

COUNTY COMMISSIONER MINUTES

APRIL 1, 2008

LARAMIE, WYOMING

The Regular Meeting of the Board was called to order at 9:32 a.m. by Chairman Chesnut. Commissioners Gabriel and Kennedy were also present.

A Public Hearing was then held regarding the Krystal Claus Conditional Use Permit for a small day care. There being no comment, MOTION was made by Commissioner Kennedy, seconded by Commissioner Gabriel and unanimously carried to CLOSE the Public Hearing at 9:33 a.m.

A second Public Hearing was held at 9:33 a.m. regarding consideration of The Paddocks at Fort Sanders Final Plat.

The Public Hearing began with comments from Attorney Mitch Edwards, representing Mountain Cement. He stated that their objections to this subdivision started back in August 2007. Their concerns are still the same today, and he does not feel they have been completely addressed. Per the road report prepared by Delich Associates, recommendations were made to widen the shoulders and provide a right-hand turn lane and secondary access from an engineering and safety standpoint. Those recommendations should take place before the subdivision is established. Mr. Edwards further commented that Mountain Cement will not bear the burden of those costs. He feels it will then be the responsibility of the County. Mr. Edwards stated that the developers should pay their way. Further, a bicycle path should be established for safety concerns as well. The proposal from the developer is an unimproved pathway for horse usage. Bicyclists will not use a path not in proximity of the road. A paved pathway should be installed. The Planning and Zoning Commission recommended a maintenance agreement between the developer and the county before the subdivision could be finalized. Mr. Edwards feels that the developer is trying to bypass the secondary access requirement in the first phase of their project. Mr. Edwards suggests that the commissioners deny the final plat or place conditions upon approval that the developers pay the expenses per the road report and participate in a maintenance agreement and provided a secondary access.

Attorney Galen Woelk, representing residents near the proposed subdivision, agreed with the comments of Mr. Edwards particularly that the developer is avoiding providing a secondary access. Mr. Woelk's clients have had issues with the subdivision since construction began. He feels no permits have been obtained from the county but yet the developers have started construction. He indicated that is prohibitive per state statutes. He further commented that he felt the developer should immediately come forward with a road maintenance agreement and address the water rights as well. John Pope who resides at 635 Howe Road expressed similar concerns. He indicated that he was in favor of

development but could not agree with the process of this proposed development thus far. He indicated he also had appealed to the County Attorney and Attorney General, but to no avail.

Attorney Phil Nicholas, who also represents Mountain Cement, commented that Howe Road was made a county road at the request of Mountain Cement who then agreed to maintain the road. He further commented that it is just a question of time when an accident will occur and the county will be liable. Who is going to incur the expenses for safety reasons to expand the road? Mountain Cement has brought the road where it is today which is suitable for Mountain Cement's haul trucks. He further commented that it is necessary for the developer to bring Howe Road up to standards or find another access. Or, the county should incur the expense and make that a priority during the budget process. Mr. Nicholas also has concerns about the ambient air quality and paving should be required.

Cheri Frank, Chair of the Planning and Zoning Commission requested that the Board of County Commissioners review the requirements. As to the construction, the Attorney General's office could not offer an opinion as the request for same came from a citizen and not the Board of County Commissioners.

Ted Preston, who represents Neptune Management, commented that there had been substantial preparation by Neptune Management in the application process for the proposed subdivision to prepare for eventual sale of lots. Before construction and installation of water systems, Neptune approached the Planning Office to make sure requirements were met. He feels no work is being done that has not been approved. The neighbors have alleged that the work being done is illegal. The County Attorney and Attorney General have not expressed an opinion. Regarding the Delich road report, Mr. Preston commented that although Neptune helped pay for the study, they did not participate in setting the scope of the study or intervene in any way. The study showed current acceptability of Howe Road. Mr. Preston indicated that he lives in the area and, of course, would like to see the shoulders widened. Mr. Preston does not feel that the City Ranch Road/Highway 287 intersection is adequate because it is not wide enough for safety reasons. Improvement of that intersection is being considered through the South Knoll Improvement District. If the Wyoming Department of Transportation is willing to put in a left-hand turn lane, Neptune Management is willing to work with South Knoll to make the improvements.

