

COUNTY COMMISSIONER MINUTES

NOVEMBER 17, 2009

LARAMIE, WYOMING

1. **Roll Call.**

The Regular Meeting was called to order at 9:33 a.m. by Chairman Sullivan. Roll call showed Sullivan, Gabriel and Chesnut all present.

Public Hearing.

Wahlgren Conditional Use Permit - Daycare - CU-05-09.

Doug Bryant, Planning Director reserved comments for the regular agenda.

MOTION by Chesnut, seconded by Gabriel to CLOSE the Public Hearing at 9:35 a.m.

2. **Public Comment**

Tim Hale, spoke regarding an invoice to the Albany County Sheriff's Office for payment of \$824.22 for personal security service from the Hospital Board. Mr. Hale's concern was that the money went to the Sheriff and not to the County General Fund and wanted to know if this is standard protocol.

Lieutenant Ron DeMello spoke on behalf of the Sheriff's Office about the protocol on doing private security. He stated that there is a separate line item set up for this. The money is taken in by the Sheriff's Office for tracking purposes and then submitted to the Treasurer's Office to be put into the County General Fund.

Chairman Sullivan spoke about following up on this matter with the Albany County Treasurer's Office and reporting back to Mr. Hale.

3. **Consideration of Changes in the Agenda.**

No Changes to the Agenda.

4. **Approval of Consent Agenda.**

MOTION by Chesnut, seconded by Gabriel that each specific action on the Consent Agenda be APPROVED as indicated.

Roll call showed Chesnut, Gabriel and Sullivan. Aye. MOTION CARRIED.

CONSENT AGENDA

4a. Minutes of the November 3, 2009 Regular Meeting of the Board.

Action: that the Board APPROVES the MINUTES of the November 3, 2009 Regular Meeting of the Board.

4b. Minutes of the Laramie Rivers Conservation District.

Action: that the Board ACKNOWLEDGES RECEIPT of the September 25, 2009 MINUTES of the Laramie Rivers Conservation District.

4c. Minutes of the Albany County Public Library Board of Directors.

Action: that the Board ACKNOWLEDGES RECEIPT of the September 22, 2009 MINUTES of the Albany County Public Library Board of Directors.

4d. Minutes and Agenda of the Laramie Plains Civic Center Joint Powers Board.

Action: that the Board ACKNOWLEDGES RECEIPT of the October 13, 2009 MINUTES and November 10, 2009 AGENDA of the Laramie Plains Civic Center Joint Powers Board.

- 4e. Minutes and Agenda of the Albany County Planning and Zoning Commission.
Action: that the Board ACKNOWLEDGES RECEIPT of the October 14, 2009 MINUTES and November 9, 2009 AGENDA of the Albany County Planning and Zoning Commission.
- 4f. Minutes of the Albany County Weed and Pest Control District.
Action: that the Board ACKNOWLEDGES RECEIPT of the October 8, 2009 MINUTES of the Albany County Weed and Pest Control District.
- 4g. Public Notice of Amendment to the Intergovernmental Agreement for Laramie Wastewater Treatment Facilities and Collection System for the South of Laramie Water and Sewer District.
Action: that the Board ACKNOWLEDGES RECEIPT of the Public Notice of Amendment to the Intergovernmental Agreement for Laramie Wastewater Treatment Facilities and Collection System for the South of Laramie Water and Sewer District.
- 4h. Public Notice of Adoption/Amendment to the Amended Rules and Regulations of the South of Laramie Water and Sewer District.
Action: that the Board ACKNOWLEDGES RECEIPT of the Public Notice of Adoption/Amendment to the Amended Rules and Regulations of the South of Laramie Water and Sewer District.
- 4i. Public Notice of Adoption of By-Laws of the South of Laramie Water and Sewer District.
Action: that the Board ACKNOWLEDGES RECEIPT of the Public Notice of Adoption of By-Laws of the South of Laramie Water and Sewer District.
- 4j. Albany County Clerk of District Court Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the MONTHLY STATEMENT for the month ending October 2009 from Janice Sexton, Clerk of District Court.
- 4k. Albany County Planning Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the MONTHLY STATEMENT for the month ending October 2009 from Doug Bryant, Planning Director.
- 4l. Albany County Assessor Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the MONTHLY STATEMENT for the month ending October 2009 from Grant Showacre, County Assessor.
- 4m. Albany County Clerk Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the MONTHLY STATEMENT for the month ending October 2009 from Jackie R. Gonzales, County Clerk.
- 4n. Albany County Public Health Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the MONTHLY STATEMENT for the month ending October 2009 from Kate Chamberlin, Public Health Director.
- 4o. Albany County General Fund Expenditure Report.
Action: that the Board ACKNOWLEDGES RECEIPT of the General Fund EXPENDITURE REPORT as prepared by the County Clerk's Office.
- 4p. Albany County Public Library Revenues & Expenditures Budgeted vs. Actual Report.
Action: that the Board ACKNOWLEDGES RECEIPT of the July through September 2009 REVENUES & EXPENDITURES BUDGETED VS. ACTUAL REPORT from the Albany County Public Library.
- 4q. County Road Fund Voucher.
Action: that the Board APPROVES the following County Road Fund Voucher:

