; ACKNOWLEDGE RECEIPT of the APPROVED BUDGET FOR FISCAL YEAR 2009 of the Albany County Public Library; APPROVE the following Zoning Certificates:

Mauk, James	ZC-082-08	1375 U S HWY 287	\$10,000	Accessory Building	Res
Bryant, Robert & Carol	ZC-083-08	# Warden Trail	\$225,000	Principal Structure	Res
Moyer, Michael	ZC-084-08	# Road to be named	\$15,000	Principal Structure	Res
Ed Hall Ranch, LLC	ZC-085-08	275 WYO HWY 11	\$285,000	Principal Structure	Ag

and ACKNOWLEDGE RECEIPT of CORRESPONDENCE directed to the Board.

MOTION was made by Commissioner Kennedy, seconded by Commissioner Gabriel and unanimously carried to APPROVE the Application to the Wyoming Department of Health for

the Public Health Response grant in the amount of \$87,214 starting October 1, 2008 through September 30, 2009.

MOTION was made by Commissioner Gabriel, seconded by Commissioner Kennedy and unanimously carried to APPROVE the Application to Wyoming Department of Health for the Maternal and Family Health (MFH) Capacity grant in the amount of \$246,162 starting October 1, 2008 through September 30, 2009.

MOTION was made by Commissioner Kennedy, seconded by Commissioner Gabriel and unanimously carried to APPROVE the Memorandum of Agreement between Albany County and the University of Wyoming American Studies Program (UW-AMST) dated July 14, 2008 to define the work to complete the project entitled Laramie's University Neighborhood National Register Historic District Nomination.

MOTION was made by Commissioner Gabriel, seconded by Commissioner Kennedy and unanimously carried to APPROVE the amendment to the County Annex Building cleaning and maintenance contract.

MOTION was made by Commissioner Gabriel and seconded by Commissioner Kennedy to REMOVE from the TABLE Medicine Bow Lodge Ranch Preliminary and Final Subdivision Plats. Upon discussion, County Planner Doug Bryant commented that the main issue is not having received the resolution from the City of Laramie specifying that the application does not meet regular subdivision standards. Attorney Joe Hageman had met with city staff to see what could be done to take care of some of the deficiencies. Most of the issues have now been addressed. The security information for the building of the road has now been received including the contractor's estimate. A letter of credit from a local bank has also been provided. Deputy and County Prosecuting Attorney Jim Schermetzler has not had time to review the documents.

Attorney Hageman thanked Mr. Bryant for his efforts to move forward with the subdivision. He stated that the letter of credit had been issued but he could not get it to the County Attorney's office in a timely manner. Whether this subdivision can be handled as a small subdivision may be subject to declaratory judgment action. The resolution from the City was not granted due to time constraints for a review as well as having new staff. Each of the 13 items on the supplemental report has been addressed

Chairman Chesnut asked Mr. Schermetzler about the status of the review process and also asked Mr. Hageman about the urgency. Mr. Hageman stated that the larger of the lots is subject to an immediate sale. Those funds are needed for a family medical condition. Mr. Schermetzler asked Mr. Hageman if he had reached an impasse regarding the resolution from the City. Mr. Hageman stated that there were two options, either a

declaratory judgment or a changed resolution to go before the City which might include a change made on the plat today. All other requirements are in compliance.

MOTION was made by Commissioner Gabriel, seconded by Commissioner Kennedy and unanimously carried to APPROVE the preliminary and final plats subject to Mr. Hageman's client Marion Griffin obtaining the resolution from the City, or favorable declaratory judgment, and review of the security document by the County Attorney's office and incorporating the following Findings of Fact and Conclusions of Law as stated in the staff report:

Findings of Fact:

Final Plat

1. The information required to be on the face of the preliminary and final plats, per Chapter V, Section 2 have not been provided completed yet.
2. Details of improvements, including roads and drainage soils work have been provided but not yet reviewed by the County Engineer.
3. The roadway improvements will be constructed or an appropriate security agreement will be put in place prior to approval of the final plat by the BCC.
4. The Major Street and Highway Plan will be accommodated by allowing 40' of the required 80' right of way along the eastern boundary of the property.
5. Roads maintenance arrangements have not yet been set up.
6. Water will be provided by individual wells or transport.
7. Wastewater systems will be individual systems.
8. All residential lots will exceed 5 acres in size.
9. Utilities will be generally underground within the road easements.