Regarding the comments made that Neptune Management should pay their own way for development of Howe Road, Mr. Preston commented that argument is illogical as the Planning staff does require a maintenance agreement as alleged to be necessary. He further commented that Neptune Management will build a bicycle/walking path. Additionally, Neptune will incur the expense of moving the mailboxes back from the road and putting road base down. To alleviate accidents, they will also install infrared sensors at entrances.

Attorney Phil Nicholas commented that only the County Attorney can authorize an interpretation of the law, and the Board has failed to ask him for one. If a possible tragedy occurred, the liability would rest with the county.

John Evans and Dave Evans, representing Neptune Management, were present at the meeting. John Evans commented that they are addressing issues of the traffic study. They are concerned with safety and that is the reason they are proposing to install the walking path and the sensors. They also hope to get a public park. This will be a high-end neighborhood and will add revenue to the tax base. As they need to begin selling lots, they asked the Board not to delay approval of their final plat.

MOTION was made by Commissioner Kennedy, seconded by Commissioner Gabriel and unanimously carried to CLOSE the Public Hearing at 10:43 a.m.

Comments from the Public: Kimberly Starkey, 2216 Sky View Lane, stated that two petitions had been presented to the Planning and Zoning Commission regarding the Casper Aquifer Protection Plan, but it appears the County Clerk's office had not received those to distribute to the Board. Cheri Frank, Chair of the Planning and Zoning Commission, wishes to make comments regarding the Casper Aquifer. Comments will be taken under the regular agenda items.

MOTION was made by Commissioner Kennedy, seconded by Commissioner Gabriel and unanimously carried to APPROVE the Consent Agenda as follows: APPROVE the MINUTES of the March 18, 2008 Regular Meeting of the Board; ACKNOWLEDGE RECEIPT of the January 10, 2008, February 13, 2008 and February 21, 2008 MINUTES of the Environmental Advisory Committee; ACKNOWLEDGE RECEIPT of the PUBLIC NOTICE PURSUANT TO WYO.STAT.ANN. §16-3-104(A) OF THE FILING OF AMENDED CHAPTER 6, RULES WITH THE OFFICE OF THE REGISTRAR OF RULES, MARCH 10, 2007 and RULES OF THE WYOMING STATE BOARD OF EQUALIZATION; ACKNOWLEDGE RECEIPT of the MONTHLY STATEMENT for the month ending February 2008 from Grant C. Showacre, County Assessor; APPROVE the following Zoning Certificates: ZC-014-0, Vedauwoo Homes (Von Lunen, Jess), ZC-015-08, Beckler, Lorri, and ACKNOWLEDGE RECEIPT of CORRESPONDENCE directed to the Board.

County Clerk Jackie R. Gonzales then commented regarding the proposed precinct boundary change within District 41, Precinct 3. State statute requires that any boundary change requires public notice and the request must be given to the party chairs which have been accomplished.

In September of 2007, Ms. Gonzales was approached by Andrew Kuhlmann, Director of Policy Planning with the University of Wyoming Associated Students (ASUW), and Paul Weaver, Student Senate, to discuss a possible polling place on the east side of campus to

accommodate students living in the dormitories and student housing. Richard Miller, Vice President of Legal Affairs, and Sara Axelson, Vice President of Student Affairs, offered support of the University of Wyoming to work with the County Clerk's election team to see if this could become a reality. The American Heritage Center was proposed as a possible new polling place. After a tour of the facility, the election team compiled a list of pros and cons. The facility is ADA compliant and is a convenient location with adequate parking and will enfranchise voters. A new polling place will require more election judges and perhaps will create confusion about where to vote.

Andrew Kuhlman, representing ASUW, thanked the Board for allowing them to come forward regarding the proposed polling place. He indicated ASUW would partner with the Office of Student Affairs and the County Clerk's Office regarding usage of the American Heritage Center as a polling place. Scheduling would be handled through Sara Axelson of the Office of Student Affairs. As proper lighting is deficient, Mr. Kuhlman indicated that adequate lighting would be provided. Additionally, ASUW would be involved to promote the election and alleviate confusion about where to vote in partnership with the County Clerk's Office.

