

COUNTY COMMISSIONER MINUTES

APRIL 21, 2009

LARAMIE, WYOMING

The regular meeting was called to order at 9:31 a.m. by Chairman Sullivan. Commissioners Chesnut and Gabriel were also present.

At this time a Public Hearing was held regarding the Amendment to the Albany County Liquor License Advertising Fees. Hearing no comment MOTION was made by Commissioner Chesnut, seconded by Commissioner Gabriel and unanimously carried to CLOSE the Public Hearing at 9:32 a.m.

A second Public Hearing was held regarding the Petition for Enlargement of the Centennial Water and Sewer District. Kelly Cole, applicant spoke regarding the Petition and told the Board that the land was purchased so it could be subdivided. There are existing water lines which would require 8 additional taps. Coffey Engineering has done the initial research on the amount of taps the district potentially supplies. Right now the district serves 88 taps and from the studies conducted it would potentially be able to hold 145 taps. Coffey Engineering conducted a worst case scenario if one pump went out and determined there would still be 50,000 gallons of storage. The board has 4 options on what decision to make: disapprove; send back to a vote with the members of the Centennial Water and Sewer District; request additional time to study the petition or approve. If the Commissioners approve the Petition today, it allows me to go ahead and have DEQ conduct their study and makes their conclusions as to whether there is adequate water in the district. If the DEQ should find that more studies need to be done, I will take care of the added cost, not the district. The subdivision will have a strict covenant and will be a positive aspect for the town of Centennial

Larry Robert Garrett, resident of Centennial spoke regarding the process of joining the district. Jim Schermetzler, Deputy County and Prosecuting Attorney told Mr. Garrett that if you live outside of the district and wish to join, you need to go through the same process as Mr. Cole.

Cathy Otstot, Board member of the Centennial Water and Sewer District addressed the arsenic issue and stated that the removal system is in place and it is well below the standards. She told the Board that she was not personally in favor of enlarging the district because the expansion would actually be 1/10 of the volume of the district as a whole. One concern is the storage of 60,000 gallons being used on a daily basis. Her chief concern is that the petition was brought to the board when only 3 members of the Board were present and feels that this should go to a vote of the entire district.

Richard Guzzy, spoke regarding the policies and procedures of the Water and Sewer District and requested that a committee be appointed to oversee what the district is doing. There is no representation in Centennial and the streets and alleys also need to be discussed.

Commissioner Chesnut spoke regarding the need for Centennial to work together as a community. If they choose not to work as a community, nothing will get accomplished. Alfred Tennant, 75 3rd Street, Centennial spoke regarding Mr. Cole's petition for enlargement of the district. Mr. Tennant has property that adjoins Mr. Cole's property so expanding the district would probably benefit him. He has looked at Mr. Cole's plans and they are clean and well planned.

Megan Goetz, Attorney with Pence and MacMillan, spoke regarding Commissioner Gabriel's question about the approval process. She explained that this is the necessary step for Mr. Cole to proceed with the DEQ. If the DEQ finds any concerns regarding pressure, capacity or storage, it will be addressed. In the event the DEQ finds any problems, they will work with Mr. Galbrath, engineer, the Planner and the Board. It is Mr. Cole's position to go forth to the next level.

John Galbrath, Coffey Engineering, spoke regarding the DEQ's process of review. They will review on the basis of two regulations and the requirements to perform under DEQ are quite stringent.

Kelly Cole, applicant spoke regarding the concern of sewage disposal for the subdivision. This subdivision is designed so it will not use the sewage disposal that is used by the district.

MOTION was made by Commissioner Chesnut, seconded by Commissioner Gabriel and unanimously carried to CLOSE the Public Hearing at 10:21 a.m.

A third Public Hearing was held regarding the Connell Conditional Use Permit. Hearing no comments, MOTION was made by Commissioner Chesnut, seconded by Commissioner Gabriel and unanimously carried to CLOSE the Public Hearing at 10:22 a.m.

At this time a fourth Public Hearing was held regarding the Bonham Land Use Change. Hearing no comments, MOTION was made by Commissioner Chesnut, seconded by Commissioner Gabriel and unanimously carried to CLOSE the Public Hearing at 10:22 a.m.