Vendor	Service	Invoice Date/No.	Amount	Account Number	Amount
Wyoming Department of Transportation	Striping roads	27592	\$1,996.00	979-5300-000	\$748.50
				979-5305-000	\$249.50
				979-5310-000	\$748.50
				979-5315-000	\$249.50

4r. Zoning Certificates

Action: that the Board APPROVES the following Zoning Certificates:

Last Name	First Name	Zoning Permit #	Street #	Address	Description of Use	Zoning
Olson	Gary and Darlene	ZC-115-09	10-A	Olson Lane	Mobile Home	Res
Thompson	Ryan and Miranda	ZC-116-09		Sara Court	Principal Structure	Res
Asay	Cliff	ZC-117-09		Asay Court	Principal Structure	Res
Markle	Brandon	ZC-118-09	650	WYO HWY 130	Accessory Building	Res
Smith	Daniel & Julie	ZC-119-09	2400	Fairview Drive	Principal Structure	Res

4s. ACH payments to Blue Cross Blue Shield regarding health insurance claims.

Action: that the Board RATIFIES payments to Blue Cross Blue Shield regarding health insurance claims.

4t. Acknowledge Receipt of Correspondence.

Action: that the Board ACKNOWLEDGES RECEIPT of CORRESPONDENCE from: Two Medicine Health & Financial Fitness; Albany County Planning Office (2); Eppson Center for

Seniors Newsletter; Cooperative Extension Service; FootNotes; Albany County Public Library Foundation; Patricia Guthrie; Sheriff Jim Pond, NACO County News; WACO; Wyoming Department of Transportation; Pipeline Awareness; Susan Simpson, County Librarian; U.S. Department of Justice; Wyoming Community Grants; Don Streeter, Executive Director, Laramie Plains Civic Center; and Bresnan.

REGULAR AGENDA

5. Conditional use application for daycare at a residential property (Wahlgren).

Doug Bryant, Planning Director spoke regarding the Wahlgren Conditional Use Application for a daycare on Oriole Lane. This home daycare can have up to 8 children and it meets all criteria necessary for operation.