Conclusions of Law: The provisions of the Albany County Platting and Subdivision Resolution, Chapters I-VIII and Appendix A have been and will be complied with.

1. Notice to nearby property owners was mailed, notice was published, and signage was posted as required.

MOTION was made by Commissioner Kennedy, seconded by Commissioner Gabriel and unanimously carried to APPROVE Amendment #1 to the Contract between the Wyoming Department of Health and Albany County Commissioners for the Albany County Drug Court.

MOTION was made by Commissioner Gabriel, seconded by Commissioner Kennedy and unanimously carried to ACKNOWLEDGE RECEIPT of the Petition for Enlargement of the Boundaries of the South of Laramie Water and Sewer District and **SET** the date for hearing on the Petition pursuant to W.S. § 22-29-109(a)(i) at 9:30 a.m. on September 23, 2008.

MOTION was made by Commissioner Kennedy, seconded by Commissioner Gabriel and unanimously carried to ACKNOWLEDGE RECEIPT of the Petition to Albany County

Commissioners requesting the "7th Penny Tax" be placed on the ballot for November, 2008 General Election and APPROVE the following Resolution #2008-0815 to place an additional one percent (1%) sales and use tax question on the November 4, 2008 General Election ballot:

RESOLUTION NO. 2008 – 0815

RESOLUTION TO PLACE AN ADDITIONAL ONE PERCENT (1%) SALES AND USE TAX QUESTION ON THE NOVEMBER 4, 2008 GENERAL ELECTION BALLOT

WHEREAS, Albany County citizens first elected to impose a one percent (1%) general purpose excise tax, for the purpose of general revenue for the first time in 1986, which presently remains in effect; and

WHEREAS, the Wyoming Legislature has allowed, pursuant to W.S. § 39-15-204(a)(i), for counties to impose an excise tax not to exceed a rate of two percent (2%) upon retail sales of tangible personal property, admissions and services made within the county, the purpose of which is for general revenue;

WHEREAS, the Board of County Commissioners is in receipt of a Petition to place an additional one percent (1%) sales and use tax question on the November 4, 2008 General Election Ballot;

WHEREAS, the Board of County Commissioners is in receipt of a Certificate of Clerk, dated the 8th day of August 2008, certifying that said petition meets the requirement as set forth in Wyoming Statutes §39-15-203(a)(i)(B).

BE IT THEREFORE RESOLVED that the Board of County Commissioners authorize that the following Ballot Proposition be placed on the November 4, 2008 General Election Ballot:

Shall the Board of County Commissioners of Albany County, Wyoming, impose an additional one percent (1%) sales and use tax upon retail sales with Albany County for general revenue?

FOR the county sales and use tax

AGAINST the county sales and use tax

PASSED, APPROVED AND ADOPTED this 15th day of August, 2008.

/s/Tim Chesnut
Chairman

/s/ Pat Gabriel
Commissioner

/s/Jerry M. Kennedy
Commissioner

ATTEST:

Jackie R. Gonzales, County Clerk

MOTION was made by Commissioner Gabriel, seconded by Commissioner Kennedy and unanimously carried to ACKNOWLEDGE RECEIPT and DIRECT County Clerk Jackie R. Gonzales to PUBLISH the following Statement of Receipts and Expenditures for Fiscal Year 2007-2008 pursuant to W.S. §18-3-515:

ALBANY COUNTY NOTICE OF RECEIPTS AND EXPENDITURES

Per W.S. 18-3-515, Each board of county commissioners at their regular July meeting shall have prepared a statement of the receipts and expenditures of the county during the preceding twelve (12) months setting forth the source and amount of all receipts and the amount of all expenditures.