Chairman Chesnut asked about the construction schedule at the American Heritage Center. Mr. Kuhlmann indicated it should not interfere as the construction will be in the Art Museum only. County and Prosecuting Attorney Richard Bohling commented that specified parking should be designated because of ticketing. Ms. Axelson indicated permits would be waived on election day and there would be no ticketing. She would be happy to work with Transport to provide an agreement.

Ms. Gonzales stated that she was excited about the possibility of a new polling place at the American Heritage Center and the support of the University of Wyoming as it will provide a more central location for students and area residents. Hopefully, the new precinct will provide a larger voter turn out from the student population.

MOTION was made by Commissioner Gabriel, seconded by Commissioner Kennedy and unanimously carried to APPROVE the proposed precinct boundary change within District 41, Precinct 3. pursuant to W.S. § 22-7-101 and to EXECUTE the following Resolution:

RESOLUTION 040108

“A RESOLUTION CHANGING A PRECINCT BOUNDARY WITHIN ALBANY COUNTY, WYOMING, PURSUANT TO EXISTING STATE LAW”

WHEREAS, the Board of County Commissioners of Albany County, Wyoming is required by W. S. § 22-7-101, upon the advice or recommendation of the County Clerk no later than its first meeting in April in every general election year, shall divide the county into not more than thirty (30) election districts; and

WHEREAS, pursuant to W.S. § 22-7-102, a precinct boundary shall not be changed unless a notice describing all proposed changes were duly published according to law and

its referenced boundary descriptions were provided to the chairman of each political party in Albany County:

NOW IT IS THEREFORE RESOLVED by the Board of County Commissioners of Albany County, State of Wyoming that:

Albany County be and is divided into eight (8) election districts of which the boundary descriptions are on file and available for public inspection and copying in the office of the Albany County Clerk and the 2008 Election Districts and Precincts are attached as approved by the Board of County Commissioners of Albany County, Wyoming.

PRESENTED AND ADOPTED this _____ day of April, 2008.

BOARD OF ALBANY COUNTY COMMISSIONERS

/s/ Tim Chesnut, Chairman

ATTEST: Jackie R. Gonzales, County Clerk

MOTION was made by Commissioner Kennedy, seconded by Commissioner Gabriel and unanimously carried to APPROVE the conditional use permit for Krystal Claus (small daycare) contingent upon limiting six children at any one time in the facility based upon the following Findings of Fact and Conclusions of Law:

Findings Necessary for Approval:

1. Not adversely affect the public interest. Location on a five acre parcel situated among other large lots, rural residential lots would appear to not adversely affect the public interest.
2. Provide adequate site plans and maps. Applicant has provided an adequate site plan and map of the area.
3. Adequately address the following:
 - a. Leap frog/strip development - the proposal will have minimal effect on neighboring properties
 - b. Economic – the small-scale daycare will have negligible negative economic effects on neighboring properties.
 - c. Air quality – no negative effects on air quality is expected from the proposed business.
 - d. Water quality – no negative effects to water quality are expected from the proposed business.
 - e. Separation of uses- when outside, children will be restricted by approved fencing.
 - f. Screening and buffering – again, fencing will restrict children from getting close to neighboring properties.
 - g. General nuisances – noise from children playing outside is expected to be minimal due to small number of children, fencing and distance to neighbors.
 - h. Traffic – the number of vehicles will be minimal for transporting 4-6 children generally.

- i. Parking – ample off-street area for parking will be provided.
- j. Exterior lighting – exterior lighting will be installed as necessary if hours of operation extend past dusk or begin before daylight. Any lighting installed will meet the County lighting regulations.
- k. Refuse area – no additional refuse facilities will be needed.
- l. Signs – one small identification sign, 2 square feet or less will be placed near the driveway.

Findings of Fact: Necessary Finding for Approval, as listed in this report, are incorporated herein as findings of fact.

Conclusions of Law: The requirements of Albany County Zoning Resolution, Chapters V, Section 4 (conditional use permits) have been complied with.

Again, many comments were made regarding the final plat for Phase I of The Paddocks at Fort Sanders subdivision. In summary, County Planner Doug Bryant feels comfortable moving ahead with the final plat. He feels that Howe Road should be widened for the continued truck usage, because it is a major arterial, and because it will be used when future subdivisions are established. The road widening should be between the County and Mountain Cement and the cost should not be incurred by the developer. Did Planning allow the developer to jump the gun on construction? That possibly is the case and if so, that is the same procedure done in the past and was incorrect. Needing a maintenance agreement is an interpretive question. The county has an agreement on file wherein Mountain Cement provides maintenance of Howe Road.