MOTION was made by Commissioner Gabriel, seconded by Commissioner Chesnut and unanimously carried to APPROVE the Consent Agenda as follows: APPROVE the MINUTES of the April 7, 2009 Regular Meeting of the Board; ACKNOWLEDGE RECEIPT of the March

5, 2009 MINUTES of the Albany County Weed and Pest Control District; ACKNOWLEDGE RECEIPT of the March 11, 2009 MINUTES and April 8, 2009 AGENDA of the Albany County Fair Board; ACKNOWLEDGE RECEIPT of the March 11, 2009 MINUTES and April 8, 2009 AGENDA of the Albany County Planning and Zoning Commission; ACKNOWLEDGE RECEIPT of the March 10, 2009 MINUTES and April 14, 2009 AGENDA of the Laramie Plains Civic Center Joint Powers Board; ACKNOWLEDGES RECEIPT of the MONTHLY STATEMENT for the month ending March 2009 from Janice Sexton, Clerk of District Court; ACKNOWLEDGE RECEIPT of the MONTHLY STATEMENT for the month ending March 2009 from Jackie R. Gonzales, County Clerk; ACKNOWLEDGE RECEIPT of the MONTHLY STATEMENT for the month ending March 2009 from Grant Showacre, County Assessor; ACKNOWLEDGE RECEIPT of the MONTHLY STATEMENT for the month ending March 2009 from Marianne Viner, Public Health Director; ACKNOWLEDGE RECEIPT of the MONTHLY STATEMENT for the month ending March 2009 from Linda Simpson, County Treasurer; ACKNOWLEDGE RECEIPT of the MONTHLY STATEMENT for the month ending March 2009 from Doug Bryant, County Planner; ACKNOWLEDGE RECEIPT of the GENERAL FUND REVENUE REPORT for the month ending March 2009 as prepared by the Treasurer's office; ACKNOWLEDGE RECEIPT of the Albany County Fair Board BALANCE SHEET as of April 8, 2009; APPROVE the following ZONING CERTIFICATES:

| Last Name | First Name | Zoning Permit # | Street # | Address | Description of Use | Zoning |
|------------------|-------------------|------------------------|-----------------|--------------------|---------------------------|---------------|
| Scharer | Charles & Sandra | ZC-020-09 | 18 | Cactus Hill Road | Modular | Res |
| Haines | Jeanne | ZC-021-09 | 459 | Roger Canyon Road | Accessory Building | Res |
| Nevshemal | Tony & Lori | ZC-022-09 | ### | Evening Hatch Road | Principal Structure | Res |
| LDS Girls Camp | Kitchen/Pavillion | ZC-023-09 | ### | Batel Ranch Road | Accessory Building | Exempt |
| LDS Girls Camp | Well House | ZC-024-09 | ### | Batel Ranch Road | Accessory Building | Exempt |
| LDS Girls Camp | Bath House #1 | ZC-025-09 | ### | Batel Ranch Road | Accessory Building | Exempt |
| LDS Girls Camp | Bath House #2 | ZC-026-09 | ### | Batel Ranch Road | Accessory Building | Exempt |
| LDS Girls Camp | Bath House #3 | ZC-027-09 | ### | Batel Ranch Road | Accessory Building | Exempt |
| LDS Girls Camp | Bath House #4 | ZC-028-09 | ### | Batel Ranch Road | Accessory Building | Exempt |
| Gapter | Doug & Kelly | ZC-029-09 | | Address Pending | Principal Structure | Comm |

ACKNOWLEDGE RECEIPT of the DRAFT BUDGET for the next fiscal year for the Laramie Rivers Conservation District and ACKNOWLEDGE RECEIPT of CORRESPONDENCE directed to the Board.

Jackie R. Gonzales, County Clerk spoke regarding the advertising fee for the County Liquor Licenses. Pursuant to WY § 12-4-104(a) each applicant shall at the time of filing an application pay the clerk an amount sufficient to cover the cost of publishing the notice. Ms. Gonzales stated that we are currently in the process of renewing county liquor licenses and the current fee is \$35 which is not sufficient to cover advertising fees so considering this amendment is timely and follows the requirements of the statute. MOTION was made by Commissioner Gabriel, seconded by Commissioner Chesnut and unanimously carried to APPROVE the Amendment to the Albany County Liquor License Fees as pursuant to WY 12-4-104(a).

MOTION was made by Commissioner Gabriel, seconded by Commissioner Chesnut and unanimously carried to APPROVE the Petition for Enlargement of the Centennial Water and Sewer District as presented for Kelly Cole, applicant.