Fiscal Year 2007-2008

RECEIPTS

COUNTY CLERK	\$419,890.34
ELECTIONS	420,803.84
IT	34,083.26
COUNTY TREASURER	8,270,317.23
ASSESSOR	6,289.85
SHERIFF	88,438.38
DETENTION CENTER	266,980.76
COUNTY ATTORNEY	131,240.72
GIS	12,120.00
COUNTY PLANNER	42,809.55
CLERK OF COURT	143,184.70
ROAD & BRIDGE	689,218.16
PUBLIC HEALTH	155,805.69
FIRE WARDEN	911.80
TOTAL	10,682,094.28

EXPENDITURES

COUNTY COMMISSIONERS	126,982.77
COMMISSIONERS - GENERAL ACCOUNT	989,213.01
INTERGOVERNMENTAL PAYMENTS	384,658.92
COURTHOUSE	170,637.65
COUNTY CLERK	655,409.72
GRANTS	84,782.80
ELECTIONS	119,083.25
IT	233,159.72
COUNTY TREASURER	426,762.73
COUNTY ASSESSOR	481,271.67
SHERIFF	1,465,298.90
DETENTION CENTER	1,443,851.24
DETENTION CENTER MEDICAL	

SERVICES	234,662.65
COUNTY ATTORNEY	617,355.93
GIS	98,768.43
COUNTY PLANNER	268,569.36
COUNTY ENGINEERING	11,303.84
COUNTY CORONER	48,133.89
COOPERATIVE EXTENSION	57,972.30
CLERK OF COURT	343,894.15
DISTRICT COURT	59,769.25
CIRCUIT COURT	266.74
ROAD & BRIDGE	968,827.62
FIRE WARDEN	51,051.79
PUBLIC HEALTH	356,475.54
TOTAL	\$9,698,163.87

s/s TIM CHESNUT
CHAIRMAN COUNTY COMMISSIONERS

s/s JACKIE GONZALES
ALBANY COUNTY CLERK

PUBLISH AUGUST 20 & 27,
2008

A ten-minute recess was taken for the commissioners to finish signing vouchers.

MOTION was made by Commissioner Kennedy, seconded by Commissioner Gabriel and unanimously carried to APPROVE Payroll and Vouchers for August 2008 and directs the County Clerk to assign a voucher number to the following vouchers, signature stamp each voucher and to cause warrants to be issued in payment of each such account to wit: as per notation on the vouchers: **GENERAL AND SPECIAL REVENUE EXPENDITURES:** 68065, AFLAC, \$2386.33, PAYROLL CONTRIBUTIONS; 68067, AIG-VALIC, \$4806.97, PAYROLL CONTRIBUTIONS; 68203, AMERICAN HERITAGE LIFE, \$130.46, PAYROLL CONTRIBUTIONS; 68206, BIG BROTHERS BIG SISTERS, \$3230.00, JUVENILE DIVERSION CONTRACT; 68211, CITY OF LARAMIE, \$639.12, PAYROLL CONTRIBUTIONS; 68212, CLERK OF DISTRICT COURT, \$380.50, PAYROLL CONTRIBUTIONS; 68213, COLONIAL LIFE INS, \$157.30, PAYROLL CONTRIBUTIONS; 68230, FORT DEARBORN LIFE, \$1397.10, PAYROLL CONTRIBUTIONS; 68239, HEWLETT-PACKARD, \$9135.00, ELECTION LAPTOPS; 68241, HSBC BUSINESS SOLUTIONS, \$3368.98, ROAD SIGN PROJECT; 68243, INDEPENDENT HEATING & SHEETMETAL, \$26436.08, APPLICATION #6; 68244, INSURANCE COORDINATORS OF MONTANA, \$1009.75, PAYROLL CONTRIBUTIONS; 68249, K&H CONSTRUCTION, \$1408.00, ROAD SIGN PROJECT; 68257, LARAMIE NEWSPAPERS, \$37.50, ADVERTISING; 68259, LARAMIE YOUTH CRISIS CENTER, \$4016.32, TANF CPI GRANT; 68261, LIFE INVESTORS, \$280.00, PAYROLL CONTRIBUTIONS; 68262, LOU'S SPRINKLER, \$1250.00, BALANCE OF LANDSCAPING WORK; 68273, ORCHARD TRUST, \$4577.50, PAYROLL CONTRIBUTIONS; 68274, PAYFLEX, \$2126.67, PAYROLL