Mr. Bryant further commented that the proposed subdivision is consistent with the Comprehensive Plan. The Planning and Zoning Commission passed a motion “to approve the final plat of The Paddocks as presented, based on findings of fact and conclusions of law with consideration for the Delich Howe Road study recommendations, easement for a secondary access – consideration of City Ranch Road access and consideration of the maintenance of Howe Road specifically who will maintain the road and the approaches.”

Mr. Bryant further commented that striping, lengthening and installing a turn lane on Highway 287 should be approached through the Wyoming Department of Transportation. Mr. Bryant feels there is no problem moving forward with Phase I of the subdivision. He stated that during his six-year tenure with the County and two-years with the City of Laramie, this is the best plan he has seen.

Commissioner Gabriel asked for clarification of the water rights issue. Mr. Bryant stated that although the state engineer’s office has not signed off, there have been unresolved issues for a number of years, and that has not been considered to be a veto. Roger Strube, the project engineer for The Paddocks subdivision, stated that once the roads are graveled and seeding has taken place, a dust suppressant plan will be in place.

Commissioner Kennedy asked County and Prosecuting Attorney for his interpretation regarding the public road issue. Mr. Bohling stated that the county has no authority to waive any minimum requirements under the law. Mr. Bohling further commented, however, that the developers have acted in good faith per direction of the Planning Office but construction should cease until a permit has been issued. Cheri Frank, Chair of the Albany County Planning and Zoning Commission, did state that the maintenance agreement issue did arise during their meeting, and the motion failed.

John Evans of Neptune Management expressed his concern that this interpretation of needing a maintenance agreement was news to them at this late hour and feels this requirement is unfair as they could have addressed the issue earlier. They feel they have exceeded the other requirements.

Commissioner Gabriel commented that in light of the discussion and the language of the regulations, his motion is to table approval of the final plat until a road maintenance agreement can be drawn up between Neptune Management and Mountain Cement and that all construction cease. County and Prosecuting Attorney Richard Bohling stated that since the application has been received, there are only 45 days to take action. If no action is taken, then basically the application is approved.

MOTION was made by Commissioner Gabriel, seconded by Commissioner Kennedy and unanimously carried to send the plat back to the Planning Office and Planning and Zoning Commission as the application as submitted is incomplete and that all construction cease until the final plat is approved by the Board of County Commissioners.

County Planner Doug Bryant advised the Board that Alan Frank had been appointed to the Urban Systems Advisory Committee.

Chair of the Planning and Zoning Commission Cheri Frank stated that at the March 12, 2008 meeting of the commission, three motions relative to the Casper Aquifer Protection Plan were passed: The first motion made by Mr. Thompson recommended that the Board of County Commissioners appoint a committee to work with consultants and staff on Section 10. The second motion was a recommendation to keep moving forward on the feasibility studies and monitoring of wells. The third motion was a recommendation to the Board of County Commissioners to appoint a committee to work with consultants and staff to develop a set of water quality standards and monitoring wells. County Planner Doug Bryant is opposed to the recommendations. Ms. Frank commented that on March 27, 2008, Planning and Zoning Commission held a special meeting regarding the Casper Aquifer Protection Plan. She expressed her concern that at the conclusion of the meeting, Mr. Bryant asked to meet with her and not other members of the committee and remained silent during the meeting. She was also frustrated that she was not able to get copies of the February 13 and March 11, 2008 meeting minutes until March 28th. She asked the

Board to clarify from where the Planning and Zoning Commission gets direction. Chairman Chesnut indicated the Planning and Zoning Commission gets directive from the County Planner—that they are an advisory committee only. She further commented that the Commission has not seen the last draft of the Plan. Mr. Bryant was surprised at the comments of Ms. Frank and said they apparently had a breakdown in communication and that he would meet with her to resolve her concerns.

