

1. **Roll Call.**

Roll call showed present: Sullivan, Gabriel and Chesnut.

2. **Public Hearing.**

CDBG from Wyoming Community Development Authority for SAFE Project

CDBG from Wyoming Community Development Authority for SAFE Project
Kelli Collini, SAFE Director expressed appreciation for the support the SAFE Project has received from the County and the community as well as from Sheela Schermetzler, Grants Manager and Angelina Korzhova, Grants Specialist for Albany County.

Sheela Schermetzler, Grants Manager reminded the Board that the CDBG application to the Business Council was for administration of the services and the building and relocation costs. This grant is for the purchase of the facility. The SAFE Project will match the funds which they have received from fund – raising and donations.

Kelli Collini, SAFE Director said that they will be piecing both grants together. Richard Bohling, Albany County and Prosecuting Attorney spoke to express support of this project. These are some of the most dangerous calls that law enforcement takes and the only way to reduce this activity is to break the cycle. I appreciate all they have done.

Kelli Collini, SAFE Director spoke about the importance of the shelter as well as the other services that are provided to the public such as food and legal assistance.

Commissioner Chesnut commented on the amazing work the SAFE Project does with their budget. We have also been very fortunate to do site visits to see how many cases the SAFE Project handles.

Jess Briskey, President of the SAFE Board of Directors said that the client base has increased 100%.

MOTION by Chesnut, seconded by Gabriel to CLOSE the Public Hearing at 9:39 a.m.

Roll call showed Chesnut, Gabriel and Sullivan. Aye. MOTION CARRIED.

Amendment to Zoning Resolution – Portable Sawmills

Dave Lutterman, spoke regarding the portable sawmill located on his property. He wanted to know how this amendment would affect the portable saw mill that he uses.

Doug Bryant, Planning Director said that the proposed amendment is short and simple. Presently sawmills are only allowed in industrial properties and this amendment would allow for commercial use and also agriculture use with a conditional use permit.

MOTION by Chesnut, seconded by Gabriel to CLOSE the Public Hearing at 9:42 a.m.

Roll call showed Chesnut, Gabriel and Sullivan. Aye. MOTION CARRIED.

3. Public Comment

Bill Gorman, County Engineer informed the Commissioner that the paving is finished on Harmony Lane and there is approximately 10% of work left to do which includes the chip seal.

4. Consideration of Changes in Agenda.

Doug Bryant, Planning Director would like to withdraw Zoning Certificate ZC-079-09 for Dean Robb.

5. Approval of Consent Agenda.

MOTION by Chesnut, seconded by Gabriel that the Consent Agenda be approved with the withdrawal of the zoning certificate for Dean Robb and that each specific action on the Consent Agenda be approved as indicated.

Roll call showed Chesnut, Gabriel and Sullivan. Aye. MOTION CARRIED.

CONSENT AGENDA

- 4a. Minutes of the July 21, 2009 Regular Meeting of the Board.
Action: that the Board APPROVES the MINUTES of the July 21, 2009 Regular Meeting of the Board.
- 4b. Minutes and Agenda of the Albany County Fair Association.
Action: that the Board ACKNOWLEDGES RECEIPT of the June 10, 2009 MINUTES and July 15, 2009 AGENDA of the Albany County Fair Association.
- 4c. Minutes of the Laramie Rivers Conservation District.
Action: that the Board ACKNOWLEDGES RECEIPT of the June 18, 2009 MINUTES of the Laramie Rivers Conservation District.
- 4d. Agenda of the Albany County Public Library Board of Directors.
Action: that the Board ACKNOWLEDGES RECEIPT of the July 28, 2009 AGENDA of the Albany County Public Library Board of Directors.
- 4e. Minutes and Agenda of the Environmental Advisory Committee.
Action: that the Board ACKNOWLEDGES RECEIPT of the June 4, 2009 MINUTES and August 6, 2009 AGENDA of the Environmental Advisory Committee.
- 4f. Albany County Weed & Pest Control District FY 2009-2010 Budget and Request for Mill Levies.
Action: that the Board ACKNOWLEDGES RECEIPT of the Albany County Weed & Pest Control District FY 2009-2010 BUDGET and Request for MILL LEVIES
- 4g. Albany County School District One FY 2009-2010 Budget and Request for Mill Levies.
Action: that the Board ACKNOWLEDGES RECEIPT of the Albany County School District One FY 2009-2010 BUDGET and Request for MILL LEVIES.