Doug Bryant, County Planner spoke regarding the Connell Conditional Use Permit. No objections have been made and the site will be used for a crushing plant. It is located 1½ miles from the nearest residence and dust control methods will be used. The Planning and Zoning Commission recommends approval of this consistent upon the following Findings of Fact and Conclusions of Law:

Findings Necessary for Approval:

1. The proposed conditional use shall help protect health, safety and welfare of the community. The aggregate crushing facility will provide material for Highway 287 project.
2. Provide adequate site plans and maps. Applicant has provided an adequate site plan for the proposed development.
3. The proposed conditional use will not affect the public interest by over burdening County services.
4. Adequately address the following:
 - a. Leap frog/strip development – Temporary site will not create any type of development pattern.
 - b. Economic – No effect anticipated. Once road construction project is completed, property will be reclaimed.
 - c. Air quality – Applicant’s contractor will comply with all federal, state and local laws regarding air quality. Dust will be controlled where the haul road, Dale Creek Road, passes residences.
 - d. Water quality – Measures will be taken to protect groundwater and soil from contamination as required by state regulations. No domestic wells are within one mile of the site.
 - e. Separation of uses – Property surrounding this site is agricultural and railroad. Railroad is mostly separated by tunnel corridor through the sites.
 - f. Screening & buffering – Nearest residence is 1.5 miles to the west.

- g. General nuisances – Contractor will adhere to all federal, state and local laws concerning nuisances.
- h. Traffic – Haul traffic will directly access project from Dale Creek Road.
- i. Parking – Adequate parking on-site (approximately 20 acres)
- j. Exterior lighting – None anticipated. If needed, they will comply with Albany County Standards.
- k. Refuse area – Contractor will provide refuse collection facilities and will haul waste to landfill.
- l. Signs – No signs on site are anticipated.

Findings of Fact:

- 1. The property's use as a temporary aggregate crushing site is compatible with area properties.
- 2. The findings necessary for Approval, as listed in this report, are incorporated herein as findings of fact.

Conclusions of Law: The requirements of the Albany County Zoning Resolution, Chapter V, Section 4 (change in Conditional Use Permit) has been complied with.

- 1. Public meeting notice was published as required.
- 2. Notice to nearby property owners was mailed as required.
- 3. Signage was placed on public roads abutting the proposed conditional use as required.

MOTION was made by Commissioner Chesnut, seconded by Commissioner Gabriel and unanimously carried to APPROVE Connell Resources Conditional Use Permit as adopted and incorporated with the above Findings of Fact and Conclusions of Law.

Doug Bryant, County Planner spoke regarding the Bonham Land Use Change from residential to agricultural zoning of 40 acres on Howe Road. This area is in the Aquifer Protection Plan and is also in Property Growth Area 4 (PGA). The Planning and Zoning Commission recommends approval of this consistent upon the following Findings of Fact and Conclusions of Law:

Findings necessary for Approval:

- 1. Not adversely affect the public interest. The proposed agricultural zoning is consistent with and compatible with neighborhood agricultural and rural residential properties.
- 2. Provide adequate site plans and maps. Applicant has provided an adequate site plan for the proposed development.
- 3. Adequately address the following:
 - a. Leap frog/strip development – Zoning is reasonable given the property adjacent to existing agricultural and rural residential areas.

- b. Economic – Agricultural use will not lessen the economic value of the property.
- c. Air quality – No effect anticipated.
- d. Water quality – No discharges, either surface or subsurface other than the existing domestic wastewater systems. The property is in the Aquifer Protection Overlay Zone and wastewater systems can only be permitted accordingly.
- e. Separation of uses – Residential properties in the area are large lot rural residential.
- f. Screening & buffering – No screening planned and no landscaping for perimeter is required.
- g. General nuisances – No nuisances are anticipated to result from the proposed zone change.
- h. Traffic – The property presently has an access off Howe Road.
- i. Parking – Applicant states expected daily traffic will be 10 per day. Gravel parking will be laid for parking associated with the proposed arena-type building.
- j. Exterior lighting – Exterior lighting, if any, will comply with County outdoor lighting regulations.
- k. Refuse area – Dumpster to be located out of public view.
- l. Signs – Any signs will need to be permitted by the County. Applicant anticipates a 4' x 4' sign.