The consultant for the Aquifer Protection Plan, Dr. Wittman of Winston and Associates, indicated that there have been strong opinions expressed regarding septic tanks and that a revised draft recommended that a study be commissioned to determine what should be done. Regarding water quality standards, most citizens feel they should be higher than EPA standards. The plan recommends a series of steps to reduce risk of contamination while anticipating contamination of sources that currently exist, such as along I-80 for example. Commissioner Gabriel recommends partnering with the City of Laramie for a scientific study regarding the septic tanks and other issues. There should be an ordinance in place.

Mr. Bryant commented that they are now on the fifth draft of the Plan. Many discussions have taken place with Kimberly Starkey who feels it is better to address items when they are a problem. Dr. Wittman feels everything can be worked out to accomplish the purposes of the Plan.

Attorney Mitch Edwards, on behalf of Mountain Cement and Warren Livestock, spoke regarding the water quality standards. City Council denied accepting the ordinance approving water quality standards. Mr. Edwards doesn't feel it is within the scope of this commission to establish water quality standards.

Peter Wysocki, City of Laramie Community Development Director, expressed his appreciation of the Planning and Zoning Commission's efforts in the Casper Aquifer Protection Plan. Commissioner Gabriel asked how soon an RFP could be put together for the studies. Mr. Wysocki indicated this could take place in 30 days or less but then it would take another 30 days to publish notice.

MOTION was made by Commissioner Gabriel, seconded by Commissioner Kennedy and unanimously carried to DENY the recommendation from the Planning and Zoning Commission to appoint a committee relating to the Casper Aquifer Protection Plan, Casper Aquifer Overlay Zone regulations and establishing water quality standards and send it back to the Planner for a group discussion.

MOTION was made by Commissioner Gabriel, seconded by Commissioner Kennedy and unanimously carried to APPROVE the grant contract for the Juvenile Accountability Block

Grant FY 2008 funds between the Department of Family Services/Division of Juvenile Services and Albany County in the amount of \$4,679 with a cash match of \$521.88

MOTION was made by Commissioner Kennedy, seconded by Commissioner Gabriel and unanimously carried to APPROVE the Utility License as requested by Qwest Corporation for County Road #525, Millbrook Road, located in Section 1, Township 15 North, Range 77 West.

MOTION was made by Commissioner Gabriel, seconded by Commissioner Kennedy and unanimously carried to GRANT the request for additional 1% funds in the amount of \$2,000 for Elections Continuing Education, requested by Jackie R. Gonzales, County Clerk, for refresher hardware/software training for the upcoming election season.

MOTION was made by Commissioner Gabriel, seconded by Commissioner Kennedy and unanimously carried to APPROVE the request of funds by County Coroner Tom Furgeson to attend the National Forensics Conference in Lake Mead, Nevada not to exceed \$1,300.

MOTION was made by Commissioner Kennedy, seconded by Commissioner Gabriel and unanimously carried to APPOINT Stacey Wilson, Christy Jesse, Katherine Heller, Rodney Weakly, Bernice Burr-Wilken, Sam Campbell, Maryalice Gulino and Chairman Chesnut to the Health Insurance Committee and leave membership open-ended for additional applicants.

MOTION was made by Commissioner Kennedy, seconded by Commissioner Gabriel and unanimously carried to APPROVE the Special Malt Beverage Permit for the University of Wyoming Block and Bridle Club for an event on April 12, 2008 at the Hansen Teaching Arena.

MOTION was made by Commissioner Kennedy, seconded by Commissioner Gabriel and unanimously carried to CONFIRM the appointment of Jennifer K. Stone, Deputy County and Prosecuting Attorney.

Sheela Schermetzler, Grants Manager, commented that her intern Darren Munoz would be leaving to work in Senator Barrasso's office in Washington, D.C. She is requesting hiring of an administrative assistant at 20 hours per week, increasing the hours to 25 in the next fiscal year. County Clerk Jackie R. Gonzales indicated funds had been budgeted for and this is not a new position.

MOTION was made by Commissioner Gabriel, seconded by Commissioner Kennedy and unanimously carried to APPROVE the hiring of a Grants Office Administrative Assistant part-time benefited position for 25 hours per week starting on May 12, 2008.

MOTION was made by Commissioner Gabriel, seconded by Chairman Chesnut and carried, with Commissioner Kennedy abstaining due to a conflict of interest, to APPROVE the Notice of Award to K&H Construction in the amount of \$28,116 for the Installation of Road Name Signs and Posts within Public and Private Right-of-ways in Albany County.