- 4h. 2009 Assessment Roll, Signature & Verification sheet approving 2009 Assessment Roll for Laramie Valley Municipal Irrigation District.
Action: that the Board ACKNOWLEDGES RECEIPT of the 2009 ASSESSMENT ROLL, SIGNATURE & VERIFICATION Sheet approving 2009 Assessment Roll for the Laramie Valley Municipal Irrigation District.
- 4i. 2010 Assessment Roll, Signature & Verification sheet approving 2010 Assessment Roll for Pioneer Canal-Lake Hattie Irrigation District.
Action: that the Board ACKNOWLEDGES RECEIPT of the 2010 ASSESSMENT ROLL SIGNATURE & VERIFICATION sheet approving 2010 Assessment Roll for the Pioneer Canal-Lake Hattie Irrigation District.
- 4j. Sage Drive Community District FY 2009-2010 Budget and Budget Hearing Notice.
Action: that the Board ACKNOWLEDGES RECEIPT of the Sage Drive Community District FY 2009-2010 Budget and Budget Hearing Notice.
- 4k. Albany County Fire District #1 FY 2009-2010 Budget and Request for Mill Levies.
Action: that the Board ACKNOWLEDGES RECEIPT of the Albany County Fire District #1 FY 2009-2010 BUDGET and Request for MILL LEVIES.
- 4l. Zoning Certificates
Action: that the Board APPROVES the following Zoning Certificates:

Last Name	First Name	Zoning Permit #	Street #	Address	Description of Use	Zoning
Ragland	Forrest S.	ZC-072-09	4650	W. Curtis Street	Accessory Building	Res
Austin	Chet D.	ZC-073-09	689	Welsh Lane	Accessory Building	Res
Watson	Jason & Stacey	ZC-074-09	3	Artesian Lane	Accessory Building	Res
Mercil	Dean A.	ZC-075-09	54	North Street	Principal Structure	Res
Edmiston	Clyde K.	ZC-076-09	4519	Bluebird Lane	Accessory Building	Res
Banbury	Gary & Diane	ZC-077-09	24	Brooks Drive	Accessory Building	Res
Elliott	Patrick & Jennifer	ZC-078-09	###	Wilderness Drive	Accessory Building	Res
McGuire	Richard & Kristine	ZC-080-09	824	US HWY 287	Accessory Building	Res
Banbury	Gary & Diane	ZC-081-09	24	Brooks Drive	Principal Structure	Res
Bulgrin	Paul & Susan	ZC-082-09	5102	Prairie Drive	Accessory Building	Res

- 4m. Albany County Fair Board Statement of Financial Position and Balance Sheet.
Action: that the Board ACKNOWLEDGES RECEIPT of the Albany County Fair Board STATEMENT OF FINANCIAL POSITION as of June 30, 2009 and BALANCE SHEET as of July 15, 2009.
- 4n. Acknowledge Receipt of Correspondence.
Action: that the Board ACKNOWLEDGES RECEIPT of CORRESPONDENCE from: Joe Evans, Governor's Wind Energy Symposium; MYRON; Wyoming Democratic Party; Ronald L. Ewald, State Engineer's Office; Hazelden; the Honorable Dave Freudenthal, Governor; Rita M. Wigglesworth; County Rx Card; Office of State Lands & Investments; Wyoming Road Work Guide; Albany County Planning Office; Albany County Public Library; Gary Shatto; NARAL Pro-Choice Colorado Foundation; Wyoming FFA Times; NACO Annual Report 2008-2009; Benchmark Foam Inc.; Ryan S. Domsalla and Local Government Liability Pool.