Findings of Fact:

1. The property presently is zoned Residential.
2. The property's use as Agriculture is consistent with area properties. Minimum lot size for an Agriculture lots is 35 acres.
3. The findings necessary for Approval, as listed in this report, are incorporated herein as findings of fact.

Conclusions of Law: The requirements of the Albany County Zoning Resolution, Chapter V, Section 5 (change in Land Use Classification) have been complied with.

MOTION was made by Commissioner Chesnut, seconded by Commissioner Gabriel and unanimously carried to APPROVE the Bonham Land Use Change from residential to agriculture zoning as reported in the above Findings of Facts and Conclusions of Law.

Doug Bryant, County Planner spoke regarding the 201 wastewater agreement. In 1997, the County, the City of Laramie and the South of Laramie Water and Sewer District agreed to regulate small wastewater systems in the area outside, but near city limits. Rather than hooking up to the City sewer system, a certified appraisal would need to be done in order to apply for a variance. MOTION was made by Commissioner Gabriel, seconded by

Commissioner Chesnut and unanimously carried to DIRECT to publish Notice of Public Hearing for proposed amendment to Intergovernmental Agreement for Laramie Wastewater Treatment Facilities and Collection System.

Jackie R. Gonzales, County Clerk spoke on behalf of Tom Furgeson, County Coroner regarding the purchase and delivery of one vehicle for the Coroner's Office. A Bid Manual had been prepared and the request is to advertise for bids. The money for the purchase of this vehicle has been allocated this fiscal year. MOTION was made by Commissioner Chesnut, seconded by Commissioner Gabriel and unanimously carried to APPROVE Purchase and Delivery of one vehicle for Coroner's Office Bid Manual and DIRECTS the Clerk to Advertise for Bid.

Jackie R. Gonzales, County Clerk spoke regarding the Sherman Hill Road Improvement and Service District election that was to be held on April 24th. Daryl Jensen, Chairman of the District requested that they not proceed with the bond election because the board did not follow public comment procedure and they do not want to jeopardize the process. MOTION was made by Commissioner Gabriel, seconded by Commissioner Chesnut and unanimously carried to RESCIND the call for election for the Sherman Hill Road Improvement and Service District.

Jim Pond, County Sheriff spoke regarding the provider agreement to house teen juveniles which was formally the Jeffrey C. Wardel contract. MOTION was made by Commissioner Gabriel, seconded by Commissioner Chesnut and unanimously carried to APPROVE, Provider Agreement for Juvenile Detention Services between Albany County and Cornerstone, Cheyenne Wyoming.

Sheela Schermetzler, Grants Manager spoke regarding the Investment Grade Audit and Project Development Contract between Albany County and Amersco, Inc. Jim Schermetzler, County and Prosecuting Attorney spoke regarding the way the contract will be paid. We can pay for it when they do the work or we can delay it with the next contract. MOTION was made by Commissioner Gabriel, seconded by Commissioner Chesnut and unanimously carried to APPROVE the form of Investment Grade Audit and Project Development Contract between Albany County Government and Amersco, Inc. in the amount of \$53,507 for the energy audit under Wyoming Energy Conservation Program.

MOTION was made by Commissioner Chesnut, seconded by Commissioner Gabriel and unanimously carried to APPROVE Certified Local Government Grant Agreement between the State of Wyoming, Department of State Parks & Cultural Resources, State Historic Preservation Office, and Albany County in the amount of \$5,000 from April 6, 2009 through September 30, 2010 for the Laramie Railroad Heritage Park, Phase I.

MOTION was made by Commissioner Chesnut, seconded by Commissioner Gabriel and unanimously carried to APPROVE, Resolution of Support authorizing the submission of Investment Grade Audit Grant Application to the State Loan and Investments Board in the amount of \$35,673 with cash match provided by Albany County in the amount of \$17,834.

Marianne Viner, Public Health Coordinator spoke regarding the Memorandum of Understanding between the Downtown Clinic and Public Health. This MOU is to put verbal agreements into writing, such as using medical and conference space. Lorna Johnson, Director of the Downtown Clinic spoke regarding the MOU which the Board has reviewed and has signed. MOTION was made by Commissioner Chesnut, seconded by Commissioner Gabriel and unanimously carried to APPROVE, Memorandum of Understanding between Downtown Clinic (DTC) and Albany County on behalf of Albany County Public Health (ACPH).