CONTRIBUTIONS; 68278, QWEST, \$2640.07, TELEPHONE CHARGES; 68291, UNITED WAY, \$135.00, PAYROLL CONTRIBUTIONS; 68292, US BANK CORPORATE TRUST, \$250.00, JUVENILE DETENTION; 68301, WCS TELECOM, \$562.03, TELEPHONE CHARGES; 68308, WI SCTF, \$300.00, PAYROLL CONTRIBUTIONS; 68310, WIRELESS ADVANCED, \$58031.20, MOBILE DATA PROJECT; 68314, WYOMING CHILD SUPPORT ENFORCEMENT, \$204.00, PAYROLL CONTRIBUTIONS; 68315, WYOMING CHILD SUPPORT ENFORCEMENT, \$743.79, PAYROLL CONTRIBUTIONS; 68319, WYOMING NCPERS LIFE INS, \$800.00, PAYROLL CONTRIBUTIONS; 68321, WYOMING PUBLIC HEALTH ASSOC, \$175.00, REGISTRATION; 68322, WYOMING RETIREMENT SYSTEM, \$62795.85, PAYROLL CONTRIBUTIONS; 68324, WYOMING WORKERS COMPENSATION, \$7810.91, PAYROLL CONTRIBUTIONS; **COMMISSIONERS:** 68250, JERRY M. KENNEDY, \$341.64, MILEAGE; 68255, LARAMIE NEWSPAPERS, \$2988.75, ADVERTISING; 68297, WACO, \$95.00, REGISTRATION; **GENERAL ACCOUNTS:** 68064, ACPE FEDERAL CREDIT UNION, \$50.01, FUEL; 68071, ALBANY COUNTY FAIR ASSOC, \$59.48, UTILITIES; 68208, BRESNAN, \$90.51, UTILITIES; 68210, CITY OF LARAMIE, \$1364.50, UTILITIES; 68214, COVENANT INSURANCE GROUP, \$2590.00, CONSULTING SERVICES; 68218, DOOLEY OIL, \$28775.75, FUEL; 68260, LEWAN & ASSOC, \$1763.72, COPIER LEASE; 68263, MADER TSCHACHER PETERSON, \$500.00, PROGRESS BILLING; 68270, NOVUS WINDSHIELD REPAIR, \$50.00, INSURANCE DEDUCTIBLE; 68276, PITNEY BOWES, \$426.63, POSTAGE METER SUPPLIES; 68279, ROCKY MOUNTAIN POWER, \$1438.08, UTILITIES; 68283, SOURCE GAS, \$1814.85, UTILITIES; 68287, TOWN OF ROCK RIVER, \$66.50, UTILITIES; 68316, WYOMING DISPOSAL, \$49.50, UTILITIES; **COURTHOUSE:** 68061, A/C ELECTRIC SUPPLY, \$655.19, BUILDING SUPPLIES; 68063, ACE HARDWARE, \$16.99, FERTILIZER; 68202, ALSCO, \$419.74, CLEANING SUPPLIES; 68216, COWBOY SUPPLY HOUSE, \$428.91, BUILDING SUPPLIES; 68254, LARAMIE GM AUTO CENTER, \$450.36, VEHICLE REPAIR; 68269, NAPA AUTO