REGULAR AGENDA

- 5. Award the Contract to Simon Contractors in the amount of \$316,000. and Authorize Chairman to Execute Agreement upon receipt of bonds or Reject all bids for Albany County Fairgrounds Parking Lot Resurfacing Project.

MOTION by Chesnut, seconded by Gabriel to AWARD the Contract to Simon Contractors in the amount of \$316,000 and AUTHORIZE Chairman to EXECUTE Agreement upon receipt of bonds for Albany County Fairgrounds Parking Lot Resurfacing Project.

Roll call showed Chesnut, Gabriel and Sullivan. Aye. MOTION CARRIED.

- 6. Resolution Authorizing the Filing of an Application for funding from the Wyoming Community Development Authority Community Development Block Grant Housing

Program for the benefit of the SAFE Project to purchase a facility that will house the domestic violence shelter and provide services in the amount of \$250,000.

MOTION by Gabriel, seconded by Chesnut to APPROVE Resolution Authorizing the Filing of an Application for funding from the Wyoming Community Development Authority Community Development Block Grant Housing Program for the benefit of the SAFE Project to purchase a new facility to provide emergency and transitional housing and services to low-income victims of domestic violence, sexual assault, rape, incest and elder abuse in the amount of \$250,000.

Roll call showed Gabriel, Chesnut and Sullivan. Aye. MOTION CARRIED.

7. Grant Application to the Wyoming Department of Health, Community and Public Health Division's Maternal Family (MFH) Section in the amount of \$243,293.05 to assist the county-based public health office in enhancing its capacity to plan, deliver, and evaluate coordinated maternal and child health services.

MOTION by Gabriel, seconded by Chesnut to APPROVE Grant Application to the Wyoming Department of Health, Community and Public Health Division's Maternal Family (MFH) Section in the amount of \$243,293.05 to assist the county-based public health office in enhancing its capacity to plan, deliver, and evaluate coordinated maternal and child health services and recommend to the State the "UP TO" Budget for funding.

Roll call showed Gabriel, Chesnut and Sullivan. Aye. MOTION CARRIED.

8. Application to State Historic Preservation Office for a Certified Local Government Grant in the amount of \$20,483 to renovate historic Laramie Railroad Depot.

Amy Williamson, Chair of the Albany County Historic Preservation Board informed the Board that this grant is to replace the roof, gutters, downspouts and baggage are ceiling of the Laramie Railroad Depot Museum. They have partnered with the Wyoming Cultural Trust Fund, the Guthrie Family Foundation and the City of Laramie, all of which are furnishing cash matching funds and there will be some in-kind match as well, for time we and museum volunteers will spend on evaluating bids for work and helping with some of the work in order to complete the project.

MOTION by Chesnut, seconded by Gabriel to APPROVE Application to State Historic Preservation Office for a Certified Local Government Grant in the amount of \$20,483 to renovate the historic Laramie Railroad Depot Museum.

Roll call showed Chesnut, Gabriel and Sullivan. Aye. MOTION CARRIED.

9. Application for a Certified Local Government Grant with the State of Wyoming, Department of State Parks & Cultural Resources and State Historic Preservation Office in the amount of \$7,680.00 for the purpose of reprints for the walking tour brochures.

MOTION by Chesnut, seconded by Gabriel to APPROVE Application for a Certified Local Government Grant with the State of Wyoming, Department of State Parks & Cultural Resources and State Historic Preservation Office in the amount of \$7,680.00 for the purpose of reprinting three of the walking tour brochures.

Roll call showed Chesnut, Gabriel and Sullivan. Aye. MOTION CARRIED.

10. Road name appeal.

Doug Bryant, Planning Director informed the Board that Bob Blake, an owner of Blake Ranches and four property owners to the south of the Blake property have been unable to agree on a road name for an improved gravel surface road which connects the property owners to Skyline Drive. The Preliminary Plat when Mr. Blake applied for his subdivision was named Bob Lane. Mr. Blake recommended that it be named Violet Drive. The neighbors have agreed to Prairie Grass Trail although the Planning and Zoning Commission recommended Violet Drive.