MOTION was made by Commissioner Kennedy, seconded by Commissioner Gabriel and unanimously carried to APPROVE the Resolution being requested by the Office of State Lands and Investments stating that political subdivisions will not impede the establishment of WyoLink communications systems on property they own.

MOTION was made by Commissioner Gabriel, seconded by Commissioner Kennedy and unanimously carried to APPROVE Vouchers for March 2008 and directs the County Clerk to assign a voucher number to the following vouchers, signature stamp each voucher and to cause warrants to be issued in payment of each such account to wit: as per notation on the vouchers: **GENERAL AND SPECIAL REVENUE EXPENDITURES: COMMISSIONERS:** 066779, PATSY DOWNING, \$11.43, OFFICE SUPPLIES; **GENERAL ACCOUNTS:** 066773, BRESNAN COMMUNICATIONS, \$45.73, UTILITIES; 066775, CITY OF LARAMIE – UTILITIES, \$1111.19, UTILITIES; 066776, CLIMB WYOMING, \$3109.58, FEBRUARY 2008; 066787, FIRST DATA MERCHANT SERVICES, \$.49, MONTHLY FEES FEB 2008; 066789, FREUDENTHAL & BONDS PC, \$7500.00, FIRE PROJECTS; 066792, GE CAPITAL, \$3612.48, COPIER LEASE; 066798, INDEPENDENT HEATING & SHEETMETAL, INC, \$65335.99, MOBILIZATION, LABOR, MATERIAL ETC; 066802, JUPITER COBRA ADMINISTRATORS, \$551.00, COBRA SERVICES; 066809, LEWAN & ASSOCIATES INC, \$1779.85, CONTRACT; 066810, LANE LINDLEY, \$520.60, FUELS COORDINATOR; 066816, MKK CONSULTING ENGINEERS, INC, \$663.23, PROFESSIONAL SERVICES; 066821, PAYFLEX, \$111.65, ADMINISTRATION FEES; 066828, QWEST, \$146.87, TELEPHONE CHARGES; 066829, ROCKY MOUNTAIN POWER, \$7088.26, UTILITIES; 066845, MARIANNE VINER, \$51.51, MILEAGE; 066846, VOLTECH ELECTRIC, INC, \$13500.00, PLANNING ELECTRICAL UPGRADE; **COURTHOUSE:** 066768, ALSCO, \$196.24, MAINT SUPPLIES; 066775, CITY OF LARAMIE – UTILITIES, \$361.63, UTILITIES; 066793, GEMPLER'S, \$364.85, EQUIP REPAIRS & MAINT; 066803, KMART, \$42.10, MAINT SUPPLIES; 066807, LARAMIE HEATING & SHEET METAL, \$10.50, SHEET METAL; 066811, LONG BUILDING TECHNOLOGIES, \$6084.31, PREVENTATIVE MAINT; 066830, SAMS CLUB DIRECT, \$361.56, MAINT SUPPLIES; 066848, WALMART COMMUNITY BRC, \$112.40, MAINT SUPPLIES; **CLERK:** 066772, BRANHAM PUBLISHING, \$137.75, REFERENCE BOOK; 066817, MODERN PRINTING CO, \$141.99, OFFICE SUPPLIES; **ELECTIONS:** 066781, ELECTION ADMINISTRATION REPORTS, \$197.00, SUBSCRIPTION; 066785, FEDEX KINKOS, \$124.00, ELECTIONS PRINTED FORMS; 066832, STATE OF WYOMING A&I, \$191.87, INTERNET SERVICE AND BIENNIUM; **IT:** 066795, KATHERINE HELLER, \$17.30, TRAVEL & MILEAGE; **TREASURER:** 066832, STATE OF WYOMING A&I, \$191.87, INTERNET SERVICE AND BIENNIUM; 066843, VANS WHOLESALE, \$4.77, OFFICE SUPPLIES; 066851, WESTERN WATERWORKS INC, \$14.50, MAINT EQUIP; **ASSESSOR:** 066797, HOLIDAY INN CHEYENNE, \$350.00, TRAVEL & MILEAGE; 066815, MIKE'S REPAIR, \$1081.69, EQUIP REPAIR; 066832, STATE OF WYOMING A&I, \$127.92, INTERNET SERVICE AND BIENNIUM; 066851, WESTERN WATERWORKS INC, \$14.50, BOTTLED WATER; 066853, WYOMING OFFICE SOLUTIONS, \$61.17, OFFICE SUPPLIES; **SHERIFF:** 066777, COWBOY MOVING & STORAGE, \$220.00, OFFICE SUPPLIES; 066782, EPOLICE SUPPLY.COM INC, \$125.95, UNIFORM EXPENSE;