Marianne Viner, Public Health Coordinator spoke regarding the Memorandum of Understanding between Iverson Memorial Hospital, Albany County and Public Health. This has been a verbal agreement for years and it is now being put in a MOU. This allows the County to utilize the hospital if a disaster should occur. MOTION was made by Commissioner Gabriel, seconded by Commissioner Chesnut and unanimously carried to APPROVE, Memorandum of Understanding between Albany County Hospital District d/b/a Iverson Memorial Hospital (IMH) and Albany County on behalf of Albany County Public Health (ACPH).

MOTION was made by Commissioner Chesnut, seconded by Commissioner Gabriel and unanimously carried to APPROVE, Re-Purchase Agreement for 2009 140M AWD Motor Grader for the Road and Bridge Department.

Scott Davis, Fire Warden spoke regarding the 2009 Annual Operating Plan which gives guidelines to use the operating procedures. This gives us a good working agreement for all agencies. MOTION was made by Commissioner Chesnut, seconded by Commissioner Gabriel and unanimously carried to APPROVE, Execution of Wildland Fire Management Annual Operating Plan.

Bill Gorman, County Engineer spoke regarding the bid opening held on April 15th for the generator project. 5 bids were received and Quality Electric was the lowest bidder. MOTION was made by Commissioner Chesnut, seconded by Commissioner Gabriel and unanimously carried to ACCEPT the bid from Quality Electric from Cheyenne in the amount of \$173,406 for the Albany County Generator Project.

MOTION was made by Commissioner Chesnut, seconded by Commissioner Gabriel and unanimously carried to RE-APPOINT Marcel Kornfeld, Larry Ostresh and Sonya Moore to

the Albany County Historic Preservation Board for a term of three-years to expire April 2012.

MOTION was made by Commissioner Chesnut, seconded by Commissioner Gabriel and unanimously carried to APPOINT Gavin Sneddon for a three year term and William Warpness for a one year term to the Albany County Predator Management District.

MOTION was made by Commissioner Gabriel, seconded by Commissioner Chesnut and unanimously carried to APPROVE Payroll and Vouchers for April 2009 and directs the County Clerk to assign a voucher number to the following vouchers, signature stamp each voucher and to cause warrants to be issued in payment of each such account to wit: as per notation on the vouchers: **GENERAL AND SPECIAL REVENUE EXPENDITURES:** 70850, AFLAC, \$2450.99, PAYROLL