Charles Yeoman informed the Board that the four property owners built that road 15 years ago and that over the years they have taken care of it. They have an agreement with Mr. Blake that if they take care of it he would stay off the road except for emergency vehicles. They would like to see the road named Prairie Grass or Prairie Grass Lane.

Robert Beemer read the letter from Stan Gibson, County Addressing Coordinator who proposed a neutral road name of Prairie Grass Trail. Mr. Blake does not concur with the County staff recommendation, however the property owners do not object to the County proposal.

Bob Blake informed the Board that at one time all of the residents wanted personal names as a road name. Blake Ranch Estates are names of women in my life. At one time there were enough roads to put all my women on it. I wanted to name it after my mother. I am asking for Violet Drive.

MOTION by Chesnut, seconded by Gabriel to DENY the Road Name Appeal and name the road Violet Drive.

Roll call showed Chesnut, Gabriel and Sullivan. Aye. MOTION CARRIED.

11. Amendment to Zoning Resolution to allow portable sawmills as a conditional use in Agriculture and Commercial zones.

MOTION by Chesnut, seconded by Gabriel to APPROVE Amendment to Zoning Resolution to allow portable sawmills as a conditional use in Agriculture and Commercial Zones.

Roll call showed Chesnut, Gabriel and Sullivan. Aye. MOTION CARRIED.

12. Kuhn Acres subdivision – preliminary and final plats.

MOTION by Gabriel, seconded by Chesnut to APPROVE Kuhn Acres Subdivision – preliminary and final plats based upon adopting and incorporating the following Findings of Fact and Conclusions of Law and contingent on the applicant obtaining a mortgage release per Chapter IV, Section (c)(1) of the Albany County Platting and Subdivision Resolution (applicable to lots 2 and 3, proposed lots for sale).

Findings of Fact:

Final Plat

1. The subdivision has been processed as a small subdivision (3 lots or less).
2. The information required to be on the face of the preliminary and final plats, per Chapter V, Section 2 have been completed.
3. Details of improvements, including any roads and drainage, have been reviewed and approved by the County Engineer.
4. Water will be provided by individual wells or transport.
5. Wastewater systems will be individual systems.
6. All residential lots will exceed 5 acres in size.
7. Utilities will be underground.

Conclusions of Law: The provisions of the Albany County Platting and Subdivision Resolution, Chapters I-VIII and Appendix A have been and will be complied with.

1. Notice to nearby property owners was mailed, notice was published, and signage was posted as required.

Roll call showed Gabriel, Chesnut and Sullivan. Aye. MOTION CARRIED.

13. Sign permit for A & C Truck Stop.

MOTION by Chesnut, seconded by Gabriel to APPROVE sign permit for A & C Truck Stop based on the following Statement of Findings:

Statement of Findings:

The proposed signage complies with the Albany County regulations for on-premises signs, based on the following:

1. The total square footage for the fueling canopy LED signs and the banner is 150 square feet.
2. The signs do not project above the fueling canopy roof.
3. The signs do not revolve or otherwise move or blink.
4. The signs are associated with an on-premises business, the A & C Truck Stop.

Roll call showed Chesnut, Gabriel and Sullivan. Aye. MOTION CARRIED.

14. Agreement for Professional Services between Darryl Faulk, MS, APN, CS, PC as the Medical Service Provider and the Albany County Detention Center for the agreed amount of \$190,400.00.

MOTION by Gabriel, seconded by Chesnut to APPROVE Agreement for Professional Services between Darryl Faulk, MS, APN, CS, PC as the Medical Service Provider and the Albany County Detention Center for the agreed amount of \$190,400.00 effective July 1, 2009 through June 30, 2010.

Roll call showed Gabriel, Chesnut and Sullivan. Aye. MOTION CARRIED.

15. Utility License for Harris Ranch, LLC on County Road #51, Howell Road located in Section 8, Township 18 North Range 74 West.

MOTION by Chesnut, seconded by Gabriel to APPROVE Utility License for Harris Ranch, LLC on County Road #51, Howell Road located in Section 8, Township 18 North Range 74 West.