MOTION by Chesnut, seconded by Gabriel to APPROVE the Conditional Use Application for daycare at a residential property (Wahlgren) based upon and incorporating the following Findings of Fact and Conclusions of Law:

Findings necessary for Approval:

1. The proposed conditional use shall help protect health, safety and welfare of the community. The proposed conditional use, a daycare, does not jeopardize the health, safety and welfare of the community.
2. Provide adequate site plans and maps. Applicant has provided an adequate site plan for the proposed development.
3. The proposed conditional uses will not affect the public interest by over-burdening County services.
4. Adequately address the following:
 1. Leap frog/strip development – Small daycare meshes with residential area.
 2. Economic – Small business created.
 3. Air quality – No effect.
 4. Water quality – No effect.
 5. Separation of uses – Property surrounding this site is residential. Fenced yard for children’s play area (southeast of house).
 6. Screening & buffering – Property is not adjacent to any incompatible uses.
 7. General nuisances – Outdoor play periods will be short (minimal noise).
 8. Traffic – Parents will access the home via Oriole Lane for picking up and leaving off.
 9. Parking – Adequate parking on-site in driveway and on street with minimal traffic.
 10. Exterior Lighting – Existing lighting.
 11. Refuse area – Applicants will contract for refuse collection.
 12. Signs – No signs are anticipated.

Findings of Fact:

1. The property’s use as a daycare is consistent with the residential nature of the neighborhood.

2. The necessary findings for approval, as listed in this report, are incorporated herein as findings of fact.

Conclusions of Law: The requirements of the Albany County Zoning Resolution, Chapter V, Section 4 (Conditional Uses) have been complied with.

1. Public meeting notice was published as required.
2. Notice to nearby property owners was mailed as required.
3. Signage was placed on public roads abutting the proposed conditional use as required.

Roll call showed Chesnut, Gabriel and Sullivan. Aye. MOTION CARRIED.

6. Sub recipient Agreement between Albany County Wyoming and Office of State Lands and Investments, Forestry Division in the amount of \$124,330 from July 14, 2008 through September 30, 2014 for Albany County Fuels Reduction and Education.

MOTION by Gabriel, seconded by Chesnut to APPROVE Sub recipient Agreement between Albany County Wyoming and Office of State Lands and Investments, Forestry Division in the amount of \$124,330 from July 14, 2008 through September 30, 2014 for Albany County Fuels Reduction and Education.

Roll call showed Gabriel, Chesnut and Sullivan. Aye. MOTION CARRIED.

7. Sub recipient Agreement between Albany County Wyoming and Office of State Lands and Investments, Forestry Division in the amount of \$245,000 from July 14, 2008 through September 30, 2011 for Hazardous Fuels Mitigation.

MOTION by Gabriel, seconded by Sullivan to APPROVE Sub recipient Agreement between Albany County Wyoming and Office of State Lands and Investments, Forestry Division in the amount of \$245,000 from July 14, 2008 through September 30, 2011 for Hazardous Fuels Mitigation.

Roll call showed Gabriel and Sullivan. Aye. MOTION CARRIED.

8. Sub recipient Agreement between Albany County Wyoming and Office of State Lands and Investments, Forestry Division in the amount of \$50,000 from July 14, 2008 through September 30, 2011 for Hazardous Fuels Mitigation.

MOTION by Gabriel, seconded by Sullivan to APPROVE Sub recipient Agreement between Albany County Wyoming and Office of State Lands and Investments, Forestry Division in the amount of \$50,000 from July 14, 2008 through September 30, 2011 for Hazardous Fuels Mitigation.

Roll call showed Gabriel and Sullivan. Aye. MOTION CARRIED.

9. Wyoming Energy Council, Inc. to apply by and on behalf of Albany County to the US Department of Energy to Announcement Number: DE-FOA-0000148, CFDA Number: 81.128 Energy Efficiency and Conservation Block Grant Program.

MOTION by Gabriel, seconded by Chesnut to SUPPORT the application to the US Department of Energy to Announcement Number: DE-FOA-0000148, CFDA Number: 81.128 Energy Efficiency and Conservation Block Grant Program subject to the contingency that Albany County is able to enter into an acceptable agreement with the Wyoming Energy Council, Inc. and other governmental agencies.

Roll call showed Gabriel, Chesnut and Sullivan. Aye. MOTION CARRIED.