PARTS, \$132.32, EQUIPMENT MAINTENANCE; 68282, SAM'S CLUB, \$906.68, CLEANING SUPPLIES; 68295, VAN'S WHOLESALE, \$81.93, BUILDING SUPPLIES; **CLERK:** 68268, MODERN PRINTING, \$2271.39, OFFICE SUPPLIES; 68297, WACO, \$120.00, REGISTRATION; 68298, WALMART, \$7.32, OFFICE SUPPLIES; **ELECTIONS:** 68069, ALBANY COUNTY CLERK – PETTY CASH, \$46.79, ELECTION JUDGES SCHOOL; 68222, ES&S, \$763.18, ELECTION SUPPLIES; 68228, FEDEX KINKOS, \$301.80, ELECTION SUPPLIES; 68242, ILLINOIS OFFICE SUPPLY, \$132.37, BALLOTS; 68245, INTAB, \$83.00, OFFICE SUPPLIES; 68255, LARAMIE NEWSPAPERS, \$243.00, ADVERTISING; 68268, MODERN PRINTING, \$144.98, OFFICE SUPPLIES; 68298, WALMART, \$40.38, OFFICE SUPPLIES; 68320, WYOMING OFFICE SOLUTIONS, \$11.79, OFFICE SUPPLIES; **IT:** 68302, RODNEY WEAKLY, \$28.34, BUSINESS LUNCH; **CSBG:** 68070, ALBANY COUNTY COMMUNITY MEDICAL FUND, \$2474.58, JULY 2008; 68072, ALBANY COUNTY SAFE PROJECT, \$316.67, JULY 2008; 68207, SHARON BREITWEISER, \$711.26, JULY 2008; 68219, DOWNTOWN CLINIC, \$1250.00, JULY 2008; 68223, EPPSON CENTER, \$950.00, JULY 2008; 68246, INTERFAITH GOOD SAMARITAN, \$3333.33, JULY 2008; 68258, LARAMIE REPRODUCTIVE HEALTH, \$700.00, JULY 2008; 68281, SALVATION ARMY, \$584.00, JULY 2008; 68317, WYOMING ENERGY COUNCIL, \$2134.15, JULY 2008; **TREASURER:** 68268, MODERN PRINTING, \$1019.70, OFFICE SUPPLIES; 68282, SAM'S CLUB, \$15.00, RENEWAL FEE; 68298, WALMART, \$86.05, OFFICE SUPPLIES; 68304, WESTERN WATERWORKS, \$25.00, MAINTENANCE EQUIPMENT; **SHERIFF:** 68064, ACPE FEDERAL CREDIT UNION, \$1331.85, OFFICE SUPPLIES/TRAINING; 68217, DEFENSE TECHNOLOGY CORP, \$11.39, SPECIAL RESPONSE TEAM; 68234, GALLS, \$126.87, UNIFORM EXPENSE; 68240, HOLLAND CLEANERS, \$205.16, UNIFORM EXPENSE; 68253, LARAMIE FORD, \$79.54, AUTO EXPENSE; 68265, MCKIMS UPHOLSTERY, \$50.00, AUTO EXPENSE; 68268, MODERN PRINTING, \$33.00, INVESTIGATIONS; 68300, WARREN'S TOWING,