Roll call showed Chesnut, Gabriel and Sullivan. Aye. MOTION CARRIED.

16. Utility License for Harris Ranch, LLC on County Road #51, Howell Road located in Section 19, Township 18 North Range 74 West.

MOTION by Gabriel, seconded by Chesnut to APPROVE Utility License for Harris Ranch, LLC on County Road #51, Howell Road located in Section 19, Township 18 North Range 74 West.

Roll call showed Gabriel, Chesnut and Sullivan. Aye. MOTION CARRIED.

17. Application for Catering Permit for Centennial Valley Fuel Depot, LLC on August 8, 2009.

MOTION by Chesnut, seconded by Gabriel to APPROVE Application for Catering Permit for Centennial Valley Fuel Depot, LLC dba The Friendly Store & Motel; dba The Century Bar & Grill for an outdoor concert on August 8, 2009 from 3:00 p.m. until midnight.

Roll call showed Chesnut, Gabriel and Sullivan. Aye. MOTION CARRIED.

18. Albany County Public Library Entry and Elevator Modifications EJCDC Standard Form of Agreement (amended) Between Albany County and Kone, Inc., in the amount of \$98,930 to upgrade the Albany County Public Library's entrance and elevator.

MOTION by Chesnut, seconded by Gabriel to APPROVE Albany County Public Library Entry and Elevator Modifications EJCDC Standard Form of Agreement (amended) Between Albany County and Kone, Inc., in the amount of \$98,930 to upgrade the Albany County Public Library's entrance and elevator.

Roll call showed Chesnut, Gabriel and Sullivan. Aye. MOTION CARRIED.

19. Change Order Number 1 dated August 4, 2009 for the Albany County Public Library Entry and Elevator Modifications postponing the final completion date by one month to August 31, 2009.

MOTION by Gabriel, seconded by Chesnut to APPROVE Change Order Number 1 dated August 4, 2009 for the Albany County Public Library Entry and Elevator Modifications postponing the final completion date by one month to August 31, 2009.

Roll call showed Gabriel, Chesnut and Sullivan. Aye. MOTION CARRIED.

20. 2009 Mill Levies for Albany County.

MOTION by Chesnut, seconded by Gabriel to APPROVE the Report for Valuations, Levies and Taxes for 2009 as follows:

COUNTY VALUATION (as fixed by State Board):		\$ 349,028,839
STATE LEVIES	LEVY	TAXES LEVIED
School Foundation Program	12.000	\$ 4,188,346
COUNTY LEVIES – Operating		
County Library Operation	1.632	\$ 569,615
County Fair Operation	.467	162,996

Other County General Fund	9.901		3,455,735
TOTAL OPERATING LEVY & TAXES	12.000	\$	4,188,346
SCHOOL DISTRICT NO. 1 VALUATION			
Operating Levy (25 Mills Mandatory)	25.000	\$	8,725,721
Recreation (1 Mill Maximum)	1.000		349,029
SUB TOTAL	26.000	\$	9,074,750
Six Mill County School Levy (Mandatory)	6.000	\$	2,094,173
TOTAL SCHOOL DISTRICT LEVIES		\$	11,168,823
MUNICIPAL LEVIES			
CITY OF LARAMIE VALUATION			
Operating (8 Mill Maximum) City of Laramie	8.000	\$	1,629,601
ROCK RIVER VALUATION			
Operating (8 Mill Maximum) Rock River	8.000	\$	9,593
TOTAL MUNICIPAL LEVIES		\$	1,639,194
SPECIAL DISTRICT LEVIES VALUATION		LEVY	TAXES LEVIED
Albany County Hospital District	3.000	\$	1,047,087
Albany County Weed & Pest Dist.	1.000		349,029
Laramie Rivers Conservation Dist.	1.000		349,029
Albany County Fire District #1	3.000	\$	356,432
South Knoll Road Improvement Dist.	150.000		
Pioneer Canal-Lake Hattie	A+North	4.08	
Irrigation District	B	2.81	
	C+ Parker	2.45	
	Deeded	1.00	
	Deeded @ A	4.08	
Sherman Hill Road Improvement	Zone 1	275.00	
and Service District	Zone 2	330.00	
	Zone 3	385.00	
	Zone 4	137.50	
	Zone 6	192.50	
Sage Drive Community	Zone 1	114.00	
Service District	Zone 2	207.00	
	Zone 3	318.00	
	Zone 4	100.00	
Laramie Valley Municipal		1.50	Per Acre
Irrigation District			
Toltec Water Improvement		10.00	Per Acre
District			
TOTAL SPECIAL DISTRICT TAXES		\$	2,101,577
GRAND TOTAL, ALL TAXES LEVIED		\$	23,286,286