10. Professional Agreement between Albany County and Malone Belton Abel P.C. in the amount of \$110,000 for Architectural and Engineering Services for Renovation of the Lincoln Community Center and Issue Notice to Proceed to Malone Belton Abel P.C.

MOTION by Chesnut, seconded by Gabriel to APPROVE Professional Service Agreement between Albany County and Malone Belton Abel P.C. in the amount of \$110,000 for Architectural and Engineering Services for Renovation of the Lincoln Community Center and ISSUE Notice to Proceed to Malone Belton Abel P.C.

Roll call showed Chesnut, Gabriel and Sullivan. Aye. MOTION CARRIED.

11. Certified Local Government Annual Grant Application to the Wyoming State Historic Preservation Office for Certified Local Government Grant for Laramie and Albany County Tour Guides – Phase III in the amount of \$3,340.

MOTION by Chesnut, seconded by Gabriel to APPROVE Certified Local Government Annual Grant Application to the Wyoming State Historic Preservation Office for Certified Local Government Grant for Laramie and Albany County Tour Guides – Phase III in the amount of \$3,340.

Roll call showed Chesnut, Gabriel and Sullivan. Aye. MOTION CARRIED.

12. Albany County's Renewal Verification Checklist with PayFlex Systems USA, Inc.

MOTION by Chesnut, seconded by Gabriel to APPROVE Albany County's Renewal Verification Checklist with PayFlex Systems USA, Inc.

Roll call showed Chesnut, Gabriel and Sullivan. Aye. MOTION CARRIED.

13. Appointments to the Urban System Advisory Committee (USAC).

MOTION by Gabriel, seconded by Sullivan to APPOINT Mike Osterman and Tim Chesnut to the Urban System Advisory Committee (USAC) for two-year terms to expire in November 2011.

Roll call showed Gabriel and Sullivan. Aye. MOTION CARRIED.

14. Request from Albany County Historic Preservation Board in the amount of \$200 to help defray copies, postage and advertising costs for the Albany County Historic Preservation Board.

MOTION by Gabriel, seconded by Chesnut to APPROVE Request from Albany County Historic Preservation Board in the amount of \$300 to help defray copies, postage, advertising costs, framing and a locksmith for a filing cabinet for the Albany County Historic Preservation Board and that funds be taken from Miscellaneous Uncommitted Funds from 1% Sales Tax.

Roll call showed Gabriel, Chesnut and Sullivan. Aye. MOTION CARRIED.

15. Change Order No. 001 to the Contract between Heath Construction and Albany County on the Albany County Sheriff's Office Evidence Processing and Storage Building, Phase III.

Lieutenant Ron DeMello discussed the 9 changes as follows:

1. Reduce concrete floor from 6 inches to 4 inches in for the area encompassing Evidence Processing, Rooms 101-107, 110-117, 119 and delete reinforcing steel.
Deduct \$8,384.00
2. Delete Bond Beam at top of CMU wall for rooms 110,120, 121, 122, 123 as bid.
Deduct \$2,000.00.
3. Supply rotary white birch interior doors in-lieu of plain sliced. Deduct \$400.00
4. Allow Contractor supplied FRP panels in-lieu of specified panels. Deduct \$300.00
5. Change electrical service runs to MC cable in-lieu of conduit. Deduct \$2,000.00
6. Change Unit Heater in Room 130 Evidence Storage from 2-stage to 1-stage.
Deduct \$400.00
7. Change Renew Air AHU to Greenback AHU. Deduct \$2,000.00
8. Move Water Heater to from the second floor to Room 133 and use pex tubing under floor. Deduct \$800.00

9. Change metal rail pickets to wire mesh. Deduct \$1,400.00

MOTION by Gabriel, seconded by Chesnut to APPROVE Change Order No. 001 to the Contract between Heath Construction and Albany County on the Albany County Sheriff's Office Evidence Processing and Storage Building, Phase III.