066791, GALLS, \$46.95, UNIFORM EXPENSE; 066804, KEEPERS INC, \$171.94, K9 SUPPLIES; 066805, KONE INC, \$1038.38, CONTRACT SERVICES; 066826, PUBLIC SAFETY CENTER, \$248.88, RADIO MAINTENANCE; 066851, WESTERN WATERWORKS INC, \$21.75, OFFICE SUPPLIES; **DETENTION:** 066764, AC ELECTRIC SUPPLY CO., \$181.33, DETENTION MAINTENANCE; 066767, ALLIANCE EQUIPMENT, \$164.03, DETENTION MAINTENANCE; 066783, FALCON LABORATORIES, \$75.40, DETENTION SUPPLIES; 066801, JO-ED PRODUCE, \$1217.91, BOARDING OF PRISONERS; 066814, MEADOW GOLD DAIRY, \$191.07, BOARDING OF PRISONERS; 066824, PLUMBMASTER INC, \$90.96, DETENTION MAINTENANCE; 066840, US FOOD SERVICE, \$1108.07, BOARDING OF PRISONERS; 066846, VOLTECH ELECTRIC INC, \$120.00, DETENTION MAINTENANCE; 066853, WYOMING OFFICE SOLUTIONS, \$73.98, DETENTION SUPPLIES; **INTERGOVERNMENTAL:** 066822, PEAK WELLNESS CENTER, \$916.74, SERVICE AGREEMENT; **PLANNING:** 066765, SUSAN ADLER, \$425.00, JANITORIAL SERVICES; 066794, WILLIAM GRAY, \$420.00, SPECIAL PROJECTS; 066817, MODERN PRINTING CO, \$221.73, OFFICE SUPPLIES; **CORONER:** 066774, JOHN D. CARVER MD, \$1405.00, AUTOPSY; 066790, THOMAS A FURGESON, \$30.00, AUTOPSIES; 066800, INVINSON MEMORIAL HOSPITAL, \$353.00, RADIOLOGY CHARGE; 066808, LARAMIE SCREEN PRINT & EMBROIDERY, \$174.00, SUPPLIES; 066813, MCKEE MEDICAL CENTER, \$611.75, AUTOPSIES; **COOPERATIVE EXTENSION:** 066839, UNIVERSITY OF WYOMING, \$340.00, MASTER GARDENER NOTEBOOKS; 066841, UW COLLEGE OF AGRICULTURE, \$5128.61, SALARY BILLING; 066848, WALMART COMMUNITY BRC, \$72.23, PROGRAM SUPPLIES; **CLERK OF COURT:** 066778, DELUXE BUSINESS FORMS & SUPPLIES, \$351.40, CHILD SUPPORT CHECKS; 066817, MODERN PRINTING CO, \$15.58, OFFICE SUPPLIES; 066819, OFFICE MAX INC, \$388.71, OFFICE SUPPLIES; **DISTRICT COURT:** 066770, ANTHONY NICHOLAS TANGEMAN & YATES, \$451.96, COURT APPOINTED ATTORNEY; **DRUG COURT:** 066825, PSYCHOLOGY CLINIC PC, \$7280.00, TREATMENT SERVICES; **ROAD & BRIDGE:** 066768, ALSCO, \$151.40, SAFETY CLOTHING; 066780, DRIVE TRAIN INDUSTRIES INC, \$30.46, HEAVY EQUIP REPAIR; 066806, LARAMIE AUTO PARTS CO, \$513.88, SHOP MAINT/REPAIR; 066834, TRI-SPAR LUMBER, \$5.18, HEAVY EQUIP REPAIR; 066835, TRIDENT ELECTRIC LLC, \$145.38, BUILDING MAINT; 066836, TRUE VALUE, \$12.22, SHOP EQUIP/MAINT; 066847, WACERS, \$50.00, TRAINING DUES; 066852, WYOMING MACHINERY, \$278.72, HEAVY EQUIP/REPAIR; 066853, WYOMING OFFICE SOLUTIONS, \$324.76, OFFICE SUPPLIES; **PUBLIC HEALTH:** 066812, LOWHAM PLUMBING & HEATING INC, \$70.00, MAINT REPAIRS; 066823, PITNEY BOWES, \$58.66, POSTAGE; 066843, VANS WHOLESALE, \$123.93, OFFICE SUPPLIES; **WIC:** 066769, AMY SPANGLER/AMY'S BABY COMPANY, \$270.00, BREASTFEEDING EDU; 066827, QUILL, \$78.36, OFFICE SUPPLIES; 066828, QWEST, \$3.61, TELEPHONE CHARGES; **1% SALES TAX:** 066771, BIG BROTHERS BIG SISTERS, \$1440.00, MONTHLY CONTRACT; 066796, HEWLETT-PACKARD COMPANY, \$441.00, COMPUTER REPLACEMENT; 066833, TETON WEST LUMBER INC, \$7080.00, ROAD MATERIALS; 066834, TRI-SPAR LUMBER, \$22334.20, ROAD SIGNS PROJECT; 066837, UNIVERSITY OF WYOMING BOOKSTORE, \$274.05, CONTINUING EDUCATION; 066844, ANGELA D VEDACK, \$337.50, ROAD SIGNS PROJECT; 066849, RODNEY WEAKLY, \$179.96, COMPUTER REPLACEMENT; 066854, WYOMING STATE FORESTRY DIVISION, \$640.00, FIRE EQUIPMENT; **MCH/TANF:** 066766, ADVANCED MEDICAL IMAGING, \$123.00, SUPPLEMENTAL MEDICAL FUND; 066786, PEGGY FERGUSON, \$6.57, MILEAGE; 066799, INJOY VIDEO'S, \$509.85, PREMATURE BABY VIDEO; 066818, LOU ANN MONTGOMERY, \$36.37, MILEAGE; 066820, AMANDA OLIVER, \$18.31, MILEAGE; 066838, UNIVERSITY OF WYOMING, \$10.00, ID BADGES; 066842, LINDA VALENTI, \$12.63, MILEAGE; 066850, WESTERN DAIRY COUNCIL, \$15.00, CLIENT EDUCATION; 066853,