Roll call showed Chesnut, Gabriel and Sullivan. Aye. MOTION CARRIED.

22. The distribution of impact assistance funding related to PacifiCorp's Dunlap Wind Energy Project Industrial Siting Application.

MOTION by Chesnut, seconded by Gabriel to RATIFY the 75% and 25% split between Carbon County and Albany County related to PacifiCorps Dunlap Wind Energy Project Industrial Citing Application.

Roll call showed Chesnut, Gabriel and Sullivan. Aye. MOTION CARRIED.

MOTION by Chesnut, seconded by Gabriel to propose that 60% to the County, 30% to the City and 10% to Rock River.

Roll call showed Chesnut, Gabriel and Sullivan. Aye. MOTION CARRIED.

22. South Knoll Road Improvement District, Tax District 0521 First Amended Resolution Authorizing Improvements to be Paid by Special Assessment pursuant to W.S. §18-12-112(a)(xxi).

MOTION by Gabriel, seconded by Chesnut to APPROVE South Knoll Road Improvement District, Tax District 0521 First Amended Resolution Authorizing Improvements to be Paid by Special Assessment pursuant to W.S. §18-12-112(a)(xxi).

Roll call showed Gabriel, Chesnut and Sullivan. Aye. MOTION CARRIED.

23. Sherman Hill Road Improvement and Service District Assessment pursuant to W.S. §18-12-112(a)(xxi).

MOTION by Chesnut, seconded by Gabriel to APPROVE Sherman Hill Road Improvement and Service District Assessment pursuant to W.S. §18-12-112(a)(xxi).

Roll call showed Chesnut, Gabriel and Sullivan. Aye. MOTION CARRIED.

24. Vouchers for July 2009.

MOTION by Chesnut, seconded by Gabriel to APPROVE Vouchers for July 2009 and DIRECTS the County Clerk to assign a voucher number to the following vouchers signature stamp each voucher and to cause warrants to be issued in payment of each such account to wit: as per notation on the vouchers:

GENERAL AND SPECIAL REVENUE EXPENDITURES: WYOMING DEPARTMENT OF HEALTH, \$131664.71, MCH/TANF BALANCE; WYOMING DEPARTMENT OF HEALTH, \$30236.08, MCH BALANCE; MATTHEW CASTANO, \$1000.00, CONTRACT SERVICES; FAT BOYS TIRE & AUTO, \$50.50, REPAIRS; FIRST DATA MERCHANT SERVICES, \$469.06, MONTHLY FEES; LANE LINDLEY, \$2584.47, FUELS COORDINATOR JULY 09; BETH MULLINS, \$59.38, OFFICE SUPPLIES; REIF ARTWORK & DESIGN, \$18000.00, AC COURTHOUSE SCULPTURE; LAURA ROGERS, \$300.00, SECURITY DEPOSIT; TOV CONSULTING & COMMUNICATIONS, \$274.25, PEDOMETERS; **COMMISSIONERS:**