Roll call showed Gabriel, Chesnut and Sullivan. Aye. MOTION CARRIED.

16. Payroll and Vouchers for November 2009.

MOTION by Chesnut, seconded by Gabriel APPROVE Payroll and Vouchers for November 2009 and DIRECTS the County Clerk to assign a voucher number to the following vouchers and signature stamp each voucher and to cause warrants to be issued in payment of each such account to wit: as per notation on the vouchers: **GENERAL AND SPECIAL REVENUE EXPENDITURES:** AFLAC, \$2881.07, PAYROLL CONTRIBUTION; ALBANY COUNTY EMPLOYEE HEALTH BENEFITS ACCOUNT, \$118442.00, PAYROLL CONTRIBUTION; AMERICAN HERITAGE LIFE, \$130.46, PAYROLL CONTRIBUTION; BIG BROTHERS BIG SISTERS, \$3230.00, CONTRACT SERVICES; BOLT LLC, \$1428.47, DRUG COURT RENT; CITY OF LARAMIE, \$3258.10, GRANT REIMBERSEMENT; CLERK OF DISTRICT COURT, \$380.50, PAYROLL CONTRIBUTION; COLONIAL LIFE, \$157.30, PAYROLL CONTRIBUTION; FIRST DATA MERCHANT SERVICES, \$62.27, MONTHLY FEES; FORT DEARBORN LIFE, \$1109.90, PAYROLL CONTRIBUTION; KIM GULLICKSON, \$2428.88, FUELS COORDINATORS SALARY; INBERG-MILLER ENGINEERS, \$6952.83, PROFESSIONAL SERVICES; INSURANCE COORDINATORS OF MONTANA, \$968.75, PAYROLL CONTRIBUTION; LARAMIE NEWSPAPERS, \$325.50, ADVERTISEMENT; LARAMIE NEWSPAPERS, \$216.88, ADVERTISEMENT; LIFE INVESTORS, \$280.00, PAYROLL CONTRIBUTION; LARAMIE YOUTH CRISIS CENTER, \$4700.92, TANF GRANT; BETH MULLINS, \$55.00, MILEAGE; ORCHARD TRUST, \$6167.24, PAYROLL CONTRIBUTION; PAYFLEX, \$2075.00, PAYROLL CONTRIBUTION; QWEST, \$2647.69, PHONE CHARGES; QWEST, \$416.00, PHONE CHARGES; STAR AWARDS, \$17.59, SUPPLIES; UNITED WAY, \$100.00, PAYROLL CONTRIBUTION; VALIC, \$4628.57, PAYROLL CONTRIBUTION; VERIZON WIRELESS, \$63.19, PHRC CELL PHONE; VERIZON, \$1774.64, TELEPHONE CHARGES; WYOMING CHILD SUPPORT ENFORCEMENT, \$204.00, PAYROLL CONTRIBUTION; WYOMING CHILD SUPPORT ENFORCEMENT, \$743.79, PAYROLL CONTRIBUTION; WYOMING CHILD SUPPORT