WYOMING OFFICE SOLUTIONS, \$702.88, OFFICE SUPPLIES; **DETENTION MEDICAL:** 066784, DARRYL FAULK, \$15866.00, MEDICAL EXPENSE; 066831, STAT PHARMACEUTICALS INC, \$99.68, MEDICAL EXPENSE; **FIRST INTERSTATE BANK:** 066788, FIRST INTERSTATE BANK, \$20.00, SAFE DEPOSIT BOX FEES; **TOTAL GENERAL AND SPECIAL REVENUE EXPENDITURES:** \$191,275.65 **TOTAL EXPENDITURES:** \$191,275.65

MOTION was made by Chairman Chesnut, seconded by Commissioner Gabriel and unanimously carried to CONVENE to EXECUTIVE SESSION at 3:05 p.m. pursuant to W.S. § 16-4-405(a)(ii) to consider the appointment, employment, right to practice or dismissal of a public officer, professional person or employee.

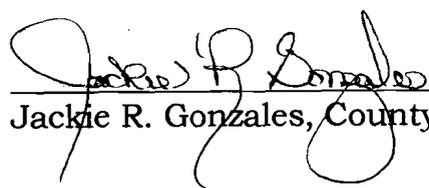
MOTION was made by Chairman Gabriel, seconded by Commissioner Kennedy and unanimously carried to return to Regular Session at 3:21 p.m.

MOTION was made by Commissioner Kennedy, seconded by Commissioner Gabriel and unanimously carried to ADJOURN the Regular Meeting of April 1, 2008 at 3:21 p.m.

BOARD OF COUNTY COMMISSIONERS

/s/ Tim Chesnut, Chairman

ATTEST:



Jackie R. Gonzales, County Clerk