JOHNSON CONTROLS, \$156.61, BUILDING MAINTENANCE; LARAMIE NEWSPAPER, \$3495.25, ADVERTISING; SAM'S CLUB DIRECT, \$70.00, SERVICE FEE; **GENERAL ACCOUNTS:** ACPE, \$172.76, FUEL; ACPE, \$178.46, FUEL; BRESNAN, \$99.09, UTILITIES; CITY OF LARAMIE, \$1969.37, UTILITIES; COVENANT, \$1600.00, CONSULTING SERVICES AUG 09; DOOLEY OIL, \$30686.36 OIL/FUEL; ROCKY MOUNTAIN POWER, \$9446.73, UTILITIES; SOURCE GAS, \$1331.98, UTILITIES; TOWN OF ROCK RIVER, \$74.00, UTILITIES; **COURTHOUSE:** ALSCO, \$99.25, BUILDING SUPPLIES; HEATHER PLUMBING, \$303.48, BUILDING MAINTENANCE; SAM'S CLUB DIRECT, \$15.00, SUPPLIES; WALMART, \$28.35, BUILDING SUPPLIES; **CLERK:** CSA, \$103.00, LABELS; SAM'S CLUB DIRECT, \$15.00, MEMBERSHIP RENEWAL; SOURCE OFFICE PRODUCTS, \$114.79, SUPPLIES; GFOA, \$425.00, DUES; **ELECTIONS:** LARAMIE NEWSPAPER, \$62.00, ADVERTISING; **IT:** KATHERINE HELLER, \$10.99, OFFICE SUPPLIES; **TREASURER:** SAM'S CLUB DIRECT, \$15.00, OFFICE SUPPLIES; LINDA SIMPSON, \$116.60, MILEAGE; SOURCE OFFICE PRODUCTS, \$11.94, OFFICE SUPPLIES; WESTERN WATERWORKS, \$40.00, MAINTENANCE EQUIPMENT; GOVERNMENT FINANCE OFFICERS ASSOCIATION, \$275.00, DUES; **SHERIFF:** ACPE, \$711.55, TRAINING/INVESTIGATIONS; FRONTIER CYCLES, \$335.99, EQUIPMENT MAINTENANCE; MIDWEST SPECIAL SERVICES, \$1292.25, EXTRADITION; MINER'S, \$170.40, AUTO EXPENSE; MODERN PRINTING, \$120.00, OFFICE SUPPLIES; REIGEL BODY SHOP, \$653.72, AUTO EXPENSE; RMWLE, \$550.00, TRAINING; SAM'S CLUB DIRECT, \$15.00, OFFICE SUPPLIES; WESTERN WATERWORKS, \$15.00, OFFICE SUPPLIES; WYOMING WINGS, \$50.00, TRAINING; **DETENTION:** ARTECH, \$200.85, DETENTION SUPPLIES; DH PACE, \$311.00, DETENTION MAINTENANCE; ECOLAB, \$369.92, DETENTION SUPPLIES; DARRYL FAULK, \$15866.00, NURSING SERVICES; FEED STORE, \$130.00, DETENTION SUPPLIES; JO-ED, \$2539.16, BOARDING OF PRISONERS; MEADOW GOLD, \$266.92, BOARDING OF PRISONERS; PUBLIC SAFETY CENTER, \$161.57, DETENTION SUPPLIES; US FOOD SERVICE, \$1838.85, BOARDING OF PRISONERS; ZEP MANUFACTURING, \$329.70, DETENTION SUPPLIES; **ATTORNEY:** OFFICE DEPOT, \$180.88, OFFICE SUPPLIES; **INTERGOVERNMENTAL:** PEAK WELLNESS, \$916.74, SERVICE AGREEMENT JULY 09; **PLANNING:** SUSAN ADLER, \$380.00, JANITORIAL SERVICES; DAVID S. O'MALLEY, \$59.40, MILEAGE; **ENGINEERING:** GORMAN ENGINEERING, \$1540.00, PLANNING; **CLERK OF COURT:** WACO, \$110.00, WACO REG & SEMINAR 09; **DRUG COURT:** TERESA JACOBS-CASTANO, \$7000.00, CONTRACT SERVICES; THE PEDAL HOUSE, \$107.97, REPAIRS; **ROAD & BRIDGE:** ALSCO, \$76.32, SAFETY CLOTHING; DRIVE TRAIN INDUSTRIES, \$26.21, REPAIRS; LARAMIE AUTO PARTS, \$67.36, SHOP REPAIRS; SAM'S CLUB DIRECT, \$30.00, OFFICE SUPPLIES; SNAP-ON TOOLS, \$134.00, SHOP REPAIR/MAINT; TRUE VALUE, \$2.29, SHOP REPAIR/MAINT; WYOMING MACHINERY, \$2025.87, HEAVY EQUIPMENT REPAIR; **FIRE:** BECKY SHOEMAKER, \$202.93, FUEL; ROBERT SHOEMAKER, \$134.36, SUPPLIES; SUBWAY, \$100.00, MEALS; TACO JOHNS, \$141.00, MEALS; VOLUNTEER FIREMANS RETIREMENT FUND, \$450.00, PENSION NEW MEMBERS; WHEATLAND COOPERATIVE, \$657.20, LARAMIE PEAK FUEL; WHEATLAND INN, \$132.00, MEALS; **PUBLIC HEALTH:** AC MECHANICAL, \$135.00, PLANNED-SERVICE JULY; KAROL HODGES, \$37.01, MILEAGE; AMANDA OLIVER, \$6.85, MILEAGE; AMANDA SLUSS, \$.82, MILEAGE; WALMART, \$50.85, OFFICE SUPPLIES; WESTERN CARPET CLEANING, \$885.00, JANITORIAL SERVICES; **WIC:** AMY SPANGLER/AMY'S BABY COMPANY, \$270.00, SUPPLIES; DENISE IVY, \$195.80, MILEAGE; MMS-A MEDICAL SUPPLY, \$194.63, MEDICAL SUPPLIES; QUILL, \$58.33,