\$475.00, INVESTIGATIONS; 68304, WESTERN WATERWORKS, \$72.50, OFFICE SUPPLIES; 68310, WIRELESS ADVANCED, \$701.00, AUTO EXPENSE; 68310, WIRELESS ADVANCED, \$701.00, AUTO EXPENSE; 68320, WYOMING OFFICE SOLUTIONS, \$10.95, OFFICE SUPPLIES;

DETENTION: 68063, ACE HARDWARE, \$167.94, DETENTION MAINTENANCE; 68221, EAGLE PLUMBING, \$606.40, DETENTION MAINTENANCE; 68247, JOED PRODUCE, \$2612.35, BOARDING OF PRISONERS; 68248, JOHNSON CONTROLS, \$1862.00, DETENTION MAINTENANCE; 68266, MEADOW GOLD, \$284.52, BOARDING OF PRISONERS; 68293, US FOOD SERVICE, \$2264.75, BOARDING OF PRISONERS; 68322, WYOMING RETIREMENT SYSTEM, \$239.85, REHIRED RETIREE FEE; **ATTORNEY:** 68068, ALBANY COUNTY ATTORNEY, \$50.00, LARAMIE RIFLE RANGE MEMBERSHIP; 68215, COWBOY MOVING & STORAGE, \$50.00, MOVE SAFE; 68271, OFFICE DEPOT, \$459.14, OFFICE SUPPLIES; 68282, SAMS CLUB, \$1048.46, TRIAL EXPENSE/RENEWAL FEE; 68296, VERIZON WIRELESS, \$283.21, CELL PHONE CHARGES; 68298, WALMART, \$137.65, OFFICE SUPPLIES; 68323, WYOMING STATE BAR, \$85.00, JOB POSTING; **INTERGOVERNMENTAL:** 68275, PEAK WELLNESS CENTER, \$1833.48, SERVICE AGREEMENT; **GIS:** 68231, ALAN FRANK, \$2081.76, TRAVEL & MILEAGE; 68297, WACO, \$60.00, REGISTRATION; **PLANNING:** 68235, DAVID GERTSCH, \$447.42, TRAVEL & MILEAGE; 68260, LEWAN & ASSOC, \$78.66, OFFICE SUPPLIES; 68268, MODERN PRINTING, \$41.99, OFFICE SUPPLIES; 68304, WESTERN WATERWORKS, \$27.00, OFFICE SUPPLIES; 68320, WYOMING OFFICE SOLUTIONS, \$13.96, OFFICE SUPPLIES; **CORONER:** 68200, PATRICK ALLEN MD, \$1230.00, AUTOPSY; 68204, MICHAEL F ARNALL MD PC, \$1055.00, AUTOPSY; 68216, COWBOY SUPPLY HOUSE, \$84.80, SUPPLIES; 68236, JENNIFER GRAHAM, \$26.38, POSTAGE; 68264, MCKEE MEDICAL CENTER, \$327.75 SCREENING; **COOPERATIVE EXTENSION:** 68066, AG JOURNAL, \$62.00, SUBSCRIPTION; 68071, ALBANY COUNTY FAIR ASSOC, \$40.00, JANITORIAL CONTRACT; 68311, MARY LOUISE WOOD, \$224.22, TRAVEL & MILEAGE; 68320, WYOMING OFFICE SOLUTIONS, \$13.49, OFFICE SUPPLIES; **CLERK OF COURT:** 68268, MODERN PRINTING, \$2479.35, OFFICE SUPPLIES; **DRUG COURT:** 68199, ALL TERRAIN SPORTS, \$55.10, BIKE TUNE UP; 68284, STAR AWARDS, \$12.00, DOOR LETTERING; 68298, WALMART, \$60.90, MISC INCENTIVES; **ROAD & BRIDGE:** 68202, ALSCO, \$230.55, SAFETY CLOTHING; 68205, BEALL CORPORATION, \$34.84, HEAVY EQUIPMENT REPAIR; 68226, FAT BOYS TIRE & AUTO, \$1095.00, HEAVY EQUIPMENT REPAIR; 68251, KETT'S AUTO ELECTRIC, \$58.50, HEAVY EQUIPMENT REPAIR; 68252, LARAMIE AUTO PARTS, \$417.48, HEAVY EQUIPMENT REPAIR; 68254, LARAMIE GM AUTO CENTER, \$25.05, VEHICLE REPAIR; 68267, MHC KENWORTH, \$3357.35, HEAVY EQUIPMENT REPAIR; 68282, SAM'S CLUB, \$186.06, BUILDING MAINTENANCE/RENEWAL FEE; 68286, STEEL CREEK TRAILER SALES, \$1180.00, VEHICLE REPAIR; 68289, TRUE VALUE, \$5.96, HEAVY EQUIPMENT REPAIR; 68290, UNION TELEPHONE, \$53.35, TELEPHONE CHARGES; 68297, WACO, \$120.00, REGISTRATION; 68312, WYOMED LABORATORY, \$20.00, DRUG TESTING; 68313, WYOMING AUTOMOTIVE, \$41.95, HEAVY EQUIPMENT REPAIR; 68318, WYOMING MACHINERY, \$222.21, HEAVY EQUIPMENT REPAIR; **FIRE:** 68201, ALLEN'S PART SUPPLY, \$26.28, BATTERY; 68220, DRUBE SUPPLY, \$9.99, EQUIPMENT SUPPLIES; 68227, FAT BOYS TIRE & AUTO, \$702.00, EQUIPMENT REPAIR; 68277, KEITH POLLET, \$64.20, FUEL; 68299, DUANE WALKER, \$15.32, REIMBURSEMENT FOR FIRE SUPPLIES; 68305, WHEATLAND AUTOMOTIVE, \$7.64, VEHICLE SUPPLIES; 68306, WHEATLAND COOPERATIVE ASSOC, \$121.77, FUEL; 68307, WHEATLAND FIRE DEPARTMENT, \$81.00, FIRE EQUIPMENT; 68309, WILLCUTS BACKHOE SERVICE, \$53.40, FIRE SUPPLIES; **PUBLIC HEALTH:** 68062, AC MECHANICAL, \$135.00, SERVICE CONTRACT; 68221, EAGLE PLUMBING, \$61.20, BUILDING MAINTENANCE; 68232, FREMONT ELECTRIC, \$59.70, LIGHTING; 68237, MARY ALICE GULINO, \$25.00, CLINICAL