CONTRIBUTION; 70856, AMERICAN HERITAGE LIFE, \$130.46, PAYROLL CONTRIBUTION; 70863, BLUE CROSS/BLUE SHIELD, \$123242.00, PAYROLL CONTRIBUTION; 70864, BOLT LLC, \$1400.46, DRUG COURT RENT; 70868, CITY OF LARAMIE, \$3732.00, SUPPLIES; 70869, CLERK OF DISTRICT COURT, \$380.50, PAYROLL CONTRIBUTION; 70870, COLONIAL LIFE INS, \$157.30, PAYROLL CONTRIBUTION; 70882, FORT DEARBORN LIFE, 1347.90, PAYROLL CONTRIBUTION; 70888, KIM GULLICKSON, \$1200.00, FUEL REDUCTION; 70890, DEAN HENSEL, \$77.00, TRAVEL & MILEAGE; 70892, INSURANCE COORDINATORS OF MONTANA, \$1068.00, PAYROLL CONTRIBUTION; 70897, KALCO CONSTRUCTION, \$3389.00, BUILDING REPAIRS; 70899, LAND STEWARDSHIP ASSOC LLC, \$3328.00, CONSULTING SERVICES; 70903, LARAMIE NEWSPAPERS, \$248.00, ADVERTISING; 70908, LARAMIE YOUTH CRISIS CENTER, \$5655.51, MAR TANF-CPI; 70910, LIFE INVESTORS, \$280.00, PAYROLL CONTRIBUTION; 70911, LINCOLN PRINTING, \$13.48, COPIES; 70919, BETH MULLINS, \$187.03, MILEAGE; 70923, ORCHARD TRUST, \$5607.24, PAYROLL CONTRIBUTION; 70925, PAYFLEX, \$2345.00, PAYROLL CONTRIBUTION; 70927, PETERBILT OF WYOMING, \$71800.00, EQUIPMENT; 70928, QWEST, \$2584.13, TELEPHONE; 70946, JEANETTE TYRON, \$275.00, CLIENT SERVICES; 70948, UNITED WAY, \$100.00, PAYROLL CONTRIBUTION; 70952, VALIC, \$4501.97, PAYROLL CONTRIBUTION; 70957, WCS TELECOM, \$523.26, TELEPHONE; 70961, WI SCTF, \$300.00, PAYROLL CONTRIBUTION; 70964, WYOMING CHILD SUPPORT, \$204.00, PAYROLL CONTRIBUTION; 70965, WYOMING CHILD SUPPORT, \$743.79, PAYROLL CONTRIBUTION; 70966, WYOMING CHILD SUPPORT, \$150.00, PAYROLL CONTRIBUTION; 70971, WYOMING NCPERS LIFE, \$848.00, PAYROLL CONTRIBUTION; 70972, WYOMING RETIREMENT SYSTEM, \$64692.60, PAYROLL CONTRIBUTION; 70975, WYOMING STATE FORESTRY DIVISION, \$470.64, SUPPLIES; 70977, WYOMING WORKERS COMPENSATION, \$8113.33, PAYROLL CONTRIBUTION; **COMMISSIONERS:** 70846, A THRU Z DOCUMENT DESTRUCTION, \$154.00, DOCUMENT DESTRUCTION; 70896, JOHNSON CONTROLS, \$13614.00, ELEVATOR CONTRACT; 70904, LARAMIE NEWSPAPERS, \$3131.00, ADVERTISING; **GENERAL ACCOUNTS:** 70852, ALBANY COUNTY FAIR ASSOC, \$284.25, UTILITIES; 70859, ASPEN-BANNER ENGINEERING, \$3401.83, PROFESSIONAL SERVICES; 70866, CARBON POWER & LIGHT, \$438.32, UTILITIES; 70880, ELLENBECKER OIL, \$13012.13, FUEL; 70886, GE CAPITAL, \$5091.00, COPIER LEASE; 70909, LEWAN & ASSOC, \$1299.80, COPIER LEASE; 70913, MCGEE, HEARNE & PAIZ LLP, \$4350.00, FINANCIAL STATEMENT REVIEW; 70921, NATIONAL BUSINESS SYSTEMS, \$700.00, POSTAGE;