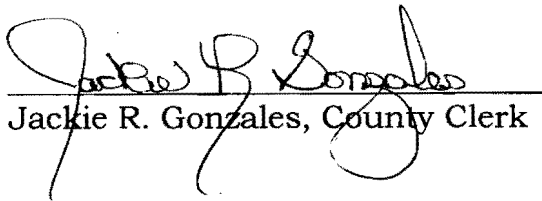
SUPPLIES; **1% SALES TAX:** SUSAN ADLER, \$1098.00, CONTINUING EDUCATION; DATA IMAGING SYSTEMS, \$167.49, MICROFILM; GALLERY WEST, \$68.00, REPLACE GLASS; LEWAN & ASSOCIATES, \$9395.00, SUPPORT; LOU'S SPRINKLER, \$1610.00, COURTHOUSE LANDSCAPING; PUMA STEEL, \$1350.00, ROAD MATERIALS; TRI STATE BINDERS, \$5567.00, REPAIR LAND BOOKS; RODNEY WEAKLY, \$4679.78, HARDWARE REPLACEMENT; **MCH/TANF:** KAROL HODGES, \$6.93, MILEAGE; MAYO CLINIC, \$300.00, SUPPLEMENTAL FUND; JOYCE MILLER, \$76.03, TRAVEL & MILEAGE; MODERN PRINTING, \$164.00, ENVELOPES; NOODLE SOUP, \$108.50, NFP BROCHURES; AMANDA OLIVER, \$11.99, MILEAGE; AMANDA SLUSS, \$20.35, MILEAGE; LINDA VALENTI, \$45.10, MILEAGE; **DETENTION MEDICAL:** EXPRESS PHARMACY, \$231.19, MEDICAL EXPENSE; VAN'S WHOLESALE, \$233.51, DETENTION SUPPLIES; **TOTAL GENERAL AND SPECIAL REVENUE EXPENDITURES:** \$302,924.03 **TOTAL EXPENDITURES:** \$302924.03

25. ADJOURN.

MOTION by Gabriel, seconded by Chesnut to ADJOURN the Regular Meeting of August 4, 2009 at 10:50 a.m.

BOARD OF COUNTY COMMISSIONERS
/s/ Tim Sullivan, Chairman

ATTEST:



Jackie R. Gonzales, County Clerk