SUPPLIES; 68256, LARAMIE NEWSPAPERS, \$75.60, ADVERTISING; 68280, SHERRIE RUBIO-WALLACE, \$420.00, LT101 CASES; 68295, VAN'S WHOLESALE, \$38.39, OFFICE SUPPLIES; 68303, WESTERN CARPET CLEANING, \$720.00, JANITORIAL SERVICE; **WIC:** 68278, QWEST, \$64.92, TELEPHONE CHARGES; 68301, WCS TELECOM, \$3.34, TELEPHONE CHARGES; **1% SALES TAX:** 68060, COWBOY MOVING & STORAGE, \$660.00, STORAGE RENTAL FEE; 68224, ESRI, \$13820.54, SOFTWARE MAINTENANCE GIS; 68233, JAMES A. GAGLIARDI, \$1373.00, DRUG COURT RENT; 68252, LARAMIE AUTO PARTS, \$69.40, ROAD MATERIALS; 68288, TRI STATE BINDERS, \$1412.00, RECORD REPAIR; 68297, WACO, \$140.00, REGISTRATION; 68302, RODNEY WEAKLY, \$2656.47, COMPUTER REPLACEMENT; **MCH/TANF:** 68209, LORIE CHRISTY, \$8.19, MILEAGE; 68229, PEGGY FERGUSON, \$9.95, MILEAGE; 68238, LETHEA HENDERSON, \$5.91, MILEAGE; 68256, LARAMIE NEWSPAPERS, \$104.40, ADVERTISING; 68272, AMANDA OLIVER, \$20.88, MILEAGE; 68294, LINDA VALENTI, \$37.23, CLIENT INCENTIVES/MILEAGE; **DETENTION MEDICAL:** 68225, EXPRESS PHARMACY, \$78.32, MEDICAL EXPENSE; 68285, STAT PHARMACEUTICAL, \$160.62, MEDICAL EXPENSE; **FIRST INTERSTATE BANK:** 68049, \$171.33, TRAVEL & MILEAGE; 68050, \$236.76, TRAVEL & MILEAGE; 68051, \$84.26, COMPUTER REPLACEMENT/OFFICE SUPPLIES; 68052, \$298.83, OFFICE SUPPLIES; 68053, \$159.10, HEAVY EQUIPMENT REPAIR; 68054, \$223.77, POSTAGE/OFFICE SUPPLIES; 68055, \$59.69, AUTO EXPENSE; 68056, \$474.05, TRAVEL & MILEAGE; 68057, \$458.00, SEMINARS; 68058, \$182.53, OFFICE SUPPLIES; 68059, \$52.00, OFFICE SUPPLIES;

TOTAL GENERAL AND SPECIAL REVENUE EXPENDITURES: \$320,766.62
TOTAL PAYROLL: \$361,393.32 **TOTAL EXPENDITURES:** \$682,159.94


Chairman Chesnut requested that County Clerk Jackie R. Gonzales inform department heads that a work session to discuss the 7th Penny Sales Tax would be placed on the September 2, 2008 agenda.

MOTION was made by Commissioner Kennedy, seconded by Commissioner Gabriel and unanimously carried to ADJOURN the Regular Meeting of August 15, 2008 at 2:25 p.m.

BOARD OF COUNTY COMMISSIONERS

/s/ Tim Chesnut, Chairman

ATTEST:



Jackie R. Gonzales, County Clerk