70929, RESERVE ACCOUNT, \$10000.00, POSTAGE; 70937, SOURCE GAS, \$11.00, UTILITIES; 70968, WYOMING DISPOSAL SYSTEMS, \$49.50, UTILITIES; **COURTHOUSE:** 70855, ALSCO, \$425.38, SUPPLIES; 70898, KONE INC, \$945.54, ELEVATOR MAINTENANCE; 70944, STEPHENS-PECK, \$65.00, SUPPLIES; **CLERK:** 70909, LEWAN & ASSOC, \$1366.37, OFFICE SUPPLIES; 70911, LINCOLN PRINTING, \$117.96, SUPPLIES; 70917 MODERN PRINTING CO, \$3.35, SUPPLIES; **IT:** 70889, KATHERINE HELLER, \$10.59, SUPPLIES; 70959, RODNEY WEAKLY, \$18.01, SUPPLIES; **CSBG:** 70853, ALBANY COUNTY SAFE PROJECT, \$316.67, MAR CSBG; 70865, SHARON BREITWEISER, \$307.52, MAR CSBG; 70876, DOWNTOWN CLINIC, \$1416.00, MAR CSBG; 70881, EPPSON CENTER FOR SENIORS, \$1050.00, MAR CSBG; 70893, INTERFAITH-GOOD SAMARITAN, \$3333.33, MAR CSBG; 70906, LARAMIE REPRODUCTIVE HEALTH, \$389.02, MAR CSBG; 70907, LARAMIE SOUP KITCHEN, \$616.66, MAR CSBG; 70931, SALVATION ARMY OF ALBANY COUNTY, \$768.00, MAR CSBG; 70969, WYOMING INDEPENDENT LIVING, \$291.66, MAR CSBG; **TREASURER:** 70854, ALBANY COUNTY TREASURER, \$76.75, TRAVEL & MILEAGE; 70938, SOURCE OFFICE PRODUCTS, \$16.70, SUPPLIES; 70958, WCTA, \$100.00, DUES; 70960, WESTERN WATERWORKS, \$25.00, EQUIPMENT; **ASSESSOR:** 70847, ACE HARDWARE, \$25.99, SUPPLIES; 70900, LANNAN'S SUPPLY, \$1250.36, SUPPLIES; 70915, MIKE'S REPAIR, \$33.80, AUTO EXPENSE; 70934, GRANT SHOWACRE, \$250.00, TRAVEL & MILEAGE; 70938, SOURCE OFFICE PRODUCTS, \$387.44, SUPPLIES; 70960, WESTERN WATERWORKS, \$47.50, SUPPLIES; **SHERIFF:** 70860, BIG PETE'S WELDING, \$480.00, AUTO EXPENSE; 70891, HOLLAND CLEANERS, \$4.15, UNIFORM EXPENSE; 70902, LARAMIE FIRE EXTINGUISHER SERVICE, \$90.00, EQUIPMENT MAINTENANCE; 70941, STAPLES, \$299.97, SUPPLIES; 70960, WESTERN WATERWORKS, \$32.50, SUPPLIES; **DETENTION:** 70858, ARTECH SERVICES, \$285.14, DETENTION MAINTENANCE; 70862, BLOEDORN LUMBER, \$24.09, DETENTION SUPPLIES; 70878, EAGLE PLUMBING & HEATING, \$23.95, DETENTION MAINTENANCE; 70879, ECOLAB, \$1345.67, DETENTION SUPPLIES; 70884, GALL'S INC, \$474.49, DETENTION SUPPLIES; 70914, MEADOW GOLD DAIRY, \$250.34, BOARDING OF PRISONERS; 70924, OVER HEAD DOOR CO, \$701.00, DETENTION MAINTENANCE; 70939, SOUTHEASTERN GARAGE DOOR, \$55.00, DETENTION MAINTENANCE; 70949, US FOOD SERVICE, \$1430.81, BOARDING OF PRISONERS; 70953, VAN'S WHOLESALE, \$92.92, DETENTION SUPPLIES; 70955, VOLTECH ELECTRIC, \$60.00, DETENTION MAINTENANCE; 70962, WYOMED LABORATORY, \$28.50, MEDICAL SERVICES; 70973, WYOMING RETIREMENT SYSTEM, \$239.85, REHIRED RETIREE FEE; **INTERGOVERNMENTAL:** 70867, CITY OF LARAMIE, \$24097.33, LARC REIMBURSEMENT; 70926, PEAK WELLNESS, \$916.74, EMERGENCY DETENTION; 70933, MARTHA SCHILLING, \$1833.00, CONTRACT SERVICES; **PLANNING:** 70848, SUSAN ADLER, \$475.00, JANITORIAL SERVICES; 70861, BARNEY BISSON, \$80.36, BUILDING MAINTENANCE; 70903, LARAMIE NEWSPAPERS, \$162.75, ADVERTISING; 70905, LARAMIE NEWSPAPERS, \$46.50, ADVERTISING; 70955, VOLTECH ELECTRIC, \$162.92, BUILDING MAINTENANCE; 70960, WESTERN WATERWORKS, \$25.00, SUPPLIES; **ENGINEERING:** 70900, LANNAN'S SUPPLY CO, \$239.26, SUPPLIES; 70930, ROCKY MT. BLUEPRINT/SUPPLY, \$487.50, REPAIRS/MYLAR COPIER; **COOPERATIVE EXTENSION:** 70936, KACI SMITH, \$8.97, TRAVEL & MILEAGE; 70950, UW COLLEGE OF AGRICULTURE, \$4870.50, SALARY BILLING; **CLERK OF COURT:** 70942, STAR AWARDS, \$608.09, SUPPLIES; **DISTRICT COURT:** 70945, RICHARD SZEKELY, \$600.00, LEGAL SERVICES; **DRUG COURT:** 70956, WAL-MART, \$90.15, SUPPLIES; 70960, WESTERN WATERWORKS, \$8.00, LEASE; **ROAD & BRIDGE:** 70855, ALSCO, \$192.54, SUPPLIES; 70874, CSK PROSHOP, \$12.98,