ENFORCEMENT, \$150.00, PAYROLL CONTRIBUTION; WYOMING NCPERS LIFE, \$832.00, PAYROLL CONTRIBUTION; WYOMING RETIREMENT SYSTEM, \$67212.90, PAYROLL CONTRIBUTION; WYOMING WORKERS COMP, \$5432.84, PAYROLL CONTRIBUTION; **COMMISSIONERS:** KAYLA BAWDON, \$36.30, TRAVEL & MILEAGE; LARAMIE NEWSPAPERS, \$1519.00, ADVERTISING; STAR AWARDS, \$1429.20, SUPPLIES; **GENERAL ACCOUNTS:** CARBON POWER & LIGHT, \$216.20, UTILITIES; CITY OF LARAMIE, \$2484.80, UTILITIES; MILFORD PRINTERS, \$392.57, SUPPLIES; PITNEY BOWES, \$261.50, RENTAL AGREEMENT; ROCKY MOUNTAIN POWER, \$1552.69, UTILITIES; SOURCE GAS, \$275.74, UTILITIES; WYOMING DEPARTMENT OF EMPLOYMENT, \$3647.45, UNEMPLOYMENT INSURANCE; WYOMING DISPOSAL SYSTEMS, \$55.00, UTILITIES; **COURTHOUSE:** A/C ELECTRIC SUPPLY, \$148.67, SUPPLIES; ALSCO, \$326.13, SUPPLIES; JOHNSON CONTROLS, \$413.88, EQUIPMENT REPAIR; WALMART, \$17.13, SUPPLIES; **CLERK:** DATA IMAGING SYSTEMS, \$424.95, MICROFILM; **GRANTS:** LINCOLN PRINTING, \$207.92, COPIES; **IT:** WCS TELECOM, \$7.97, PHONE CHARGES; **TREASURER:** INTERMOUNTAIN RECORD CENTER, \$853.65, ARCHIVES; LARAMIE HOMETOWN PRESS, \$500.00, OFFICE SUPPLIES; NATIONAL BUSINESS SYSTEMS, \$284.46, TAX NOTICE OCT 09; SOURCE OFFICE PRODUCTS, \$42.84, OFFICE SUPPLIES; WESTERN WATERWORKS, \$32.50, SUPPLIES; **ASSESSOR:** DALE THYMIAN, \$103.40, TRAVEL & MILEAGE; WESTERN WATERWORKS, \$32.50, SUPPLIES; **DETENTION:** WYOMING RETIREMENT SYSTEMS, \$239.85, REHIRED RETIREE FEE; **ATTORNEY:** BILL BRIERE, \$30.00, WITNESS FEE; BRETT HERONEMA, \$30.00, WITNESS FEE; CHRISTY JESSE, \$513.25, TRAVEL & MILEAGE; LARAMIE NEWSPAPERS, \$150.00, ADVERTISING; MATTHEW BENDER, \$899.08, 2009 SUPPLEMENT; NATIONAL DISTRICT ATTORNEY ASSOC., \$315.00, MEMBERSHIP DUES; OFFICE DEPOT, \$151.37, OFFICE SUPPLIES; BYRAR TRAVIS, \$30.00, WITNESS FEE; BRYCE TREGO, \$30.00, WITNESS FEE; **PLANNING:** BARNEY BISSON, \$46.75, TRAVEL & MILEAGE; LARAMIE NEWSPAPERS, \$100.75,