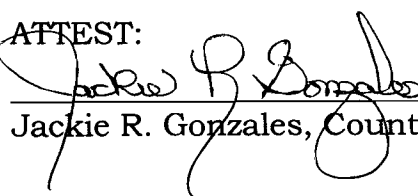
VEHICLE REPAIR; 70877, DRIVE TRAIN INDUSTRIES, \$229.00, VEHICLE REPAIR; 70901, SHOP EQUIPMENT/VEHICLE REPAIRS; 70963, WYOMING AUTOMOTIVE, \$11.85, VEHICLE REPAIRS; 70970, WYOMING MACHINERY, \$316.89, VEHICLE REPAIR; **FIRE:** 70873, CSI RADIO, \$225.00, SUPPLIES; 70940, STAPLES, \$89.55, SUPPLIES; 70975, WYOMING STATE FORESTRY DIVISION, \$220.00, TRAINING; **PUBLIC HEALTH:** 70883, FREMONT ELECTRIC INC, \$55.00, REPAIRS; 70918, LOU ANN MONTGOMERY, \$46.20, MILEAGE; 70932, SANOFI PASTUER INC, \$942.21, VACCINE; 70954, MARIANNE VINER, \$19.25, MILEAGE; 70956, WAL-MART, \$41.38, SUPPLIES; 70962, WYOMED LABORATORY, \$11.00, MEDICAL SERVICES; 70967, WYOMING DEPARTMENT OF HEALTH, \$29980.97, 3RD QTR PAYROLL; 70974, WYOMING SECURITY SYSTEMS, \$75.00, ALARM MONITORING; **WIC:** 70803, COPY CENTER, \$144.50, SUPPLIES; 70928, QWEST, \$63.54, TELEPHONE; 70947, US POST OFFICE, \$306.00, POSTAGE; 70957, WCS TELECOM, \$3.11, TELEPHONE; **1% SALES TAX:** 70857, AMERICAN RED CROSS, \$210.00, CONTINUING EDUCATION; 70871, COM-TEK, \$420.00, COMPUTER REPLACEMENT; 70875, DONALD R FREY & CO, \$250.00, XDBC INTERFACE; 70885, GALLERY WEST & THE FRAME PLANT, \$187.00, SUPPLIES; 70894, IVINSON MEMORIAL HOSPITAL, \$50.00, CPR CLASS; 70912, MCCARTHY INDUSTRIES, \$5100.00, ROAD MATERIALS; 70920, NATIONAL BUSINESS SYSTEMS, \$320.37, RENEWAL CARDS; 70976, WYOMING TECHNOLOGY TRANSFER, \$250.00, CONTINUING EDUCATION; **MCH/TANF:** 70887, MARY ALICE GULINO, \$182.24, TRAVEL & MILEAGE; 70903, LARAMIE NEWSPAPERS, \$200.60, ADVERTISING; 70916, JOYCE MILLER, \$3.85, MILEAGE; 70922, AMANDA OLIVER, \$26.24, MILEAGE; 70935, AMANDA SLUSS, \$7.70, MILEAGE; 70951, LINDA VALENTI, \$70.17, MILEAGE; **DETENTION MEDICAL:** 70849, ADVANCED FOOT CARE, \$272.00, DETENTION MEDICAL; 70895, JO-ED PRODUCE, \$2110.01, BOARDING OF PRISONERS; 70943, STAT PHARMACEUTICALS, \$98.10, MEDICAL EXPENSE; **FIRST INTERSTATE BANK:** 70793, \$381.45, TRAVEL & MILEAGE; 70797, \$1587.00, TRAVEL & MILEAGE; 70798, 70794, \$525.50, TRAVEL & MILEAGE; 70795, \$36.45, SUPPLIES/TRAVEL & MILEAGE; 70796, \$10.00 TRAVEL & MILEAGE; 70783, \$422.67 SUPPLIES/TRAVEL & MILEAGE; 70784, \$823.84 SUPPLIES/CONTINUING EDUCATION; 70785, \$551.41, SUPPLIES; 70786, \$335.08, SUPPLIES; 70787, \$763.23, VEHICLE REPAIR; 70788, \$610.45, TRAVEL & MILEAGE; 70789, \$139.84, OFFICE SUPPLIES; 70790, \$854.00, REIMBURSEMENT \$624.84, TRAVEL & MILEAGE; **TOTAL GENERAL AND SPECIAL REVENUE EXPENDITURES:** \$486,325.88 **TOTAL PAYROLL:** \$387,281.20 **TOTAL EXPENDITURES: \$873,607.08**

MOTION was made by Commissioner Chesnut, seconded by Commissioner Gabriel and unanimously carried to ADJOURN the April 21, 2009 Regular Meeting at 11:27 a.m.

BOARD OF COUNTY COMMISSIONERS

/s/ Tim Sullivan, Chairman

ATTEST:


Jackie R. Gonzales, County Clerk