ADVERTISING; WESTERN WATERWORKS, \$25.00, SUPPLIES;**CORONER:** ADVANCED MEDICAL IMAGING CONSULTING, \$105.00, MEDICAL SERVICES; LARAMIE PLAINS CIVIC CENTER, \$115.00, RENT;**COOPERATIVE EXTENSION:** UW COLLEGE OF AGRICULTURE, \$4983.00, SALARY BILLING; WALMART, \$40.95, SUPPLIES;**CLERK OF COURT:** LARAMIE NEWSPAPERS, \$75.00, ADVERTISING; MATTHEW BENDER, \$31.47, 2009 SUPPLEMENT; MODERN PRINTING, \$173.58, OFFICE SUPPLIES;**DISTRICT COURT:** DAVID MCCARTHY, \$558.75, LEGAL SERVICES; RICHARD SZEKELY, \$318.75, LEGAL SERVICES; TRENT & WILKERSON LAW OFFICE, \$366.69, LEGAL SERVICES;**DRUG COURT:** LARAMIE NEWSPAPER, \$1048.05, ADVERTISING; REDWOOD TOXICOLOGY, \$17.75, MEDICAL SERVICES; STEPHEN L. REESE, \$550.00, MEDICAL SERVICES; WESTERN WATERWORKS, \$40.50, SUPPLIES; **ROAD & BRIDGE:** ALSICO, \$76.32, SAFETY CLOTHING; CSK PROSHOP, \$202.54, VEHICLE REPAIR; DRIVE TRAIN, \$192.17, HEAVY EQUIPMENT REPAIR; ENERGY EQUIPMENT & SUPPLY, \$90.15, SHOP EQUIPMENT; HOWARD SUPPLY, \$658.11, HEAVY EQUIPMENT REPAIR; INDUSTRIAL DISTRIBUTORS, \$30.22, SHOP EQUIPMENT; KETT'S AUTO ELECTRIC, \$39.00, HEAVY EQUIPMENT REPAIR; LARAMIE AUTO PARTS, \$113.05, HEAVY EQUIPMENT REPAIR; TRI-SPAR LUMBER, \$12.99, SHOP EQUIPMENT; UNION TELEPHONE, \$52.04, TELEPHONE; VAN'S WHOLESALE, \$53.09, BUILDING MAINTENANCE; WYOMED LABORATORY, \$38.00, FDT; WYOMING MACHINERY, \$604.09, HEAVY EQUIPMENT REPAIR;**FIRE:** COMMSOURCE, \$578.50, SUPPLIES; CLARK ENTERPRISES, \$545.00, REPAIRS; SCOTT DAVIS, \$75.00, REGISTRATION; DRUBE SUPPLY, \$56.94, SUPPLIES; FAT BOYS, \$24.00, TIRE REPAIR; WHEATLAND AUTOMOTIVE, \$104.01, SUPPLIES; KAY TODD, \$113.78, TRAVEL & MILEAGE; WHEATLAND COOPERATIVE ASSOC., \$29.75, FUEL;**PUBLIC HEALTH:** MODERN PRINTING, \$63.56, SUPPLIES; KELLI PERROTTI, \$45.00, MEDICAL SERVICES; SANOFI PASTEUR, \$368.07, MEDICAL SUPPLIES; VAN'S WHOLESALE, \$38.51, SUPPLIES;**1% SALES TAX:** ALBANY COUNTY FAIRBOARD, \$10000.00, EQUIPMENT; ALBANY COUNTY PUBLIC LIBRARY FOUNDATION, \$4000.00 2009-2010 ALLOCATION; BIG BROTHERS BIG SISTERS, \$7000.00, 2009-2010 ALLOCATION; BUSINESS & LEGAL REPORTS, \$895.00, SUBSCRIPTION RENEWAL; LARAMIE MAIN STREET, \$1500.00, 2009-2010 ALLOCATION; LARAMIE TRAP CLUB, \$3000.00, 2009-2010 ALLOCATION; LARAMIE YOUTH CRISIS CENTER, \$18000.00, 2009-2010 ALLOCATION; LEWAN, \$9560.00, SOFTWARE; MEDICINE BOW NORDIC, \$2000.00, 2009-2010 ALLOCATION; MULLEN'S HEATING, \$706.64, REPAIRS; SIMON CONTRACTORS, \$3005.25, ROAD MATERIALS;**MCH/TANF:** AMANDA OLIVER, \$23.49, MILEAGE; AMANDA SLUSS, \$9.35, MILEAGE;**FIRST INTERSTATE BANK:** \$165.06, POSTAGE & SUPPLIES; **TOTAL GENERAL AND SPECIAL REVENUE EXPENDITURES:** \$329,261.45; **TOTAL PAYROLL:** \$399,594.27; **TOTAL EXPENDITURES: \$728,855.72**


17. Adjourn

MOTION by Chesnut, seconded by Gabriel to ADJOURN the November 17, 2009 Regular Meeting of the Board at 10:50 a.m.

BOARD OF COUNTY COMMISSIONERS

/s/ Tim Sullivan, Chairman

ATTEST:



Jackie R. Gonzales, County Clerk